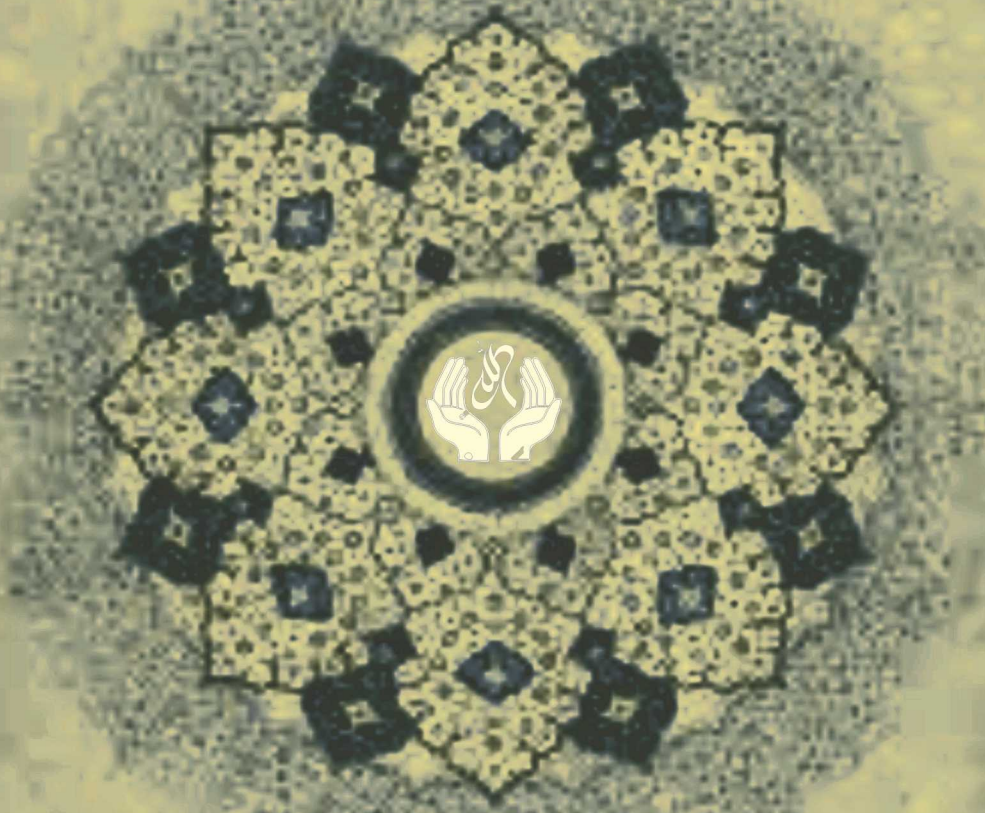
الحزب الأعظم

في اثنين وأربعين اجزا



AL HIZBUL AZAM
IN 42 PARTS

Compiled By Haroon Ibn Mahmood

My Notes

To Memorize:

1) Asma ul Husna

2) Dua P? N?

.....

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etc

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AL HIZBUL AZAM
IN 42 PARTS

by Sheikh Ali Ibn Sultaan Muhammed Al Qari ﷺ

اَلْحَمْدُ لِلّٰهِ الَّذِیْ هَدٰىنَا لِهٰذَا وَمَا كُنَّا لِنَهْتَدِیَ لَوْلَاۤ
اَنْ هَدٰىنَا اللّٰهُ

All Praises is due to Allah who has guided us to this, and we would not have been rightly guided had Allah not guided us. (S7:V43)

رَبَّنَا تَقَبَّلْ مِنَّا ؕ اِنَّكَ اَنْتَ السَّمِیْعُ الْعَلِیْمُ
وَتُبْ عَلَیْنَا ۚ اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِیْمُ

Our Lord accept from us! Indeed, You - and You alone – are the All-Hearing, the All-Knowing! and accept our repentance. Indeed, You - and You alone – are the Most-Relenting, the Very-Merciful. (S2:V127-128)

COMPILED BY:

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Contact:

Although proof reading has been done, there will be errors that were missed. For any additional errors found, it will be highly appreciated if the details could be pleased emailed to us at: nurulhudasa@outlook.com

جَزَاكَ اللّٰهُ خَيْرًا and please do remember us in your Duas.

Introduction by the Author Mulla Ali Qari ﷺ

الحمد لله الذي دعانا للايمان وهدانا بالقران. . . . . .

This servant, Mullah Ali ibn Sultaan Muhammad Qaari (may Allah Ta'ala conceal his faults), had seen many *saalikeen* (seekers of the love of Allah Ta'ala) who were linked to our noble and reliable scholars reciting their wazaaif (daily recitations) with much enthusiasm. However, I found that some of them were reading Dua-e-Sayfi and Arbaeen-e-Ismi, etc. I even saw some people reading Dua-e-Qadhah. However, the chain of narrators of these duas clearly shows that they have been fabricated.

This motivated me to compile the duas mentioned in the reliable books of Hadith, similar to what Allamah Jazari ﷺ compiled in "Hisn-e-Haseen" and Allamah Nawawi ﷺ compiled in his Azkaar. Likewise Allamah Suyuuti ﷺ had also compiled 'Al Kalimut Tayyib', 'Aljami'een and Ad Durar while Allamah Sakhaawi ﷺ compiled 'Alqawlul Badee'.

In the first part of this book I have recorded the duas mentioned in the Qur'an-e-Kareem and I have ended the book with the narrations of durood upon Nabi-e-Kareem ﷺ. I am hopeful that I will also enjoy the benefits of these duas because the one who initiates a good act is rewarded as if he had done it himself. I make dua to Allah Ta'ala that He accept this work, keep my intention pure and sublime and that He keeps these duas always on the lips of the people.

I have named this compilation Al-Hizbul ‘Azam wal Wirdul Afkham. I chose this name because these duas are all linked to Nabi Muhammad ﷺ. Hence, please take full care of its words, ponder deeply over its meanings and practice on its contents. This compilation of duas will become a means of your success and a saviour from all kinds of harms.

Nabi ﷺ did not leave out any good habit or excellent practice for which he did not make dua for and there were no evil habits or bad practices from which he did not seek protection. How wonderful it would be if every day we read this entire compilation, or at least every week, or even once a month. If this also is not possible, then at least once a year and if this also is not possible, then in your entire lifetime if you manage to read it at least once only, this too is commendable.

If you get a chance to read these duas in Arafaat then add the following to it; 100 times Fourth kalimah, 100 times Surah Ikhlaas, 100 times third kalimah.

Do not forget to also recite the labbaik in between the deep sighs of your duas so that your invocations may be quickly accepted.

INTRODUCTORY NOTES AND COMMENTS

(Extracted from: Al Hizbul Azam - Jamiat Ulama KZN)

Introduction to the revised edition

All praise is due to Allah ﷻ, The Supreme Master of the worlds. Countless Durood and Salaam be upon our beloved Nabi, Sayyiduna wa Mawlana Muhammad ﷺ.

Just as the Qur'an-e-Majeed is a living Mu'jizah (miracle) of our beloved Nabi Muhammad ﷺ, so too are the mubaarak duas of Rasulullah ﷺ. Every dua that Nabi ﷺ made is applicable to every period of time and will be applicable till the day of Qiyaamah.

The great Muhaddith, Mullah A'li Qaari ؒ, most excellently compiled the duas mentioned in the Qur-aan as well as the duas and supplications of our beloved Nabi Muhammad ﷺ, in his booklet titled Al- Hizbul 'Azam. These include the duas that Nabi ﷺ made at the Ka'bah Shareef, in the Hateem, the duas made on the occasion of Haj, in Mina, Arafaat and Muzdalifa, the duas that Nabi ﷺ made at the time of Tahajjud and in the different battles and expeditions that took place in the twenty three year period of his Nubuwwat. Each dua was divinely inspired by Allah Ta'ala and will remain a balm for the ailing hearts till the day of Qiyaamah.

These duas are a means of protection for all Muslims against the harms of this world and the next. It is mentioned in a Hadith, "Dua is the essence of ibaadah." How wonderful it would be to invoke, beg, plead and ask from Allah Ta'ala in the very words of His beloved Nabi ﷺ. Undoubtedly the words of Nabi ﷺ will have their own noor (light) and barkat

(blessings), as compared to making dua in our own words.

This book is excellently divided into seven sections (Note This compilation has been divided onto 42 Parts), thus making it easier for the reader to recite one section per day. Many of our Akaabir (elders) would instruct their students and mureeds to recite one section daily as part of their ma'moolaat (daily practices). This masterpiece has indeed gained great acceptance in the court of Allah Ta'ala. People all over the world recite these duas daily and gain great solace from these Prophetic Duas.

Hadhrat Sheikhul Hadeeth, Moulana Muhammad Zakariyya ﵀ in particular, was very punctual on its recitation. Hadhrat Moulana Badr-e-Aalam Saahib ﵀, of Madinah Munawwarah, was among the very first people to translate these duas into the Urdu language, thus making it easier for the public to understand the duas of Rasulullah ﷺ. These duas were subsequently translated into many other languages.

In 1968, Sayed Aqeel Mohammed Saahib ﵀, with the encouragement and duas of Moulana Sayed Aftaab Ahmed, the son of the late Moulana Badr-e-Aalaam Saahib ﵀, took up the courage to translate these duas into English. *Alhamdulillah,* this translation was widely accepted in many parts of the world. May Allah Ta'ala bless Bhai Ahmed Yaqoob Laher of Johannesburg as well as the Ulama of Waterval Islamic Institute for having arranged for its printing.

However, as the years progressed and literacy levels dropped, the need arose once again to simplify the language and bring it close to spoken English, as many of the words that are used in the said translation are not commonly spoken anymore. Therefore, with the *fadhal* of Allah Ta'ala and the duas of our

elders, especially Hadhrat Mufti Ebraheem Salehjee Saahib ﷺ, the Jamiatul Ulama (KZN) Ta'limi Board made an attempt to simplify the English to make it easier for the readers. Our Mashaaikh have emphasised that we ponder over the meanings of these duas when reciting them, rather than just reciting them in parrot fashion. References have also been added in accordance to the book prepared by Moulana Bu Bakr Patni of Dhabel.

May Allah Ta'ala accept this translation and make it a means of *hidaayat* for the *ummah* as well as *Sadaqah-e-Jaariyah* for us all. *Aameen.*

The readers are humbly requested that should they come across any errors then they should please inform the publishers. *Insha Allah,* these corrections will be made in the new edition. This will also be in keeping with the spirit of the Hadith "*Deen is to advise one another.*"

Ta'limi Board (KwaZulu Natal)

ACKNOWLEDGEMENTS

- Our thanks to all those who have assisted directly or indirectly in making this compilation possible. Our special gratitude to Moulana Bilaal Boda for volunteering his time to proof read and making available additional source material. His interest and encouragement proved to be the catalyst to finally finalize the Kitaab after a period of ten years. May Allah ﷻ accept and reward all their efforts and reward them abundantly.
- To the Jamiatul Ulama (KZN) Ta'limi Board for their permission to use their new revised translation.

COMPILERS NOTES

This compilation is a reproduction of the English rendering by the Jamiatul Ulama (KZN) Ta'limi Board, the only difference being in its format. The original English text being divided into 7 parts whereas this compilation is divided into 42 Parts.

The objective in rendering this compilation in 42 parts was two fold:

1. To achieve brevity to each part - as in the *Abridged Al-Hizbul-Azam* - for those who are constrained by time or circumstances but yet desirous to be more regular in the recitation of the supplications.

   *As narrated by Aishah ﵂ The Prophet ﷺ was asked, **"What deeds are loved most by Allah?"** He said, **"The most regular constant deeds even though they may be few."** He added, "Take upon yourselves only those deeds which are within your ability." (Bukahri 6465)*

2. To incorporate all the supplications in the Al Hizbul Azam in an abridged format, thereby benefitting from the blessings and light of every divinely inspired mubarak dua Rasulullah ﷺ made. A study of the prayers will be sufficient for anyone to conclude that they encompass every aspect of our life and every need that we encounter and are applicable to every period of time till the day of Qiyaamah. As such, every single supplication Nabi ﷺ made over the twenty three year period of his Nubuwwat, becomes a necessity and essential tool in our journey through life and a comfort and solace for our ailing hearts when we invoke, beg, plead and ask from Allah ﷻ in the very words of His

beloved Nabi ﷺ.

Aisha ؓ reported: Rasulullah ﷺ liked comprehensive supplications or (Al-Jawami – i.e., supplications with very few words but comprehensive in meanings), and discarded others. (Abu Dawud-Riyad-us Saliheen No.1466)

In conclusion, All Praise and Glory be to Allah ﷻ through whose Grace and Mercy this compilation has been completed. May Allah ﷻ in His Graciousness and Kindness accept it and overlook any errors that have been committed herein. And may Allah ﷻ include us all amongst those for whom the doors of Duas are opened. Aameen.

Ibn Umar ؓ narrates that Rasulullah ﷺ has said: ***If the gates of Dua are opened for someone (actually) the doors of mercy are opened for him, and no Dua made before Allah is appreciated more than that in which one asks of aafiyah (well being) from Him and Dua is beneficial in everything. It is efficacious in warding off misfortunes which have already descended as well as misfortunes which are about to descend. Therefore, the servants of Allah should be steadfast in making dua*** (Tirmidhi 3559). *According to another Riwaayah the words the* ***doors of Jannah have opened for him*** *and according to another* ***the doors of acceptance****.*

Hadhrat Ali ؓ says: **It never occurs That Allah opens the door of gratitude and closes the door of increasing bounties, It also never occurs that Allah opens the door of Dua and closes the door of acceptance. Similarly, it never occurs that Allah opens the door of Taubah and closes the door of forgiveness.** (Hayatus Sahabah -V4 P177) - narrated from Hadhrat Muhammed bin Ka'b Qurazi ؓ .

FORMAT & OUTLAY

- The entire kitaab has been divided into 42 parts, to be read over a period of 6 weeks. Thus shortening the sections for each day's recital.
- The original order of original Kitaab has been maintained, i.e. the week commencing on a Saturday and ending on a Friday. With the exception of the duroods section which has been divided into six Parts to be read over six Friday's.
- **Week 1 (Part 1 to 7)** - Beginning on a Saturday and ending on a Friday with the 1st Part of the Duroods.

  Week 2 (Part 8 to 14) - Part 8 resumes from Part 6 on a Saturday and ending on a Friday with the 2nd Part of the Duroods.

  Week 3 (Part 15 to 21) - Part 15 resumes from Part 13 on a Saturday and ending on a Friday with the 3rd Part of the Duroods.

  Week 4 (Part 22 to 28) - Part 22 resumes from Part 20 on a Saturday and ending on a Friday with the 4th Part of the Duroods.

  Week 5 (Part 29 to 35) - Part 29 resumes from Part 27 on a Saturday and ending on a Friday with the 5th Part of the Duroods.

  Week 6 (Part 36 to 42) - Part 36 resumes from Part 34 on a Saturday and ending on a Friday with the 6th Part of the Duroods.

  Thus completing the entire Al Hizbul Azam - Insha Allah.

Formats Available:

PDF:

1. Complete Al Hizbul Azam in 42 Parts - No Audio

SUPPLEMENTARY NOTES

*Nu`man bin Bashir ﷺ narrates: I heard Nabi ﷺ saying:* ***Du`a (supplication) by itself is, indeed, worship.*** (Tirmidhi) As proof he cited the following verse of the Holy Qura'n.

وَقَالَ رَبُّكُمُ ادْعُوْنِيْٓ اَسْتَجِبْ لَكُمْ ۭ اِنَّ الَّذِيْنَ يَسْتَكْبِرُوْنَ عَنْ عِبَادَتِيْ سَيَدْخُلُوْنَ جَهَنَّمَ دَاخِرِيْنَ ۝

And your Lord says: Call unto Me; I shall answer your Dua. Surely, those who are arrogant to worship Me, will surely enter Hell, disgraced. *(40:60)*

Sayyiduna Abu Hurayrah ﷺ reported that Allah's Messenger said: ***To have a good expectation from Allah is part of excellent worship of Allah.***
(Tirmidhi 3621, Ahmed 7964)

Excerpt from Sahih Muslim – Kitab Al-Dhikr

Supplication is in fact not only the spontaneous outpourings of man's heart before his Lord, but it is an expression of his sense of nearness to Him, of His Might and Power, of his confidence in His mercy, grace and blessings. If one were to know how much a man supplicates, and what he supplicates about, and how he supplicates, one would be able to see how much spirituality is there in his soul. When a man without any witness speaks with Allah, the soul stands unveiled before its Creator. The higher the note he strikes in his outpouring, the higher is the quality of the faith that is

imprinted upon his soul, and serves as a background to all his thought and activity. Thus to understand the spirit of any religion and appraise its value to life and society, supplications serve as the key. The Prophet ﷺ was a great believer in supplication and prayer. He made supplications to his Lord with zeal and fervour, rarely to be found in the religious literature of the world. One who cares to read them cannot but be overwhelmed with the depth of feelings with which the Holy Prophet ﷺ approaches his Lord, his intense love for the Great Master, his deep faith in His unbounded Favours, his unshakeable confidence in His Divine Mercy and unflinching faith in His Might and Power, and his sense of deep humility before Him. These are in fact the multi-coloured threads with which is woven the delicate pattern of the Prophet's ﷺ supplications. In Islam the supplication which a Muslim has been instructed to make whether singly or in congregation, whether at the appointed hour of ritual prayer or at any sudden call or urge to His Lord, reflects the one single attitude of submission, humility and closeness to Allah ﷻ. Whatever is the state of spiritual elevation of the supplication he is made to keep this fact constantly in his mind that he is a humble servant of the Lord. That is the reason why most of the supplications in Islam open with an invocation of the Divine Being; either the personal name of Allah, is used or the descriptive title of His Attributes are called out in order to make the worshipper conscious of his own weak and dependent self before his Master. In Islam man seeks to move Allah to help and grant him what he desires, and at the same time he seeks unconsciously to

work upon himself through the realisation of what ALLAH means to him, to strengthen, to renew and to refresh his own inner life.

While the expression of dependence and trust is in reality a pre-requisite of supplication in Islam, it covers the whole range of human life with all its needs, longings and problems. Supplication finds expression in a deep and urgent longing for self preservation and deliverance from the oppressive situation, forgiveness of sins, elevation of the soul, goodness of the worldly life and that of the Hereafter. This consciousness of one's absolute dependence upon Him, which pervades the entire stock of the Prophet's ﷺ supplications, shows man's attitude of perfect resignation before the Mighty Will of the Master, but this resignation has nothing of the spirit of despondence and despair in it; it rather illuminates hope out of conviction that the Being Who is the Lord of man's fate can also help him and save him even in the most trying circumstances.

The supplications of Muhammad ﷺ eminently combine in themselves the mystical and the religious traits. While the Muslim supplicates, he, like a mystic, beholds undisturbed with concentrated gaze one Supreme Spiritual Reality Who is the Embodiment and Repository of all values. But, unlike mystics, he, in the hour of contemplation in supplication, does not lose himself but realises himself to be a humble servant of Allah and therein lies his spiritual strength and unwavering confidence in Allah.

The one more distinguishing feature of the supplications taught by Muhammad ﷺ is that these are all permeated with the spirit of social fellowship. They do not urge man to stand face to face with Allah in absolute loneliness, isolated from all other human beings. Herein the suppliant begs his Lord with the full consciousness of human brotherhood and with a feeling that the distress which vexes him is not his only, it is that of his brethren. The graces of Allah and the salvation for which he longs are also the longings of all believers, nay, of the entire humanity. There is no doubt a deep touch of intimate personal and individual contact with Allah in these supplications, but this contact is not of the nature of a non-Muslim mystic in which the soul is supposed to be unified with Allah losing all its individual identity. Here the soul has a communion with Allah with full consciousness of man's own self, his social surroundings and responsibilities. That is why most of the supplications have been expressed in the form **"We" and Us"**.

Excerpt from
AL-HISNUL HASIN

THE ADAAB OF DUA

- One should abstain from Haraam, food, drink and clothing.
- Abstain from Haraam livelihood
- Be sincere in what you ask for.
- Preferably do a good deed before making dua.
- In adversity you should beg Allah to grant your dua through the intermediary of any such good deed.
- You should also plead guilty of being sinful before making dua.
- Be in a state of Taharaah before making dua.
- Be in a state of Wudhu.
- Preferably you should face Qiblah.
- Preferably adopt the posture of Qaa'idah.
- To praise Allah before and after the Dua.
- To invoke Salawaat (Durood Shareef) upon Rasulullah ﷺ at the beginning and the end.
- The hands should be raised up before the face whilst making Dua with palms open.
- Keep in view the Majesty of Allah Ta'ala.
- Plead to Allah in utmost humility.
- One's gaze should not be towards the sky.
- Abstain from deliberately singing and creating rhymes in dua.
- Dua should be made through the *intermediary* of Allah's Beautiful Names, Ambiyaa عليهم السلام , or the pious servants of Allah.

- Preferably recite those duas which Rasulullah ﷺ mentioned.
- The Imaam should include all his Muqtadees in his Dua.
- His duas should be realistic.
- To say Ameen at the conclusion of the dua.
- To pass the hand across the face on completion of the dua.
- To refrain from making conditions with Allah.
- Refrain from making Duas wherein there is sin or the breaking of blood ties.
- Do not be hasty, expecting the Dua to be granted immediately.
- Dua should be made with conviction regarding its acceptance.

The Dua should be made from the depth of the heart with full concentration, for Allah does not respond to the Duas of a careless and absent minded.

MOMENTS OF ACCEPTANCE

- Dua should be made with conviction regarding its acceptance.
- On the Night of Qadr.
- On the Day of Arafah.
- During the month of Ramadaan.
- On the eve of Jumu'ah.
- During the entire day of Jumu'ah.
- During the second half of the night.
- During the first third portion of the night.
- During the final third portion of the night.
- During the middle of the final third portion of the night.

- At the time of Sehri.
- On Fridays during *Saa'atul-Ijaabah* or *Moment of Acceptance*. There are varying opinions on this time:
  - From the time Imaam gets up for the Khutbah to the completion of the salaah.
  - While the Jumu'ah Salaah is in progress.
  - The time between Asr and sunset.
  - Moments before sunset.
  - From Subh Saadiq till sunrise.
  - After sunrise.
  - After Zawaal till the sun declines one arms length.
  - From the time the Imaam recites Suratul Faatihah till he says Ameen.

The most acceptable opinion is that of Imaam Nawai ﷺ which is in concord with the hadith and which hardly leaves any room for doubt that its time is when the Imaam sits on the pulpit till the termination of the Jumu'ah Salaah.

Persons of Acceptance

- A Destitute and helpless person.
- An oppressed person although he may be a non-Believer or a sinful person.
- A father's Dua for his children.
- The Duas of just King or Ruler.
- Duas of children who are obedient and kind towards their parents.
- Duas of the wayfarer.
- The Duas of the fasting person at the time of Iftaar.
- One Muslim's Duas for another in the latter's absence.
- Any Muslim's Duas which is not sinful.

- The Haaji's Duas until he returns home

CIRCUMSTANCES OF ACCEPTANCE

- The Haaji's Duas until he returns home.
- While Azaan is in progress.
- The period between the Azaan and Iqaamah.
- After the Mu'azzin says *Hayya ala-salaah* and *Hayya Ala-falaa* especially for the person who is in grief and sorrow.
- While the Mu'azzin says the Iqaamah.
- After the Imaam says *Waladh-Dhaaalleen*.
- After the completion of Fard Salaah.
- When forming ranks in preparation for Jihaad.
- When fighting in Jihaad at its fiercest moments.
- In Sajdah while in Salaah. (But ensure that only such Duas are uttered which appear in the Qur'an and Hadeeth.)
- After recitation of the Holy Qur'an.
- After completion of the Holy Qur'an, either by the reciter himself or the listener.
- While drinking the water of Zam Zam, especially at the well of Zam Zam.
- When there is a get together of many Muslims.
- In a gathering wherein Zikr is made, the Qur'an is taught or a deeni lecture is given.
- When it rains. ImaamShafe'i ﷺ has mentioned a Hadeeth to this in his book Al-Umm.
- When a person is breathing his last, either the dying person or those around him.
- When closing the eye-lids of a dead person.
- When the cock crows.

- Imaam Jazri ﷺ says that Duas are assuredly accepted:
  - When seeing the Ka'bah for the first time.
  - Dua between the two names of Allah while reciting the following verse of Surah An'aam (6:124):

مِثْلَ مَا اُوْتِیَ رُسُلُ اللّٰهِ ؕ اَللّٰهُ اَعْلَمُ حَیْثُ یَجْعَلُ رِسَالَتَهٗ ؕ

PLACES OF ACCEPTANCE

- Imaam Hasan Basri ﷺ wrote a letter to the people of Makkah wherein he listed all such places in Makkah where duas are accepted. Amongst them are the following:
  - The Mataaf.
  - The Multazam.
  - Inside The Ka'bah.
  - At the well of Zam Zam
  - Behind Maqaame-Ibraaheem.
  - Under the Meezab
  - In the Mas'aa-Area where Sa'ee is made.
  - On the Mounts of Safaa and Marwa.
  - In Minaa
  - In Arafat
  - In Muzdalifah
  - At the Jamaraat.

At the Raudhah Mubaarak of Rasulullah ﷺ. Imaam Jazri ﷺ is quoted as saying that if Duas are not granted at the blessed grave of Rasulullah ﷺ then which other place is there for their acceptance!

PART 1 - Week 1

اَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ

I seek the protection of Allah from shaytaan the accursed

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ۞

In the name of Allah, the Compassionate the Merciful

١ اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ۞ الرَّحْمٰنِ الرَّحِيْمِ ۞ مٰلِكِ يَوْمِ الدِّيْنِ ۞ اِيَّاكَ نَعْبُدُ وَاِيَّاكَ نَسْتَعِيْنُ ۞ اِهْدِنَا الصِّرَاطَ الْمُسْتَقِيْمَ ۞ صِرَاطَ الَّذِيْنَ اَنْعَمْتَ عَلَيْهِمْ ۙ۬ غَيْرِ الْمَغْضُوْبِ عَلَيْهِمْ وَلَا الضَّآلِّيْنَ ۞ اٰمِيْنَ

All praise is due to Allah, the Cherisher of the worlds, Most Compassionate Most Merciful, Master of the Day of Judgment. You alone we worship and You alone we ask for help. Guide us to the straight path, the path of those whom You have favoured. Not of those whom You became angered with nor (of those) who went astray. "Aameen" (Holy Qura'n➟1:1-7)

٢ اَعُوْذُ بِاللّٰهِ اَنْ اَكُوْنَ مِنَ الْجٰهِلِيْنَ ۞

I seek Allah's protection that I be from the ignorant ones. (Holy Qur'an➟2:67)

٣ رَبَّنَا تَقَبَّلْ مِنَّا ؕ اِنَّكَ اَنْتَ السَّمِيْعُ الْعَلِيْمُ ۞

وَتُبْ عَلَيْنَآ ۚ اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ ۞

O Allah, accept from us (our good actions), verily You are all Hearing and Knowing (Holy Qur'an➟2:127) and accept our *taubah* (repentance). Verily You are Most Forgiving, Most Merciful. (Holy Qur'an➟2:128)

٤ رَبَّنَآ اٰتِنَا فِي الدُّنْيَا حَسَنَةً وَّفِي الْاٰخِرَةِ حَسَنَةً وَّقِنَا عَذَابَ النَّارِ ۞

O Allah, grant us the good of this world and the good of the Hereafter and save us from the punishment of the fire. (Holy Qura'n ➠2:201)

٥ رَبَّنَآ اَفْرِغْ عَلَيْنَا صَبْرًا وَّثَبِّتْ اَقْدَامَنَا وَانْصُرْنَا عَلَى الْقَوْمِ الْكٰفِرِيْنَ ۞

O Allah, infuse *sabr* (patience) in us, keep our feet firm and help us against the unbelievers. (Holy Qur'an➠2:250)

٦ سَمِعْنَا وَاَطَعْنَا ۖ غُفْرَانَكَ رَبَّنَا وَاِلَيْكَ الْمَصِيْرُ ۞

We have heard and obeyed. We seek Your forgiveness, O Allah, and to You is our return. (Holy Qur'an➠2:285)

٧ رَبَّنَا لَا تُؤَاخِذْنَآ اِنْ نَّسِيْنَآ اَوْ اَخْطَاْنَا ۚ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَآ اِصْرًا كَمَا حَمَلْتَهٗ عَلَى الَّذِيْنَ مِنْ قَبْلِنَا ۚ رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهٖ ۚ وَاعْفُ عَنَّا ۞ وَاغْفِرْلَنَا ۞ وَارْحَمْنَا ۞ اَنْتَ مَوْلٰنَا فَانْصُرْنَا عَلَى الْقَوْمِ الْكٰفِرِيْنَ ۞

O Allah do not punish us for the sins we committed by mistake or in error. Do not burden us with such heavy duties as had been placed on the people before us. O Allah, do not burden us with that which is beyond our ability. Overlook our sins, Forgive us and have mercy on us You are our Master so help us against the disbelievers. (Holy Qur'an➠2:286)

٨ رَبَّنَا لَا تُزِغْ قُلُوْبَنَا بَعْدَ اِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَّدُنْكَ رَحْمَةً ۚ اِنَّكَ اَنْتَ الْوَهَّابُ ۞

O Allah! Do not let our hearts go astray after You have

guided us, and grant us mercy from Your side. Verily You are The Great Giver of favours. (Holy Qur'an➠3:8)

٩ رَبَّنَآ اِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَّا رَيْبَ فِيْهِ ط اِنَّ اللّٰهَ لَا يُخْلِفُ الْمِيْعَادَ ۞

O Allah, You will definitely gather all human beings on a Day in which there is no doubt. Verily Allah never breaks His promise. (Holy Qur'an➠3:9)

١٠ رَبَّنَآ اِنَّنَآ اٰمَنَّا فَاغْفِرْلَنَا ذُنُوْبَنَا وَقِنَا عَذَابَ النَّارِ ۞

O Allah, we have definitely believed in You, so please forgive our sins and save us from the punishment of the fire. (Holy Qur'an➠3:16)

١١ قُلِ اللّٰهُمَّ مٰلِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَآءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَآءُ ز وَتُعِزُّ مَنْ تَشَآءُ وَتُذِلُّ مَنْ تَشَآءُ ط بِيَدِكَ الْخَيْرُ ط اِنَّكَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ۞ تُوْلِجُ الَّيْلَ فِي النَّهَارِ وَتُوْلِجُ النَّهَارَ فِي الَّيْلِ ز وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ ز وَتَرْزُقُ مَنْ تَشَآءُ بِغَيْرِ حِسَابٍ ۞

(Say) O Allah, Owner of the kingdom, You give authority to whomsoever You wish and snatch it away from whomsoever You wish. You grant respect to whom You please and You disgrace whom You wish. All good is in Your hands and surely You have power over all things. You introduce the night into day and the day into night. You take out the living from the dead and the dead from the living and You grant sustenance to whomsoever You wish without any limit. (Holy Qur'an➠3:26-27)

١٢ رَبِّ هَبْ لِيْ مِنْ لَّدُنْكَ ذُرِّيَّةً طَيِّبَةً ط اِنَّكَ سَمِيْعُ الدُّعَآءِ ۞

O Allah, bless me from Your side with a noble offspring. Verily You hear our duas. (Holy Qur'an➠3:38)

١٣ رَبَّنَآ اٰمَنَّا بِمَآ اَنْزَلْتَ وَاتَّبَعْنَا الرَّسُوْلَ فَاكْتُبْنَا مَعَ الشّٰهِدِيْنَ ۞

O Allah, we have believed in what You revealed and we obeyed the messenger so enlist us among the witnesses. (Holy Qur'an➠3:53)

١٤ رَبَّنَا اغْفِرْلَنَا ذُنُوْبَنَا وَاِسْرَافَنَا فِيْٓ اَمْرِنَا وَثَبِّتْ اَقْدَامَنَا وَانْصُرْنَا عَلَى الْقَوْمِ الْكٰفِرِيْنَ ۞

O Allah, forgive our sins and forgive us for overstepping the mark, keep our feet firm and help us against the disbelievers. (Holy Qur'an➠3:147)

اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

O Allah, I beg of You (to bless me) with all the good things which Nabi ﷺ asked of You and I seek Your protection from all the evil things which Nabi ﷺ sought protection from. You are the only Being from whom help is sought. Upon You is the fulfilment of our needs and there is no power to do good deeds nor any strength to avoid evil except with the help of Allah who is Most High and The Greatest. (Al Hizbul Azam➠Mon 18)

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ ۞

Glorified is Your Rabb, The Rabb of Honour and Power. He is free from what the unbelievers say about Him. Peace be upon the Messengers and all praise is due to Allah, the Cherisher of the worlds. (Al Hizbul Azam➠Fri 69) Aameen, with Your mercy, O! The Most Merciful of those who show mercy.

PART 2

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ۞

In the name of Allah, the Compassionate the Merciful

١ رَبَّنَا مَا خَلَقْتَ هٰذَا بَاطِلاً ۚ سُبْحٰنَكَ فَقِنَا عَذَابَ النَّارِ ۞

O Allah, You have not created this (world) without any purpose. You are free from all blemishes so protect us from the fire of Hell. (Holy Qur'an➠3:191)

٢ رَبَّنَآ اِنَّكَ مَنْ تُدْخِلِ النَّارَ فَقَدْ اَخْزَيْتَهٗ ۚ وَمَا لِلظّٰلِمِيْنَ مِنْ اَنْصَارٍ ۞

O Allah, whoever You have admitted into Hell, really You have disgraced him and there are no helpers for the sinners. (Holy Qur'an➠3:192)

٣ رَبَّنَآ اِنَّنَا سَمِعْنَا مُنَادِيًا يُّنَادِىْ لِلْاِيْمٰنِ اَنْ اٰمِنُوْا بِرَبِّكُمْ فَاٰمَنَّا ۗ رَبَّنَا فَاغْفِرْ لَنَا ذُنُوْبَنَا وَكَفِّرْ عَنَّا سَيِّاٰتِنَا وَتَوَفَّنَا مَعَ الْاَبْرَارِ ۞

O Allah, we heard a caller calling us to Imaan saying "Believe in your Rabb!" so we believed. O Allah, forgive our sins and pardon our wrongs and when removing our souls include us among the righteous. (Holy Qur'an➠3:193)

٤ رَبَّنَا وَاٰتِنَا مَا وَعَدْتَّنَا عَلٰى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيٰمَةِ ۚ اِنَّكَ لَا تُخْلِفُ الْمِيْعَادَ ۞

O Allah, grant us what You have promised us through Your Messengers and do not put us to shame on the Day of Judgement. Surely You never break Your promise. (Holy

Qur'an ➠3:194)

٥ رَبَّنَآ اَخْرِجْنَا مِنْ هٰذِهِ الْقَرْيَةِ الظَّالِمِ اَهْلُهَا ۚ وَاجْعَلْ لَّنَا مِنْ لَّدُنْكَ وَلِيًّا ۚ وَّاجْعَلْ لَّنَا مِنْ لَّدُنْكَ نَصِيْرًا ۞

O Allah, remove us from this town whose inhabitants practise oppression and make for us from Your side, friends and helpers. (Holy Qur'an➠4:75)

٦ رَبَّنَآ اَنْزِلْ عَلَيْنَا مَآئِدَةً مِّنَ السَّمَآءِ تَكُوْنُ لَنَا عِيْدًا لِّاَوَّلِنَا وَاٰخِرِنَا وَاٰيَةً مِّنْكَ ۚ وَارْزُقْنَا وَاَنْتَ خَيْرُ الرّٰزِقِيْنَ ۞

O Allah, send for us from the heavens a tray of food so that it becomes a day of rejoicing for the first and the last among us and a sign from You and bless us with sustenance. You are the Best of Sustainers. (Holy Qur'an➠5:114)

٧ رَبَّنَآ اٰمَنَّا فَاكْتُبْنَا مَعَ الشّٰهِدِيْنَ ۞

وَنَطْمَعُ اَنْ يُّدْخِلَنَا رَبُّنَا مَعَ الْقَوْمِ الصّٰلِحِيْنَ ۞

O Allah, we have brought Imaan so enlist us among the witnesses. And we have hope that our Rabb will include us among the righteous people. (Holy Qur'an➠5:83-84)

٨ رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظّٰلِمِيْنَ ۞

اَنْتَ وَلِيُّنَا فَاغْفِرْ لَنَا وَارْحَمْنَا وَاَنْتَ خَيْرُ الْغٰفِرِيْنَ ۞

O Allah, do not make us among those who commit oppression. (Holy Qur'an➠7:47). You are our guardian, forgive us and have mercy on us and You are the Best of forgivers. (Holy Qur'an➠7:155)

٩ وَاكْتُبْ لَنَا فِيْ هٰذِهِ الدُّنْيَا حَسَنَةً وَّفِي الْاٰخِرَةِ اِنَّا هُدْنَآ اِلَيْكَ ط رَبَّنَا اِنَّكَ تَعْلَمُ مَا نُخْفِيْ وَمَا نُعْلِنُ ط وَمَا يَخْفٰى عَلَى اللّٰهِ مِنْ شَيْءٍ فِي الْاَرْضِ وَلَا فِي السَّمَآءِ ط رَبَّنَا ظَلَمْنَآ اَنْفُسَنَآ سكتة

وَاِنْ لَّمْ تَغْفِرْلَنَا وَتَرْحَمْنَا لَنَكُوْنَنَّ مِنَ الْخٰسِرِيْنَ ۞

Destine good for us in this world and the next. Truly we have turned to You. (Holy Qur'an➟7:156) O Allah, You know what we do secretly and what we do openly. Nothing in the earth nor in the heavens is hidden from Allah Ta'ala. (Holy Qur'an➟14:38) O Allah, we have wronged ourselves and if You do not forgive us and have mercy on us we shall certainly be from amongst the losers. (Holy Qur'an➟7:23)

١٠ رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ وَاَنْتَ خَيْرُ الْفٰتِحِيْنَ ۞

O Allah, judge between us and our people with justice and You are the Best of judges. (Holy Qur'an➟7:89)

١١ رَبَّنَآ اَفْرِغْ عَلَيْنَا صَبْرًا وَّتَوَفَّنَا مُسْلِمِيْنَ ۞

O Allah, infuse patience in us and cause us to die as Muslims. (Holy Qur'an➟7:126)

١٢ رَبِّ اغْفِرْ لِيْ وَلِاَخِيْ وَاَدْخِلْنَا فِيْ رَحْمَتِكَ وَاَنْتَ اَرْحَمُ الرّٰحِمِيْنَ ۞
عَلَى اللّٰهِ تَوَكَّلْنَا ج رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظّٰلِمِيْنَ ۞ وَنَجِّنَا
بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكٰفِرِيْنَ ۞

O Allah, forgive me and my brother and admit us into Your mercy, You are The Most Merciful. (Holy Qur'an➟7:151) We place our trust in Allah. O Allah, do not make us a victim for the cruel ones and save us by Your mercy from the clutches of the disbelievers. (Holy Qur'an➟10:85-86)

١٣ رَبِّ اِنِّيْٓ اَعُوْذُبِكَ اَنْ اَسْاَلَكَ مَا لَيْسَ لِيْ بِهٖ عِلْمٌ ط وَاِلَّا تَغْفِرْ لِيْ
وَتَرْحَمْنِيْٓ اَكُنْ مِّنَ الْخٰسِرِيْنَ ۞
فَاطِرَ السَّمٰوٰتِ وَالْاَرْضِ قف اَنْتَ وَلِيّٖ فِى الدُّنْيَا وَالْاٰخِرَةِ ج تَوَفَّنِيْ
مُسْلِمًا وَّاَلْحِقْنِيْ بِالصّٰلِحِيْنَ ۞ اِنَّ رَبِّيْ لَسَمِيْعُ الدُّعَآءِ ۞

O Allah, I seek Your protection from asking for anything which I have no knowledge of and If You do not forgive me and have mercy on me, I shall become a loser. (Holy Qur'an➠ 11:47) O The Maker of the skies and the earth. You are my guardian in this world and the hereafter. Cause me to die as a Muslim and join me with the pious. (Holy Qur'an➠12:101) Verily, my Rabb hears all duas. (Holy Qur'an➠14:39)

١٤ رَبِّ اجْعَلْنِيْ مُقِيْمَ الصَّلٰوةِ وَمِنْ ذُرِّيَّتِيْ ۖ رَبَّنَا وَتَقَبَّلْ دُعَآءِ ۞
رَبَّنَا اغْفِرْ لِيْ وَلِوَالِدَيَّ وَلِلْمُؤْمِنِيْنَ يَوْمَ يَقُوْمُ الْحِسَابُ ۞

O Allah, make me and my children from those who establish salaah and accept my duas. O Allah, forgive me, my parents and all the Muslims on the Day of Reckoning. (Holy Qur'an➠14:40-41)

١٥ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيٰنِيْ صَغِيْرًا ۞

O Allah, be kind to them (my parents) as they (were kind to me) when they brought me up in my childhood. (Holy Qur'an➠17:24)

اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ
وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ ۞

PART 3

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ۞

In the name of Allah, the Compassionate the Merciful

١ رَبِّ اَدْخِلْنِيْ مُدْخَلَ صِدْقٍ وَّاَخْرِجْنِيْ مُخْرَجَ صِدْقٍ وَّاجْعَلْ لِّيْ مِنْ لَّدُنْكَ سُلْطٰنًا نَّصِيْرًا ۞

O Allah, grant me a blessed entry (into Madinah) and a blessed departure (from Makkah) and grant me from Your side the required strength which You will assist me (against Your enemies). (Holy Qur'an➠17:80)

٢ رَبَّنَآ اٰتِنَا مِنْ لَّدُنْكَ رَحْمَةً وَّهَيِّئْ لَنَا مِنْ اَمْرِنَا رَشَدًا ۞

O Allah, grant us Your mercy and make easy for us the fulfilment of our aims. (Holy Qur'an➠18:10)

٣ رَبِّ اشْرَحْ لِيْ صَدْرِيْ ۞ وَيَسِّرْ لِيْٓ اَمْرِيْ ۞

O Allah, open up my heart and make my work easy for me. (Holy Qur'an➠20:25-26)

٤ رَبِّ زِدْنِيْ عِلْمًا ۞

O Allah, increase me in knowledge. (Holy Qur'an➠20:114)

٥ رَبِّ اَنِّيْ مَسَّنِيَ الضُّرُّ وَاَنْتَ اَرْحَمُ الرّٰحِمِيْنَ ۞

لَآ اِلٰهَ اِلَّآ اَنْتَ سُبْحَانَكَ ۖ اِنِّيْ كُنْتُ مِنَ الظّٰلِمِيْنَ ۞

O Allah, I have been overtaken by hardship and You are The Most Merciful. (Holy Qur'an➠21:83)

There is no Ilah besides You, You are Pure from all faults, definitely I am from the sinners. (Holy Qur'an➠21:87)

٦ رَبِّ لَا تَذَرْنِيْ فَرْدًا وَّاَنْتَ خَيْرُ الْوٰرِثِيْنَ ۞

O Allah, do not leave me alone; You are the Best of protectors. (Holy Qur'an➥21:89)

٧ رَبِّ احْكُمْ بِالْحَقِّ ط وَرَبُّنَا الرَّحْمٰنُ الْمُسْتَعَانُ عَلٰى مَا تَصِفُوْنَ ۞

O Allah, judge with truth and justice. And our Rabb is extremely kind, we seek His help against what you forge. (Holy Qur'an ➥21:112)

٨ رَبِّ اَنْزِلْنِيْ مُنْزَلًا مُّبٰرَكًا وَّاَنْتَ خَيْرُ الْمُنْزِلِيْنَ ۞

رَبِّ فَلَا تَجْعَلْنِيْ فِي الْقَوْمِ الظّٰلِمِيْنَ ۞

O Allah, make my landing a blessed one (from Hadhrat Nuh's ark). You are the best of those who bring people safely to land. (Holy Qur'an➥23:29).
O Allah, do not make me from the sinning people. (Holy Qur'an➥23:94)

٩ رَبِّ اَعُوْذُبِكَ مِنْ هَمَزٰتِ الشَّيٰطِيْنِ ۞ وَاَعُوْذُبِكَ رَبِّ اَنْ يَّحْضُرُوْنِ ۞

O Allah, I seek Your protection against the insinuations of the devils and that they (or anyone of his class) may approach me. (Holy Qur'an➥23:97-98)

١٠ رَبَّنَآ اٰمَنَّا فَاغْفِرْلَنَا وَارْحَمْنَا وَاَنْتَ خَيْرُ الرّٰحِمِيْنَ ۞

O Allah, we have believed, forgive us and have mercy on us and You are the best of those who show Mercy. (Holy-Qur'an➥23:109)

١١ رَبِّ اغْفِرْ وَارْحَمْ وَاَنْتَ خَيْرُ الرّٰحِمِيْنَ ۞

O Allah, forgive us and have mercy upon us verily You are the best of those who show Mercy. (Holy Qur'an➥23:118)

١٢ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ ط اِنَّ عَذَابَهَا كَانَ غَرَامًا ۞ اِنَّهَا سَآءَتْ مُسْتَقَرًّا وَّمُقَامًا ۞

O Allah, turn away the punishment of Hell from us. Verily its punishment is indeed dreadful. Undoubtedly it is an evil place

for staying and resting. (Holy Qur'an➠25:65-66)

١٣ رَبَّنَاهَبْ لَنَامِنْ اَزْوَاجِنَا وَذُرِّيّٰتِنَا قُرَّةَ اَعْيُنٍ وَّاجْعَلْنَا لِلْمُتَّقِيْنَ اِمَامًا ۞

O Allah, grant us such wives and children who will be a source of coolness (delight) to our eyes and make us leaders of pious people. (Holy Qura'n➠25:74)

١٤ رَبِّ هَبْ لِيْ حُكْمًا وَّاَلْحِقْنِيْ بِالصّٰلِحِيْنَ ۞ وَاجْعَلْ لِّيْ لِسَانَ صِدْقٍ فِي الْاٰخِرِيْنَ ۞ وَاجْعَلْنِيْ مِنْ وَّرَثَةِ جَنَّةِ النَّعِيْمِ ۞ وَاغْفِرْ لِاَبِيْٓ اِنَّهٗ كَانَ مِنَ الضَّآلِّيْنَ ۞ وَلَاتُخْزِنِيْ يَوْمَ يُبْعَثُوْنَ ۞ يَوْمَ لَا يَنْفَعُ مَالٌ وَّلَا بَنُوْنَ ۞ اِلَّا مَنْ اَتَى اللّٰهَ بِقَلْبٍ سَلِيْمٍ ۞

O Allah, bless me with wisdom and join me with the pious. Grant me a reputation of truthfulness in generations to come. Make me among those who will inherit the garden of bliss. Forgive my father who had gone astray. Do not disgrace me on the Day of Qiyaamah, a day when wealth and children will be of no use except those who come to Allah with a pure heart. (Holy Qur'an➠26:83-89)

١٥ رَبِّ نَجِّنِيْ وَاَهْلِيْ مِمَّا يَعْمَلُوْنَ ۞

O Allah, save me and my family from what these people do. (i.e. from the effect of the people's misdeeds). (Holy Qur'an➠26:169)

١٦ رَبِّ اِنَّ قَوْمِيْ كَذَّبُوْنِ ۞ فَافْتَحْ بَيْنِيْ وَبَيْنَهُمْ فَتْحًا وَّنَجِّنِيْ وَمَنْ مَّعِيَ مِنَ الْمُؤْمِنِيْنَ ۞

O Allah, verily my people have denied my teachings. You judge between me and them and save me and those believers who are with me. (Holy Qur'an➠26:117-118)

١٧ رَبِّ اَوْزِعْنِيْٓ اَنْ اَشْكُرَ نِعْمَتَكَ الَّتِيْٓ اَنْعَمْتَ عَلَيَّ وَعَلٰى وَالِدَيَّ وَاَنْ

اَعْمَلَ صَالِحًا تَرْضٰهُ وَاَدْخِلْنِیْ بِرَحْمَتِكَ فِیْ عِبَادِكَ الصّٰلِحِیْنَ ۞

O Allah, enable me to become grateful to Your favour that You have bestowed on me and on my parents. and (grant me the ability) to do such actions that will please You. (Please) admit me, through your mercy, amongst Your pious servants. (Holy Qur'an➠27:19)

١٨ رَبِّ اِنِّیْ ظَلَمْتُ نَفْسِیْ فَاغْفِرْ لِیْ ۞

O Allah, I have oppressed myself, please forgive me. (Holy Qur'an➠28:16)

١٩ رَبِّ نَجِّنِیْ مِنَ الْقَوْمِ الظّٰلِمِیْنَ ۞

O Allah, save me from the oppressive people. (Holy Qur'an➠28:21)

٢٠ رَبِّ اِنِّیْ لِمَآ اَنْزَلْتَ اِلَیَّ مِنْ خَیْرٍ فَقِیْرٌ ۞

O Allah, I am desperately in need of whatever good You have in store for me. (Holy Qur'an➠28:24)

٢١ رَبِّ انْصُرْنِیْ عَلَى الْقَوْمِ الْمُفْسِدِیْنَ ۞

O Allah, help me against people that cause corruption. (Holy Qur'an➠29:30)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَیْرِ مَا سَاَلَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَیْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِیِّ الْعَظِیْمِ-

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا یَصِفُوْنَ وَسَلٰمٌ عَلَى الْمُرْسَلِیْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِیْنَ " اٰمِیْنَ " بِرَحْمَتِكَ یَا اَرْحَمَ الرّٰحِمِیْنَ ۞

PART 4

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ۞

In the name of Allah, the Compassionate the Merciful

١ فَسُبْحَانَ اللّٰهِ حِيْنَ تُمْسُوْنَ وَحِيْنَ تُصْبِحُوْنَ ۞ وَلَهُ الْحَمْدُ فِى السَّمٰوٰتِ وَالْاَرْضِ وَعَشِيًّا وَّحِيْنَ تُظْهِرُوْنَ ۞ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِ الْاَرْضَ بَعْدَ مَوْتِهَا ط وَكَذٰلِكَ تُخْرَجُوْنَ ۞

Glory be to Allah during the evening and the morning. And for Him is all praise in the heavens and on earth after sunset and at noon. He takes out the living from the dead and the dead from the living and fills life into the earth after it is dead. And so will you be raised alive (on the Day of Judgement). (Holy Qur'an➠30:17-19)

٢ رَبِّ هَبْ لِىْ مِنَ الصّٰلِحِيْنَ ۞

O Allah, grant me pious children. (Holy Qur'an➠37:100)

٣ قُلِ اللّٰهُمَّ فَاطِرَ السَّمٰوٰتِ وَالْاَرْضِ عٰلِمَ الْغَيْبِ وَالشَّهَادَةِ اَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِيْمَا كَانُوْا فِيْهِ يَخْتَلِفُوْنَ ۞

Say O Allah, Creator of the heavens and the earth, The One Who knows whatever is hidden or visible, You alone will decide between Your servants in matters on which they differ. (Holy Qur'an➠39:46)

٤ رَبَّنَا وَسِعْتَ كُلَّ شَىْءٍ رَّحْمَةً وَّعِلْمًا فَاغْفِرْ لِلَّذِيْنَ تَابُوْا وَاتَّبَعُوْا سَبِيْلَكَ وَقِهِمْ عَذَابَ الْجَحِيْمِ ۞

O Allah, Your mercy and knowledge encompasses everything, Forgive those who have repented and followed Your path and save them from the punishment of Hell. (Holy Qur'an➠40:7)

٥ رَبَّنَا وَاَدْخِلْهُمْ جَنّٰتِ عَدْنِ ِالَّتِيْ وَعَدْتَّهُمْ وَمَنْ صَلَحَ مِنْ اٰبَآئِهِمْ وَاَزْوَاجِهِمْ وَذُرِّيّٰتِهِمْ ط اِنَّكَ اَنْتَ الْعَزِيْزُ الْحَكِيْمُ ۞ وَقِهِمُ السَّيِّاٰتِ ط وَمَنْ تَقِ السَّيِّاٰتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهٗ ط وَذٰلِكَ هُوَ الْفَوْزُ الْعَظِيْمُ ۞

Admit them into the everlasting Jannah which You promised them, as well as their parents, wives and children who were pious. Verily You are Powerful and Wise. And save them from evil deeds. And whom so ever you will save from evil, on that day, has truly received Your mercy, and that is indeed a great success. (Holy Qur'an➠40:8-9)

٦ رَبِّ اَوْزِعْنِيْٓ اَنْ اَشْكُرَ نِعْمَتَكَ الَّتِيْٓ اَنْعَمْتَ عَلَيَّ وَعَلٰى وَالِدَيَّ وَاَنْ اَعْمَلَ صَالِحًا تَرْضٰهُ وَاَصْلِحْ لِيْ فِيْ ذُرِّيَّتِيْ ط اِنِّيْ تُبْتُ اِلَيْكَ وَاِنِّيْ مِنَ الْمُسْلِمِيْنَ ۞

O Allah, grant me the ability of making shukar (thanking) You for the bounties You have showered upon me and my parents and (grant me the ability) to do such actions which will please You and also reform my children. I truly repent before You and I am truly from the Muslims. (Holy Qur'an➠46:15)

٧ رَبَّنَا اغْفِرْلَنَا وَلِاِخْوَانِنَا الَّذِيْنَ سَبَقُوْنَا بِالْاِيْمَانِ وَلَا تَجْعَلْ فِيْ قُلُوْبِنَا غِلًّا لِّلَّذِيْنَ اٰمَنُوْا رَبَّنَآ اِنَّكَ رَءُوْفٌ رَّحِيْمٌ ۞

رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَاِلَيْكَ اَنَبْنَا وَاِلَيْكَ الْمَصِيْرُ ۞

O Allah, forgive us and our Muslim brothers who preceded

us in faith. and do not leave any ill feelings in our hearts towards those who believe. O Allah, You are Most Kind and Merciful. (Holy Qur'an➠59:10)

O Allah, on You have we placed our trust and towards You have we turned and towards You is our return. (Holy Qur'an➠60:4)

٨ رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلَّذِيْنَ كَفَرُوْا وَاغْفِرْ لَنَا رَبَّنَا ۚ اِنَّكَ اَنْتَ الْعَزِيْزُ الْحَكِيْمُ ۞

O Allah, do not make us a fitnah (victim) for the disbelievers and forgive us. O Allah, verily You are Powerful and Wise. (Holy Qur'an➠60:5)

٩ رَبَّنَآ اَتْمِمْ لَنَا نُوْرَنَا وَاغْفِرْ لَنَا ۚ اِنَّكَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ۞

O Allah, complete for us our noor (light) and forgive us. Verily You have power over all things. (Holy Qur'an➠ 66:08)

١٠ رَبِّ اغْفِرْ لِيْ وَلِوَالِدَيَّ وَلِمَنْ دَخَلَ بَيْتِيَ مُؤْمِنًا وَّلِلْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ ۞

O Allah, forgive me, my parents, and those Muslims who have entered my house as well as all the believing men and women. (Holy Qur'an➠71:28)

١١ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ۞

قُلْ اَعُوْذُ بِرَبِّ الْفَلَقِ ۞ مِنْ شَرِّ مَا خَلَقَ ۞ وَمِنْ شَرِّ غَاسِقٍ اِذَا وَقَبَ ۞ وَمِنْ شَرِّ النَّفّٰثٰتِ فِي الْعُقَدِ ۞ وَمِنْ شَرِّ حَاسِدٍ اِذَا حَسَدَ ۞

In the Name of Allah, the Most Gracious, the Most Merciful

Say: "I seek refuge in the Rabb of the daylight, from the evil of what He created, from the evil of the darkness of night when it covers (all things), from the evil of those women who blow into knots and from the evil of the jealous one when his jealousy becomes active." (Holy

Qur'an➠113) / (Sat 59)

١٢ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ۞

قُلْ اَعُوْذُ بِرَبِّ النَّاسِ ۞ مَلِكِ النَّاسِ ۞ اِلٰهِ النَّاسِ ۞ مِنْ شَرِّ الْوَسْوَاسِ ۙ الْخَنَّاسِ ۞ الَّذِىْ يُوَسْوِسُ فِىْ صُدُوْرِ النَّاسِ ۞ مِنَ الْجِنَّةِ وَالنَّاسِ ۞

In the Name of Allah, the Most Gracious, the Most Merciful

Say: "I seek refuge in the Rabb of mankind, the Ruler of mankind, Deity of mankind, from the evil of the devil who withdraws (when Allah Ta'ala is remembered) whether from among men or Jinn who whisper evil thoughts into the hearts of men." (Holy Qur'an➠114)/(Sat 60)

١٣ سُبْحٰنَكَ اللّٰهُمَّ وَتَحِيَّتُهُمْ فِيْهَا سَلٰمٌ ۚ وَاٰخِرُ دَعْوٰىهُمْ اَنِ الْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ۞

O Allah, You are Free from all blemishes. The greeting of the inmates of Jannah will be: ***"Salaam"*** and their final call will be: ***"All praise is due to Allah the Nourisher of the worlds."*** (Holy Qur'an➠10:10)/(Sat 61)

اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ ۞

PART 5

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

قَالَ اللّٰهُ تَعَالٰى وَلِلّٰهِ الْاَسْمَاءُ الْحُسْنٰى فَادْعُوْهُ بِهَا

وَقَالَ النَّبِيُّ ﷺ اِنَّ لِلّٰهِ تَعَالٰى تِسْعَةً وَّتِسْعِيْنَ اِسْمًا مَنْ اَحْصٰهَا دَخَلَ الْجَنَّةَ (وَفِيْ رِوَايَةٍ) مَنْ حَفِظَهَا

هُوَ اللّٰهُ الَّذِيْ لَآ اِلٰهَ اِلَّا هُوَ

اَلْمُؤْمِنُ	اَلسَّلٰمُ	اَلْقُدُّوْسُ	اَلْمَلِكُ	اَلرَّحِيْمُ	اَلرَّحْمٰنُ
The Giver of Peace	Immune of Distresses	The Most Holy, The Most Pure	The Sovereign, The King	The Most Merciful	The Compassionate
اَلْبَارِئُ	اَلْخَالِقُ	اَلْمُتَكَبِّرُ	اَلْجَبَّارُ	اَلْعَزِيْزُ	اَلْمُهَيْمِنُ
The Giver of Life The Maker/Producer	The Creator	The Self Glorious	The Compeller	The Mighty The Eminent	The Guardian
اَلْفَتَّاحُ	اَلرَّزَّاقُ	اَلْوَهَّابُ	اَلْقَهَّارُ	اَلْغَفَّارُ	اَلْمُصَوِّرُ
The Opener/ Revealer	The Provider	The Bestower/ Giver	The Controller/ Dominator	Exceedingly/ Most Forgiving	Fashioner of Shapes
اَلْمُعِزُّ	اَلرَّافِعُ	اَلْخَافِضُ	اَلْبَاسِطُ	اَلْقَابِضُ	اَلْعَلِيْمُ
The Honourer	The Exalter	The Abaser The Humbler	The Expander The Extender	The Straitener The Constrictor	The All Knowing
اَللَّطِيْفُ	اَلْعَدْلُ	اَلْحَكَمُ	اَلْبَصِيْرُ	اَلسَّمِيْعُ	اَلْمُذِلُّ
The Kind/Gentle /Affectionate	The Just	The Arbitrator	The All Seeing	The All Hearing	The Disgracer /Dishonourer
اَلْعَلِيُّ	اَلشَّكُوْرُ	اَلْغَفُوْرُ	اَلْعَظِيْمُ	اَلْحَلِيْمُ	اَلْخَبِيْرُ

The Most High & Lofty	The Grateful	The All Forgiving	The Mighty/ Tremendous	The Clement/Mild	The All - Aware
اَلْكَرِيْمُ	اَلْجَلِيْلُ	اَلْحَسِيْبُ	اَلْمُقِيْتُ	اَلْحَفِيْظُ	اَلْكَبِيْرُ
The Generous/ Benevolent	The Majestic/ Magnificent	The Reckoner	The Nourisher The Maintainer	The Protector The Preserver	The Great
اَلْمَجِيْدُ	اَلْوَدُوْدُ	اَلْحَكِيْمُ	اَلْوَاسِعُ	اَلْمُجِيْبُ	اَلرَّقِيْبُ
The Most Glorious /Venerable	The Most Loving	The Wise	The Boundless/ Vast/Immense	The Answerer The Responder	The Caretaker
اَلْمَتِيْنُ	اَلْقَوِيُّ	اَلْوَكِيْلُ	اَلْحَقُّ	اَلشَّهِيْدُ	اَلْبَاعِثُ
The Firm/ Invincible	The Almighty/ Strong	The Trustee/ Guardian	The Truth	The Witness/ Omnipresent	The One who Resurrects
اَلْمُحْيِ	اَلْمُعِيْدُ	اَلْمُبْدِئُ	اَلْمُحْصِيْ	اَلْحَمِيْدُ	اَلْوَلِيُّ
The Giver of Life	The Restorer	The Originator	The Reckoner/ Counter/Recorder	The Praiseworthy	The Patron
اَلْوَاحِدُ	اَلْمَاجِدُ	اَلْوَاجِدُ	اَلْقَيُّوْمُ	اَلْحَيُّ	اَلْمُمِيْتُ
The One Unequalled	The Excellent/ Magnificient	The All Perfect/ Resourceful	The Self Subsisting	The Everliving/ Everlasting	The Giver of Death
اَلْمُؤَخِّرُ	اَلْمُقَدِّمُ	اَلْمُقْتَدِرُ	اَلْقَادِرُ	اَلصَّمَدُ	اَلْاَحَدُ
The Delayer/ Postponer	The Advancer/ Promoter	The Omnipotent/ Powerful Determiner	The All Powerful	The Eternal/ Independent	The Unique
اَلْمُتَعَالِيْ	اَلْوَالِيْ	اَلْبَاطِنُ	اَلظَّاهِرُ	اَلْاٰخِرُ	اَلْاَوَّلُ
The Exalted	The Ruler	The Hidden/ Latent	The Manifest/ Obvious/Apparent	The Last	The First
اَلرَّءُوْفُ	اَلْعَفُوُّ	اَلْمُنْتَقِمُ	اَلْمُنْعِمُ	اَلتَّوَّابُ	اَلْبَرُّ
The Affectionate/ Sympathetic	The Effacer/ Obliterater of Sins	The Avenger/ The Taker of Retibution	The Gracious	The Oft Forgiving/ Ever Relenting	The Source of Goodness
اَلْغَنِيُّ	اَلْجَامِعُ	اَلْمُقْسِطُ	اَلرَّبُّ	ذُوالْجَلَالِ وَالْاِكْرَامِ	مَالِكُ الْمُلْكِ
The Rich/ Independent	The Assembler/ Gatherer	The Just/ Equitable	The One who Nurtures/Nourishes	Lord of Majesty and Generosity,	The King of Absolute Sovereignty

اَلْمُغْنِيْ	اَلْمُعْطِى	اَلْمَانِعُ	اَلضَّآرُّ	اَلنَّافِعُ	اَلنُّوْرُ
The Enricher	The Bestower	The Preventer/ Defender/Hinderer	The Punisher/ Afflictor	The Benefactor	The Light
اَلْهَادِى	اَلْبَدِيْعُ	اَلْبَاقِىْ	اَلْوَارِثُ	اَلرَّشِيْدُ	اَلصَّبُوْرُ
The Guide	The Deviser/ Absolute Cause	The Eternal/ Everlasting	The Inheritor	The Guide In Virtue	The Most Patient /Forbearing

"AND FOR ALLAH ARE *THE BEAUTIFUL NAMES* SO CALL HIM BY THE SAME"

The Holy Prophet ﷺ has said: "There are 99 names for ALLAH. Whoever learns them by heart will enter into Paradise".

١ *The greatest name (Ism-e-Azam) of Allah, which when invoked surely leads to the acceptance of dua and one is granted whatever is asked for, (it is as follows).....*

لَآ اِلٰهَ اِلَّآ اَنْتَ سُبْحَانَكَ اِنِّىْ كُنْتُ مِنَ الظّٰلِمِيْنَ ۞

"There is no deity besides You. You are free from all blemishes; Indeed I am from the sinners."

(Al-Hizbul-Azam➠Sat 63)

٢ *Buraidah ﷺ narrates that indeed Rasulullah ﷺ heard a person supplicating:*

اَللّٰهُمَّ اِنِّىْ اَسْاَلُكَ بِاَنِّىْ اَشْهَدُ اَنَّكَ اَنْتَ اللّٰهُ لَآ اِلٰهَ اِلَّآ اَنْتَ الْاَحَدُ الصَّمَدُ الَّذِىْ لَمْ يَلِدْ وَلَمْ يُوْلَدْ وَلَمْ يَكُنْ لَّهٗ كُفُوًا اَحَدٌ-

O Allah, I beg of You by saying that I bear witness that verily You are Allah. There is no deity beside You. You are One and totally independent, Who was neither born from anyone nor gave birth to anyone nor is there anyone equal to Him.

Rasulullah ﷺ said: ***You have invoked Allah in Dua with such a name by which whatever is asked for is given, and whatever is supplicated, is accepted.*** (Al-Hizbul-Azam➠Sat 64)

اَللّٰهُمَّ اِنِّیۡ اَسۡئَلُكَ مِنۡ خَيۡرِ مَا سَاَلَكَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوۡذُبِكَ مِنۡ شَرِّ مَا اسۡتَعَاذَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنۡتَ الۡمُسۡتَعَانُ وَعَلَيۡكَ الۡبَلَاغُ وَلَا حَوۡلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الۡعَلِيِّ الۡعَظِيۡمِ-

سُبۡحٰنَ رَبِّكَ رَبِّ الۡعِزَّةِ عَمَّا يَصِفُوۡنَ وَسَلٰمٌ عَلَى الۡمُرۡسَلِيۡنَ وَالۡحَمۡدُ لِلّٰهِ رَبِّ الۡعٰلَمِيۡنَ " اٰمِيۡنَ " بِرَحۡمَتِكَ يَا اَرۡحَمَ الرّٰحِمِيۡنَ ۞

PART 6

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ اِنِّیْ اَسْاَلُكَ بِاَنَّ لَكَ الْحَمْدَ، لَآ اِلٰهَ اِلَّآ اَنْتَ، (وَحْدَكَ لَا شَرِيْكَ لَكَ) الْحَنَّانُ الْمَنَّانُ بَدِيْعُ السَّمٰوٰتِ وَالْاَرْضِ، يَاذَا الْجَلَالِ وَالْاِكْرَامِ، يَاحَیُّ يَاقَيُّوْمُ يَا اَرْحَمَ الرّٰحِمِيْنَ، سُبْحَانَ رَبِّيَ الْعَلِيِّ الْاَعْلَى الْوَهَّابِ، اَعُوْذُ بِكَلِمَاتِ اللّٰهِ التَّآمَّاتِ مِنْ شَرِّ مَاخَلَقَ، بِسْمِ اللّٰهِ الَّذِیْ لَآ يَضُرُّ مَعَ اسْمِهٖ شَيْءٌ فِی الْاَرْضِ وَلَآ فِی السَّمَآءِ وَهُوَ السَّمِيْعُ الْعَلِيْمُ، اَصْبَحْنَا وَاَصْبَحَ الْمُلْكُ لِلّٰهِ وَالْحَمْدُ لِلّٰهِ لَآ اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ (وَهُوَعَلٰى كُلِّ شَیْءٍ قَدِيْرٌ)-

O Allah, I beg of You by saying that all praise is for You. There is no Ilah besides You. You are One, You have no partner. You are Most Kind and Most Compassionate. The Creator of the heavens and the earth. O, You Majestic and Benevolent Rabb, the Everlasting, the Sustainer, O, The Most Merciful of those who show mercy. My Rabb is unblemished, Most High and The Most Generous Giver. I seek refuge with the perfect words of Allah against the evil of what was created. In the name of Allah whose name wards off the harm of all things in the heavens and the earth and He hears and knows every thing. Morning has come to us, and the entire kingdom, in a condition that it belongs solely to Allah. All Praise be to Allah. There is no Ilah besides Allah. He is One and without any partner. For Him is the entire Kingdom and praises and He has power

over everything. (Al-Hizbul-Azam➠Sat 65)

۲ رَبِّ اَسْئَلُكَ خَيْرَ مَا فِيْ هٰذَا الْيَوْمِ وَخَيْرَ مَا بَعْدَهٗ وَاَعُوْذُبِكَ مِنْ شَرِّ مَا فِيْ هٰذَا الْيَوْمِ وَشَرِّ مَا بَعْدَهٗ-

O Allah, I beg of You for all the good which pertains to this day as well as the coming days and I seek Your protection from all evil which pertains to this day as well as the coming days. (Al-Hizbul-Azam➠Sat 66)

۳ رَبِّ اَعُوْذُبِكَ مِنَ الْكَسْلِ وَسُوْٓءِ الْكِبَرِ-

O Allah, I seek Your protection from laziness and extreme old age. (Al-Hizbul-Azam➠Sat 67)

۴ رَبِّ اَعُوْذُ بِكَ مِنْ عَذَابٍ فِي النَّارِ وَعَذَابٍ فِي الْقَبْرِ-

O Allah, I seek Your protection from the punishment of Jahannam and the punishment of the grave. (Al-Hizbul-Azam➠Sat 68)

۵ اَللّٰهُمَّ فَاطِرَ السَّمٰوٰتِ وَالْاَرْضِ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ رَبَّ كُلِّ شَيْءٍ وَّمَلِيْكَهٗ اَشْهَدُ اَنْ لَّآ اِلٰهَ اِلَّآ اَنْتَ وَحْدَكَ لَا شَرِيْكَ لَكَ- اَعُوْذُبِكَ مِنْ شَرِّ نَفْسِيْ وَمِنْ شَرِّ الشَّيْطٰنِ وَشِرْكِهٖ وَاَنْ اَقْتَرِفَ عَلٰى نَفْسِيْ سُوْٓءًا اَوْ اَجُرَّهٗ اِلٰى مُسْلِمٍ-

O Allah, the Creator of the heavens and the earth, who knows what is concealed and visible, the Rabb and Master of everything. I bear witness that there is no deity besides You and You are One and without any partner. I seek Your protection from the evil of my Nafs (carnal self) and from the evil of Shaytaan and his traps and from committing evil or involving another Muslim in evil. (Al-Hizbul-Azam➠Sat 69)

۶ اَللّٰهُمَّ اِنِّيْ اَصْبَحْتُ اُشْهِدُكَ وَاُشْهِدُ حَمَلَةَ عَرْشِكَ وَمَلٰٓئِكَتَكَ

وَجَمِيْعَ خَلْقِكَ بِاَنَّكَ اَنْتَ اللّٰهُ لَآ اِلٰهَ اِلَّا اَنْتَ وَاَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُوْلُكَ-

O Allah, the morning has come to me whilst I make You my witness, and the angels that carry Your Throne, and all Your remainder angels and Your entire creation witnesses that indeed you are Allah, there is no Ilah besides You and that Muhammad ﷺ is Your servant and your messenger. (Al-Hizbul-Azam➠Sat 70)

٧ اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ الْعَافِيَةَ فِي الدُّنْيَا وَالْاٰخِرَةِ-

O Allah, I beg of You for aafiyat (safety & ease) in this world and the Hereafter. (Al-Hizbul-Azam➠Sat 71)

٨ اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِيْ دِيْنِيْ وَدُنْيَايَ وَاَهْلِيْ وَمَالِيْ، اَللّٰهُمَّ اسْتُرْ عَوْرَاتِيْ وَاٰمِنْ رَوْعَاتِيْ-

O Allah, I beg of Your for forgiveness and (aafiyat) safety in my Deen, my dunya, my family, and in my wealth. O Allah, hide my faults and save me from fear and apprehension. (Al-Hizbul-Azam➠Sat 72)

٩ اَللّٰهُمَّ احْفَظْنِيْ مِنْ بَيْنِ يَدَيَّ وَمِنْ خَلْفِيْ وَعَنْ يَّمِيْنِيْ وَعَنْ شِمَالِيْ وَمِنْ فَوْقِيْ وَاَعُوْذُ بِعَظَمَتِكَ اَنْ اُغْتَالَ مِنْ تَحْتِيْ، رَضِيْنَا بِاللّٰهِ رَبًّا وَّبِالْاِسْلَامِ دِيْنًا وَّبِمُحَمَّدٍ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ رَسُوْلًا وَّنَبِيًّا-

O Allah, protect me from in front of me and from behind me, on my right and on my left and above me. I seek protection in Your Grandeur that I may be destroyed by any disaster from beneath me. We are pleased with Allah as our Rabb, Islam as our religion and Hadhrat Muhammad ﷺ as our Rasul and Messenger. (Al-Hizbul-Azam➠Sat 73)

اَللّٰهُمَّ اِنِّیۡ اَسۡئَلُكَ مِنۡ خَيۡرِ مَا سَاَلَكَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوۡذُبِكَ مِنۡ شَرِّ مَا اسۡتَعَاذَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنۡتَ الۡمُسۡتَعَانُ وَعَلَيۡكَ الۡبَلَاغُ وَلَا حَوۡلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الۡعَلِيِّ الۡعَظِيۡمِ-

سُبۡحٰنَ رَبِّكَ رَبِّ الۡعِزَّةِ عَمَّا يَصِفُوۡنَ وَسَلٰمٌ عَلَى الۡمُرۡسَلِيۡنَ وَالۡحَمۡدُ لِلّٰهِ رَبِّ الۡعٰلَمِيۡنَ " اٰمِيۡنَ " بِرَحۡمَتِكَ يَا اَرۡحَمَ الرّٰحِمِيۡنَ ۞

PART 7

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ ۞

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّعَلٰى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلٰى اِبْرَاهِيْمَ وَعَلٰى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ، اَللّٰهُمَّ بَارِكْ عَلٰى مُحَمَّدٍ وَّعَلٰى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلٰى اِبْرَاهِيْمَ وَعَلٰى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ-

O Allah, bestow Your special mercy on our Noble Master, Muhammad ﷺ and on the family of our Noble Master, Nabi Muhammad ﷺ just as You bestow mercy on Ibrahim ؑ, and his family; verily You are the Praiseworthy and the Glorious. O Allah, pour Your blessings on our Noble Master, Muhammad ﷺ and on the family of our Noble Master, Nabi Muhammad ﷺ just as You blessed Ibrahim ؑ and his family; verily, You are the Praiseworthy and the Glorious. (Al Hizbul Azam➠Fri 1&2)

٢ اَللّٰهُمَّ وَتَرَحَّمْ عَلٰى مُحَمَّدٍ وَّعَلٰى اٰلِ مُحَمَّدٍ كَمَا تَرَحَّمْتَ عَلٰى اِبْرَاهِيْمَ وَعَلٰى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ-

O Allah, be kind to our Noble Master, Nabi Muhammad ﷺ and the family of our Noble Master, Nabi Muhammad ﷺ just as You were kind to Ibrahim ؑ and his family. Verily You are the Praiseworthy and the Glorious. (Al Hizbul Azam➠Fri 3)

٣ اَللّٰهُمَّ وَتَحَنَّنْ عَلٰى مُحَمَّدٍ وَّعَلٰى اٰلِ مُحَمَّدٍ كَمَا تَحَنَّنْتَ عَلٰى اِبْرَاهِيْمَ وَعَلٰى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ-

O Allah, be compassionate towards our Noble Master, Nabi Muhammad ﷺ and the family of our Noble Master, Nabi Muhammad ﷺ just as You showed compassion

towards Ibraahim ﷺ and his family. Verily You are the Praiseworthy and the Glorious. (Al Hizbul Azam➠Fri 4)

٤ اَللّٰهُمَّ سَلِّمْ عَلٰى مُحَمَّدٍ وَّعَلٰى اٰلِ مُحَمَّدٍ كَمَا سَلَّمْتَ عَلٰى اِبْرَاهِيْمَ وَعَلٰى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ-

O Allah, grant peace to our Noble Master, Nabi Muhammad ﷺ and the family of our Noble Master, Nabi Muhammad ﷺ just as You granted peace to Ibrahim ﷺ and his family. Verily You are the Praiseworthy and the Glorious. (Al Hizbul Azam➠Fri 5)

٥ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدِ النَّبِيِّ ﴿الْاُمِّيِّ﴾ وَاَزْوَاجِهٖ اُمَّهَاتِ الْمُؤْمِنِيْنَ وَذُرِّيَّتِهٖ وَاَهْلِ بَيْتِهٖ كَمَا صَلَّيْتَ ﴿عَلٰى اِبْرَاهِيْمَ﴾ وَعَلٰى اٰلِ اِبْرَاهِيْمَ، وَبَارِكْ عَلٰى مُحَمَّدِ النَّبِيِّ الْاُمِّيِّ وَعَلٰى اٰلِ مُحَمَّدٍ وَّاَزْوَاجِهٖ وَاَهْلِ بَيْتِهٖ وَذُرِّيَّتِهٖ كَمَا بَارَكْتَ عَلٰى اِبْرَاهِيْمَ وَعَلٰى اٰلِ اِبْرَاهِيْمَ فِى الْعٰلَمِيْنَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ-

O Allah, bestow Thy special mercy our Noble Master, Nabi Muhammad ﷺ the unlettered Prophet, his wives - spiritual mothers of the Muslims - his children and his household just as You bestowed mercy on Ibrahim ﷺ and his family; and bless our Noble Master, Nabi Muhammad ﷺ his wives, his household and children just as You blessed Ibrahim ﷺ and his family amongst all the inhabitants of the world; verily, Thou art the Praiseworthy and the Glorious. (Al Hizbul Azam➠Fri 6)

٦ اَللّٰهُمَّ اَنْزِلْهُ الْمَقْعَدَ الْمُقَرَّبَ عِنْدَكَ يَوْمَ الْقِيٰمَةِ-

O Allah, grant him (Nabi Muhammad ﷺ) a place of nearness to You in Your Court on the Day of Judgement. (Al Hizbul Azam➠Fri 7)

٧ اَللّٰهُمَّ اجْعَلْ صَلَوَاتِكَ وَرَحْمَتَكَ وَبَرَكَاتِكَ عَلٰى سَيِّدِ

اَلْمُرْسَلِيْنَ وَاِمَامِ الْمُتَّقِيْنَ وَخَاتَمِ النَّبِيِّيْنَ مُحَمَّدٍ (ﷺ) عَبْدِكَ وَرَسُوْلِكَ اِمَامِ الْخَيْرِ وَقَآئِدِ الْخَيْرِ، رَسُوْلِ الرَّحْمَةِ-

O Allah, bestow Your special mercy, blessings and grace on the leader of all the Messengers, leader of the pious, the last of all prophets, our Noble Master, Nabi Muhammad ﷺ, Your servant and messenger, a guide towards good and a leader in virtue; The Messenger of mercy. (Al Hizbul Azam➠Fri 8)

٨ اَللّٰهُمَّ ابْعَثْهُ مَقَامًا مَّحْمُوْدًا يَّغْبِطُهٗ بِهِ الْاَوَّلُوْنَ وَالْاٰخِرُوْنَ-

O Allah, raise him to that praiseworthy position where he will be envied by the first and the last of the entire mankind. (Al Hizbul Azam➠Fri 9)

٩ اَللّٰهُمَّ اجْعَلْ صَلَوَاتِكَ وَبَرَكَاتِكَ وَرَحْمَتَكَ عَلٰى مُحَمَّدٍ وَّعَلٰى اٰلِ مُحَمَّدٍ (ﷺ) كَمَا جَعَلْتَهَا عَلٰى اِبْرَاهِيْمَ وَعَلٰى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ-

O Allah, bless our Noble Master, Muhammad ﷺ and his Family with Your special blessings, mercy and grace just as You blessed Ibrahim ؑ and his family. Verily, You are the Praiseworthy and the Glorious. (Al Hizbul Azam➠Fri 10)

١٠ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ (ﷺ) وَاَبْلِغْهُ الْوَسِيْلَةَ وَالدَّرَجَةَ الرَّفِيْعَةَ مِنَ الْجَنَّةِ-

O Allah, bestow Your special mercy on our Noble Master, Muhammad ﷺ and raise him to the position of Waseelah and to the highest position in Jannah. (Al-Hizbul Azam➠Fri 11)

١١ اَللّٰهُمَّ اجْعَلْ فِى الْمُصْطَفَيْنَ مَحَبَّتَهٗ وَفِى الْمُقَرَّبِيْنَ مَوَدَّتَهٗ وَفِى الْاَعْلَيْنَ ذِكْرَهٗ وَالسَّلَامُ عَلَيْهِ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهٗ-

O Allah, grant Your chosen ones his love and (grant) to those near to You, his friendship and manifest his name on the lips of the highest ranking personalities. May peace and Allah's mercy and blessings be upon him. (Al Hizbul Azam➠Fri 12)

١٢ اَللّٰهُمَّ دَاحِيَ الْمَدْحُوَّاتِ، وَبَارِئَ الْمَسْمُوْكَاتِ، وَجَبَّارَ الْقُلُوْبِ عَلٰى فِطْرَتِهَا شَقِيِّهَا وَسَعِيْدِهَا، اِجْعَلْ شَرَآئِفَ صَلَوٰتِكَ وَنَوَامِيَ بَرَكَاتِكَ وَرَاْفَةَ تَحَنُّنِكَ عَلٰى مُحَمَّدٍ (ﷺ) عَبْدِكَ وَرَسُوْلِكَ الْخَاتِمِ لِمَا سَبَقَ، وَالْفَاتِحِ لِمَا اُغْلِقَ، وَالْمُعْلِنِ الْحَقَّ بِالْحَقِّ، وَالدَّامِغِ لِجَيْشَاتِ الْاَبَاطِيْلِ، كَمَا حُمِّلَ، فَاضْطَلَعَ بِاَمْرِكَ لِطَاعَتِكَ مُسْتَوْفِزًا فِيْ مَرْضَاتِكَ بِغَيْرِ نِكْلٍ عَنْ قَدَمٍ وَّلَا وَهْنٍ فِيْ عَزْمٍ وَّاعِيًا لِّوَحْيِكَ، حَافِظًا لِّعَهْدِكَ، مَاضِيًا عَلٰى نَفَاذِ اَمْرِكَ، حَتّٰى اَوْرٰى قَبَسًا لِّقَابِسٍ، اَلْآءُ اللّٰهِ تَصِلُ بِاَهْلِهٖ اَسْبَابَهٗ بِهٖ هُدِيَتِ الْقُلُوْبُ بَعْدَ خَوْضَاتِ الْفِتَنِ وَالْاِثْمِ وَاَبْهَجَ مُوْضِحَاتِ الْاَعْلَامِ وَمُنِيْرَاتِ الْاِسْلَامِ وَنَائِرَاتِ الْاَحْكَامِ، فَهُوَ اَمِيْنُكَ الْمَاْمُوْنُ وَخَازِنُ عِلْمِكَ الْمَخْزُوْنِ وَشَهِيْدُكَ يَوْمَ الدِّيْنِ وَبَعِيْثُكَ نِعْمَةً وَّرَسُوْلُكَ بِالْحَقِّ رَحْمَةً-

Oh Allah, the being who levelled the earth, creator of the high skies. Oh Master of the hearts which have been moulded on their natural good or bad. O Allah, Grant your honourable mercies Your fruitful blessing and most lavish kindness to Muhammad may the peace and blessings of Allah Ta'ala be upon him, your servant and messenger; the one who has (perfected) and sealed nubuwwat which continued before him, the opener of (avenues of spiritual perfection) which has been closed, the one who has announced true deen with honesty, the

conqueror of the armies of falsehood. As he was entrusted with this responsibility, he got ready to obey you as per your command, enthusiastic to acquire You pleasure without hesitating and without the least dullness in resolve, the one who safe-guarded your revelations. And fully observed the promises made to you, one who worked (tirelessly) to execute your commandments until he kindled the light for the one seeking light. The favours of Allah Ta'ala convey the seekers of light to the enlightened path. Through him the hearts Were enabled to be guided after being submerged in trials and sins and through him Allah Ta'ala exposed the clear signs. And the radiant light of Islam and its bright practices. So he is the trusted one on whom you have full confidence and the custodian of Your treasure of treasure of knowledge and Your witness on the day of Judgement, he is the one who you have blessed with nubuwwat out of Your sheer grace, the one who, You, out of your mercy has charged to be Your true messenger. (Al-Hizbul Azam➠Fri 14)

اَللّٰهُمَّ اِنِّیۡ اَسۡئَلُكَ مِنۡ خَيۡرِ مَا سَاَلَكَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوۡذُبِكَ مِنۡ شَرِّ مَا اسۡتَعَاذَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنۡتَ الۡمُسۡتَعَانُ وَعَلَيۡكَ الۡبَلَاغُ وَلَا حَوۡلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الۡعَلِيِّ الۡعَظِيۡمِ-

سُبۡحٰنَ رَبِّكَ رَبِّ الۡعِزَّةِ عَمَّا يَصِفُوۡنَ وَسَلٰمٌ عَلَى الۡمُرۡسَلِيۡنَ وَالۡحَمۡدُ لِلّٰهِ رَبِّ الۡعٰلَمِيۡنَ " اٰمِيۡنَ " بِرَحۡمَتِكَ يَا اَرۡحَمَ الرّٰحِمِيۡنَ ۞

PART 8 - Week 2

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ مَا اَصْبَحَ بِيْ مِنْ نِّعْمَةٍ اَوْ بِاَحَدٍ مِّنْ خَلْقِكَ فَمِنْكَ وَحْدَكَ لَا شَرِيْكَ لَكَ فَلَكَ الْحَمْدُ وَلَكَ الشُّكْرُ -

O Allah, whatever blessings and favours I or any of Your creation have received this morning is exclusively from You and You have no partner. All praise and gratitude is due to You only. (Al-Hizbul-Azam➠Sat 74)

٢ اَللّٰهُمَّ عَافِنِيْ فِيْ بَدَنِيْ، اَللّٰهُمَّ عَافِنِيْ فِيْ سَمْعِيْ، اَللّٰهُمَّ عَافِنِيْ فِيْ بَصَرِيْ لَآ اِلٰهَ اِلَّآ اَنْتَ-(ثَلَاثَ مَرَّاتٍ)

O Allah, grant me aafiyat (sound health) in my body, my hearing and my eye-sight. There is no deity besides You. (Read thrice). (Al-Hizbul-Azam➠Sat 75)

٣ اَللّٰهُمَّ اِنِّيْ اَعُوْذُبِكَ مِنَ الْكُفْرِ وَالْفَقْرِ -

O Allah, I seek Your protection from (kufr) disbelief and poverty. (Al-Hizbul-Azam➠Sat 76)

٤ اَللّٰهُمَّ اِنِّيْ اَعُوْذُبِكَ مِنْ عَذَابِ الْقَبْرِ لَآ اِلٰهَ اِلَّآ اَنْتَ-
(ثَلَاثَ مَرَّاتٍ)

O Allah, I seek Your protection from being punished in the grave. There is no deity besides You. (Read this dua thrice). (Al-Hizbul-Azam➠Sat 77)

٥ سُبْحَانَ اللّٰهِ وَبِحَمْدِهٖ لَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ مَاشَاءَ اللّٰهُ

كَانَ وَمَالَمْ يَشَأْ لَمْ يَكُنْ، اَعْلَمُ اَنَّ اللّٰهَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ وَّاَنَّ اللّٰهَ قَدْ اَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا، يَاحَيُّ يَاقَيُّوْمُ بِرَحْمَتِكَ اَسْتَغِيْثُ، اَصْلِحْ لِيْ شَأْنِيْ كُلَّهٗ وَلَا تَكِلْنِيْ اِلٰى نَفْسِيْ طَرْفَةَ عَيْنٍ-

Allah Ta'ala is absolutely pure and all praises are due to Him. There is no power to do good nor to avoid evil except with the help of Allah. Whatever Allah willed has happened and whatever He did not will could not happen. I am convinced that Allah Ta'ala has power over everything and that Allah Ta'ala fully comprehends all things in His knowledge. O Allah, The Everlasting The Sustainer, I passionately beg Your mercy. Correct all my affairs for me and do not hand me over to myself even for a blink of an eye. (Al-Hizbul-Azam➠Sat 78)

٦ سَيِّدُ الْاِسْتِغْفَارِ: اَللّٰهُمَّ اَنْتَ رَبِّيْ لَآ اِلٰهَ اِلَّآ اَنْتَ خَلَقْتَنِيْ وَاَنَا عَبْدُكَ وَاَنَا عَلٰى عَهْدِكَ وَ وَعْدِكَ مَااسْتَطَعْتُ، اَعُوْذُبِكَ مِنْ شَرِّ مَا صَنَعْتُ، اَبُوْءُلَكَ بِنِعْمَتِكَ عَلَيَّ وَاَبُوْءُ بِذَنْبِيْ فَاغْفِرْ لِيْ فَاِنَّهٗ لَا يَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ-

Sayyidul Istighfaar: For istigfaar the most comprehensive dua is the following:

O Allah, You are my Rabb, there is no Ilah besides You. You have created me and I am Your servant. As far as possible I try to abide by the promises and covenants (which I made to You). I seek Your protection from the evil of my sins. I fully acknowledge the favours You have bestowed upon me and I confess to my mistakes. Please forgive me as none besides You can forgive sins. (Al-Hizbul Azam➠Sat 79)

٧ اَللّٰهُمَّ اَنْتَ اَحَقُّ مَنْ ذُكِرَ وَاَحَقُّ مَنْ عُبِدَ وَاَنْصَرُ مَنِ ابْتُغِيَ وَاَرْءَفُ مَنْ مَّلَكَ وَاَجْوَدُ مَنْ سُئِلَ وَاَوْسَعُ مَنْ اَعْطٰى-اَللّٰهُمَّ

اَنْتَ الْمَلِكُ لَا شَرِيْكَ لَكَ وَالْفَرْدُ لَا نِدَّ لَكَ، كُلُّ شَيْءٍ هَالِكٌ اِلَّا وَجْهَكَ، لَنْ تُطَاعَ اِلَّا بِاِذْنِكَ وَلَنْ تُعْصٰى اِلَّا بِعِلْمِكَ، تُطَاعُ فَتَشْكُرُ وَتُعْصٰى فَتَغْفِرُ اَقْرَبُ شَهِيْدٍ وَّاَدْنٰى حَفِيْظٍ حُلْتَ دُوْنَ النُّفُوْسِ وَاَخَذْتَ بِالنَّوَاصِىْ وَكَتَبْتَ الْاٰثَارَ وَنَسَخْتَ الْاٰجَالَ، اَلْقُلُوْبُ لَكَ مُفْضِيَةٌ، وَّالسِّرُّ عِنْدَكَ علاَ نِيَةٌ، اَلْحَلَالُ مَا اَحْلَلْتَ وَالْحَرَامُ مَا حَرَّمْتَ، وَالدِّيْنُ مَاشَرَعْتَ، وَالْاَمْرُ مَا قَضَيْتَ، اَلْخَلْقُ خَلْقُكَ وَالْعَبْدُ عَبْدُكَ وَاَنْتَ اللّٰهُ الرَّءُوْفُ الرَّحِيْمُ- اَسْئَلُكَ بِنُوْرِ وَجْهِكَ الَّذِىْ اَشْرَقَتْ لَهُ السَّمٰوٰتُ وَالْاَرْضُ وَبِكُلِّ حَقٍّ هُوَ لَكَ وَبِحَقِّ السَّآئِلِيْنَ عَلَيْكَ اَنْ تُقِيْلَنِىْ فِىْ هٰذِهِ الْغَدَاةِ، وَفِىْ هٰذِهِ الْعَشِيَّةِ وَاَنْ تُجِيْرَ نِىْ مِنَ النَّارِ بِقُدْرَتِكَ-

O Allah, of all the things that are remembered, You are most rightful to be remembered and of all things that are worshipped You are the most worthy of being worshipped, of all the agencies from whom help is asked for, You are the Most Helpful. Of all those who are kind, You are the most Kind. Of all those who are looked up to for favours You are the Most Generous. And of all the givers You are the Most well-off. You are the Supreme Ruler and you have no partner. You are unique with no equivalent. All things are to be destroyed except Your Countenance. You cannot be obeyed except with Your permission. You cannot be disobeyed except that it is within Your knowledge. If You are obeyed, it pleases You. If You are disobeyed, You forgive acts of disobedience. You are the nearest of all those who are present. The closest of protectors, You intervene between the nafs and its evil desires. The hair of the foreheads is in Your hands. You have written down the actions of man (in the Loh-e-Mahfooz), You have written down the lifespan of

man. The (thoughts) of the hearts are known to You and all secrets are disclosed to You. Permissible are only those things which You have specified and likewise prohibition is according to Your commandment. Deen is what You have ordained. The ruling is according to what You have decreed. All creation belongs to You, all slaves belong to You and You are Allah, The Kind, The Merciful. O Allah, I beg You with the light of Your Countenance, which illuminates the heavens and the earth, and with every right which You only possess and the right which You have allowed unto Your beggars when they beg from You, that You forgive me this morning and evening and that You save me from the fire of Hell with Your power. (Al-Hizbul Azam➠Sat 80)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ ۞

PART 9

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنَ الْهَمِّ وَالْحُزْنِ، وَاَعُوْذُبِكَ مِنَ الْعَجْزِ وَالْكَسْلِ، وَاَعُوْذُبِكَ مِنَ الْجُبْنِ وَالْبُخْلِ، وَاَعُوْذُبِكَ مِنْ غَلَبَةِ الدَّيْنِ وَقَهْرِ الرِّجَالِ-

O Allah, I seek Your protection from worry and grief, I seek Your protection from weakness and laziness, from cowardice and miserliness and from being overpowered by debt and the oppression of men. (Al-Hizbul Azam➠Sat 81)

٢ لَبَّيْكَ اَللّٰهُمَّ لَبَّيْكَ وَسَعْدَيْكَ وَالْخَيْرُ فِیْ يَدَيْكَ وَمِنْكَ وَاِلَيْكَ، اَللّٰهُمَّ مَا قُلْتُ مِنْ قَوْلٍ اَوْ حَلَفْتُ مِنْ حَلْفٍ اَوْ نَذَرْتُ مِنْ نَّذْرٍ فَمَشِيْئَتُكَ بَيْنَ يَدَيْ ذٰلِكَ كُلِّهٖ، مَا شِئْتَ كَانَ وَمَا لَمْ تَشَاْ لَا يَكُوْنُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِكَ اِنَّكَ عَلٰى كُلِّ شَیْءٍ قَدِيْرٌ-

O Allah, I am present, I am present and ready to obey You. All good is in Your hands, it is from You and it all leads towards You. O Allah, whatever word I have uttered, or promise I have made, or vow I have undertaken, it is all subject to Your will. Whatever You willed has happened and whatever You do not intend will never happen. There is no ability to avoid sins nor power to do good except with Your help. You have power over everything. (Al-Hizbul Azam➠Sat 82)

٣ اَللّٰهُمَّ مَاصَلَّيْتُ مِنْ صَلٰوةٍ فَعَلٰى مَنْ صَلَّيْتَ وَمَا لَعَنْتُ

مِنْ لَّعْنٍ فَعَلٰى مَنْ لَّعَنْتَ، اَنْتَ وَلِيِّ فِى الدُّنْيَا وَالْاٰخِرَةِ تَوَفَّنِىْ مُسْلِمًا وَّاَلْحِقْنِىْ بِالصّٰلِحِيْنَ-

O Allah, if I made dua for anyone, let it benefit that person whom You regard as deserving of it, and if I cursed anyone, let it affect him whom You regard as deserving of it. You are my Guardian in this world and the hereafter. Allow me to die as a Muslim and unite me with the pious. (Al-Hizbul Azam➠Sat 83)

٤ اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ الرِّضَاءَ بَعْدَ الْقَضَاءِ، وَبَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ وَلَذَّةَ النَّظَرِ اِلٰى وَجْهِكَ وَشَوْقًا اِلٰى لِقَآئِكَ فِىْ غَيْرِ ضَرَّآءَ مُضِرَّةٍ وَّلَا فِتْنَةٍ مُّضِلَّةٍ- وَّاَعُوْذُبِكَ اَنْ اَظْلِمَ اَوْ اُظْلَمَ اَوْ اَعْتَدِيَ اَوْ يُعْتَدٰى عَلَيَّ اَوْ اَكْسِبَ خَطِيْٓئَةً اَوْ ذَنْبًا لَّا تَغْفِرُهٗ-

O Allah, I beg of You to make me pleased with Your decisions, (I beg of You) a comfortable life after death, the extreme delight of seeing Your Countenance and a passion for meeting You in a condition where I am not in any difficult position nor any fitnah (trial) that would render me misguided. I seek Your protection from oppressing others or from being oppressed or that I should be unjust to anyone or others be unjust to me or that I should deliberately fall into such an error or sin which You would not forgive. (Al-Hizbul Azam➠Sat 84)

٥ اَللّٰهُمَّ زَيِّنَّا بِزِيْنَةِ الْاِيْمَنِ وَاجْعَلْنَا هُدَاةً مُّهْتَدِيْنَ-

O Allah, Beautify us with the beauty of Imaan and make us among those who are rightly guided themselves, as well as a means of guidance for others. (Al-Hizbul Azam➠Sat 85)

٦ اَللّٰهُمَّ فَاطِرَ السَّمٰوٰتِ وَالْاَرْضِ عٰلِمَ الْغَيْبِ وَالشَّهَادَةِ ذَا الْجَلَالِ وَالْاِكْرَامِ فَاِنِّىْ اَعْهَدُ اِلَيْكَ فِىْ هٰذِهِ الْحَيٰوةِ الدُّنْيَا وَاُشْهِدُكَ

وَكَفٰى بِكَ شَهِيْدًا اَنِّيْ اَشْهَدُ اَنْ لَّآ اِلٰهَ اِلَّآ اَنْتَ وَحْدَكَ لَا شَرِيْكَ لَكَ، لَكَ الْمُلْكُ وَلَكَ الْحَمْدُ وَاَنْتَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ، وَاَشْهَدُ اَنَّ مُحَمَّدًا ﷺ عَبْدُكَ وَرَسُوْلُكَ وَاَشْهَدُ اَنَّ وَعْدَكَ حَقٌّ وَّلِقَآئُكَ حَقٌّ وَّالسَّاعَةَ اٰتِيَةٌ لَّا رَيْبَ فِيْهَا وَاَنَّكَ تَبْعَثُ مَنْ فِي الْقُبُوْرِ، وَاَنَّكَ اِنْ تَكِلْنِيْ اِلٰى نَفْسِيْ تَكِلْنِيْ اِلٰى ضَعْفٍ وَّعَوْرَةٍ وَّذَنْبٍ وَّخَطِيْٓئَةٍ وَّاِنِّيْ لَا اَثِقُ اِلَّا بِرَحْمَتِكَ فَاغْفِرْ لِيْ ذُنُوْبِيْ كُلَّهَا اِنَّهُ لَا يَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ، وَتُبْ عَلَيَّ اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ-

O Allah, The Creator of the heavens and the earth, The Knower of the apparent and the unseen, Majestic and Caring, I make a promise with You in this worldly life and call upon You to bear witness - and You are a sufficient witness - that I bear witness that there is no Ilah besides You alone and You have no partner. All power and praise belong to You. You have power over everything and I bear witness that Muhammad ﷺ is Your Servant and Messenger. I bear witness that Your promise is true, meeting You is true, the Hour (of Resurrection) is sure to come without doubt You will bring alive those who are in their graves. If You entrust me to myself You will surely make me a victim to weakness, sin and faults. I have no reliance on anything except Your Kindness. Forgive my sins as none besides You can do so and accept my repentance as You are Most forgiving, Most Merciful. (Al-Hizbul Azam➠Sat 86)

٧ اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ صِحَّةً فِيْ اِيْمَانٍ، وَّاِيْمَانًا فِيْ حُسْنِ خُلُقٍ، وَّنَجَاحًا يَّتْبَعُهَا فَلَاحٌ ، وَّرَحْمَةً مِّنْكَ وَعَافِيَةً وَّمَغْفِرَةً مِّنْكَ وَرِضْوَانًا-

O Allah, I beg of You that I be blessed with perfect Imaan,

such Imaan which is accompanied by good manners, a prosperous life (in this world) followed by complete success (in the Hereafter). I beg of Your mercy, peace and forgiveness and (I beg) for Your pleasure. (Al-Hizbul Azam➠Sat 87)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ ۞

PART 10

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ اِنِّیۡ اَعُوۡذُبِكَ بِوَجۡهِكَ الۡكَرِيۡمِ وَبِكَلِمَاتِكَ التَّامَّةِ مِنۡ شَرِّ مَآ اَنۡتَ اٰخِذٌۢ بِنَاصِيَتِهٖ، اَللّٰهُمَّ اَنۡتَ تَكۡشِفُ الۡمَغۡرَمَ وَالۡمَاۡثَمَ، اَللّٰهُمَّ لَا يُهۡزَمُ جُنۡدُكَ وَلَا يُخۡلَفُ وَعۡدُكَ ، وَلَا يَنۡفَعُ ذَا الۡجَدِّ مِنۡكَ الۡجَدُّ سُبۡحَانَكَ وَبِحَمۡدِكَ ، لَآ اِلٰهَ اِلَّآ اَنۡتَ لَا شَرِيۡكَ لَكَ سُبۡحَانَكَ-

O Allah, I beg of You through Your Noble countenance and Your perfect words for Your protection from the evil of all things which You are in full control of. O Allah, only You can remove debts and only You can pardon sins. O Allah Your army can never be defeated, Your promise can never be broken and the wealth of the wealthy cannot benefit them against Your punishment. You are Pure. All praises are due to You. There is no deity besides You. You have no partner. You are so pure. (Al-Hizbul Azam➠Sat 88)

٢ اَللّٰهُمَّ اَسۡتَغۡفِرُكَ لِذَنۡۢبِیۡ وَاَسۡاَلُكَ رَحۡمَتَكَ-

O Allah, I beg You to forgive my sins and I beg of You for Your mercy. (Al-Hizbul Azam➠Sat 89)

٣ اَللّٰهُمَّ زِدۡنِیۡ عِلۡمًا وَّلَا تُزِغۡ قَلۡبِیۡ بَعۡدَ اِذۡ هَدَيۡتَنِیۡ وَهَبۡ لِیۡ مِنۡ لَّدُنۡكَ رَحۡمَةً اِنَّكَ اَنۡتَ الۡوَهَّابُ-

O Allah, increase me in knowledge and do not turn my heart away (from You) after having guided it and bless me with Your special mercy. Verily You are the Generous Giver.

(Al-Hizbul Azam➠Sat 90)

٤ اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ وَ وَسِّعْ لِيْ فِيْ دَارِيْ وَبَارِكْ لِيْ فِيْ رِزْقِيْ-

O Allah, forgive my sins, grant me spaciousness in my home and bless me with barakah (blessings) in my sustenance. (Al-Hizbul Azam➠Sat 91)

٥ اَللّٰهُمَّ اجْعَلْنِيْ مِنَ التَّوَّابِيْنَ وَاجْعَلْنِيْ مِنَ الْمُتَطَهِّرِيْنَ-

O Allah, make me from those who repent and make me from those who observe cleanliness. (Al-Hizbul Azam➠Sat 92)

٦ اَللّٰهُمَّ رَبَّ السَّمٰوٰتِ وَرَبَّ الْاَرْضِ وَرَبَّ الْعَرْشِ الْعَظِيْمِ رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ فَالِقَ الْحَبِّ وَالنَّوٰى وَمُنْزِلَ التَّوْرٰىةِ وَالْاِنْجِيْلِ وَالْفُرْقَانِ، اَعُوْذُبِكَ مِنْ شَرِّ كُلِّ شَيْءٍ اَنْتَ اٰخِذٌۢ بِنَا صِيَتِهٖ-

O Allah, the Rabb of the heavens, the earth and the Great Throne (Arsh), My Rabb and The Rabb of all things, The One who causes trees to grow by the splitting of a seed and a kernel, the Revealer of the Taurat, Bible and The Holy Qur'an. I seek Your protection from the evil of all things which You are in full control of. (Al-Hizbul Azam➠Sat 93)

٧ اَللّٰهُمَّ اَنْتَ الْاَوَّلُ فَلَيْسَ قَبْلَكَ شَيْءٌ ، وَّاَنْتَ الْاٰخِرُ فَلَيْسَ بَعْدَكَ شَيْءٌ، وَّاَنْتَ الظَّاهِرُ فَلَيْسَ فَوْقَكَ شَيْءٌ، وَّاَنْتَ الْبَاطِنُ فَلَيْسَ دُوْنَكَ شَيْءٌ-اِقْضِ عَنَّا الدَّيْنَ وَاَغْنِنَا مِنَ الْفَقْرِ-

O Allah, You are the First and nothing preceded You. You are the Last and nothing will come after you. You are Apparent and there is nothing above You. You are Concealed and nothing is beyond You. O Allah, Pay out our debts and free us from poverty. (Al-Hizbul Azam➠Sat 94)

٨ اَللّٰهُمَّ رَبَّ السَّمٰوٰتِ السَّبْعِ وَمَا اَظَلَّتْ وَرَبَّ الْاَرَضِيْنَ وَمَا اَقَلَّتْ،

وَرَبَّ الشَّيَاطِيْنَ وَمَا اَضَلَّتْ، كُنْ لِّيْ جَارًا مِّنْ شَرِّ خَلْقِكَ اَجْمَعِيْنَ اَنْ يَّفْرُطَ عَلَيَّ اَحَدٌ مِّنْهُمْ اَوْيَّطْغٰى، عَزَّ جَارُكَ وَتَبَارَكَ اسْمُكَ-

O Allah, The Rabb of the seven heavens and whatever it has over shadowed, And the Rabb of the earths and whatever it holds, the Rabb of the devils and what ever evil they had spread, be a Protector for me against the evil of all Your creatures if they be unjust or cruel to me. Your protection is indeed strong and Your name is full of blessings. (Al-Hizbul Azam➠Sat 95)

٩ اَللّٰهُمَّ لَكَ الْحَمْدُ اَنْتَ قَيِّمُ السَّمٰوٰتِ وَالْاَرْضِ وَمَنْ فِيْهِنَّ وَلَكَ الْحَمْدُ اَنْتَ مَلِكُ السَّمٰوٰتِ وَالْاَرْضِ وَمَنْ فِيْهِنَّ وَلَكَ الْحَمْدُ اَنْتَ نُوْرُ السَّمٰوٰتِ وَالْاَرْضِ وَمَنْ فِيْهِنَّ وَلَكَ الْحَمْدُ اَنْتَ الْحَقُّ وَ وَعْدُكَ حَقٌّ وَّلِقَآؤُكَ حَقٌّ وَّقَوْلُكَ حَقٌّ وَّالْجَنَّةُ حَقٌّ وَّالنَّارُ حَقٌّ وَّالنَّبِيُّوْنَ حَقٌّ وَّمُحَمَّدٌ ﷺ رَسُوْلُ اللّٰهِ حَقٌّ وَّالسَّاعَةُ حَقٌّ- اَللّٰهُمَّ لَكَ اَسْلَمْتُ وَبِكَ اٰمَنْتُ وَعَلَيْكَ تَوَكَّلْتُ وَاِلَيْكَ اَنَبْتُ وَبِكَ خَاصَمْتُ وَاِلَيْكَ حَاكَمْتُ (وَاَنْتَ رَبُّنَا وَاِلَيْكَ الْمَصِيْرُ) فَاغْفِرْ لِيْ مَا قَدَّمْتُ وَمَا اَخَّرْتُ وَمَا اَسْرَرْتُ وَمَا اَعْلَنْتُ وَمَا اَسْرَفْتُ، وَمَا اَنْتَ اَعْلَمُ بِهٖ مِنِّيْ، اَنْتَ الْمُقَدِّمُ وَاَنْتَ الْمُؤَخِّرُ لَآ اِلٰهَ اِلَّآ اَنْتَ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ-

O Allah, all praise is for You and You are the Sustainer of the heavens and the earth and whatever is in them. You are the Ruler of the heavens and the earth and whatever is in them. All praise is for You. You are the (noor) light of the heavens and the earth and whatever is in them. All praise is for You. You are True, Your promise is true and our meeting You is a reality, Your word is true. Paradise is a reality. Hell

is a reality and all the Ambiyaa are true. Muhammad, the Messenger of Allah, is true and the Hour (of Resurrection) is a reality. O Allah, I have submitted before You in obedience. I have believed in You and I have placed my trust in You. I have turned my attention solely towards You. Wherever I have quarrelled (in support of right and justice) it was with Your help. I have turned towards You for judgment. You are our Rabb and to You is our ultimate return. Forgive all my sins, past and future, whether done secretly or openly and those sins where I have surpassed the limit (in sinning) and You know more (what I have done) than I know. You are The First and The Last. There is no Ilah besides You. There is no power to do good and no strength to refrain from evil except with the help of Allah. (Al-Hizbul Azam➠Sat 96)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ ۞

PART 11

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ اغْفِرْ لِيْ وَارْحَمْنِيْ وَعَافِنِيْ وَاهْدِنِيْ وَارْزُقْنِيْ وَاجْبُرْنِيْ وَارْفَعْنِيْ، رَبِّ اِنِّيْ لِمَا اَنْزَلْتَ اِلَيَّ مِنْ خَيْرٍ فَقِيْرٌ-

O Allah, forgive me, have mercy on me, grant me peace, guide me, grant me sustenance, take care of my needs and elevate me. O Allah, I am in desperate need towards You for what ever good You may choose to grant me. (Al-Hizbul Azam ➠ Sat 97)

٢ اَللّٰهُمَّ رَبَّ جِبْرِيْلَ وَمِيْكَائِيْلَ وَاِسْرَافِيْلَ، فَاطِرَ السَّمٰوٰتِ وَالْاَرْضِ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ، اَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِيْمَا كَانُوْا فِيْهِ يَخْتَلِفُوْنَ- اِهْدِنِيْ لِمَا اخْتُلِفَ فِيْهِ مِنَ الْحَقِّ بِاِذْنِكَ اِنَّكَ تَهْدِيْ مَنْ تَشَآءُ اِلٰى صِرَاطٍ مُّسْتَقِيْمٍ-

O Allah, Rabb of Jibraeel ﷺ, Mikaeel ﷺ and Israfeel ﷺ, The Creator of the heavens and the earth, The Knower of the unseen and the visible. Certainly You will judge between Your servants (on the Day of Qiyamah) in matters where they have differed. (O Allah) in these differences, guide me to the truth, with Your command. Verily You guide whomsoever You wish to the straight path. (Al-Hizbul-Azam ➠ Sat 98)

٣ اَللّٰهُمَّ اهْدِنِيْ فِيْمَنْ هَدَيْتَ، وَعَافِنِيْ فِيْمَنْ عَافَيْتَ، وَتَوَلَّنِيْ فِيْمَنْ تَوَلَّيْتَ، وَبَارِكْ لِيْ فِيْمَآ اَعْطَيْتَ، وَقِنِيْ شَرَّمَا قَضَيْتَ فَاِنَّكَ تَقْضِيْ وَلَا يُقْضٰى عَلَيْكَ، اِنَّهُ لَا يَذِلُّ مَنْ وَّالَيْتَ وَلَا يَعِزُّ مَنْ عَادَيْتَ تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ، نَسْتَغْفِرُكَ وَنَتُوْبُ

اِلَيْكَ، وَصَلَّى اللهُ عَلَى النَّبِيِّ-

O Allah, guide me along with those whom you have guided, grant me ease along with those whom you have granted ease, support me along with those whom You have supported, grant me barakah (blessings) in what You have given me, save me from the harm of what You have decreed. Verily You decide and none decides against You. Who ever is under Your protection, cannot be disgraced. And who is opposed by You cannot gain dignity. Our Rabb, You are full of blessings and Most High. We beg forgiveness and repent before You and may the blessings of Allah be showered upon Nabi ﷺ. (Al-Hizbul-Azam➠Sun 1)

٤ اَللّٰهُمَّ اغْفِرْ لِيْ وَلِلْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ وَالْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ، وَاَلِّفْ بَيْنَ قُلُوْبِهِمْ، وَاَصْلِحْ ذَاتَ بَيْنِهِمْ، وَانْصُرْهُمْ عَلٰى عَدُوِّكَ وَعَدُوِّهِمْ-

O Allah, forgive me and all the believing men and women, all the Muslim men and women, unite their hearts, correct their mutual affairs and help them against Your enemy and their enemy. (Al-Hizbul-Azam➠Sun 2)

٥ اَللّٰهُمَّ الْعَنِ الْكَفَرَةَ الَّذِيْنَ يَصُدُّوْنَ عَنْ سَبِيْلِكَ وَيُكَذِّبُوْنَ رُسُلَكَ، وَيُقَاتِلُوْنَ اَوْلِيَآءَكَ، اَللّٰهُمَّ خَالِفْ بَيْنَ كَلِمَتِهِمْ، وَزَلْزِلْ اَقْدَامَهُمْ وَاَنْزِلْ بِهِمْ بَاْسَكَ الَّذِىْ لَا تَرُدُّهٗ عَنِ الْقَوْمِ الْمُجْرِمِيْنَ-

O Allah, let Your curse fall on those Kuffar (disbelievers) who stop people from treading Your path, deny Your prophets and fight Your Awliyaa (friends). O Allah, create rifts in their ranks, shake their feet and send upon them such a punishment which is not averted from sinners. (Al-Hizbul-Azam➠Sun 3)

٦ بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ- اَللّٰهُمَّ اِنَّا نَسْتَعِيْنُكَ وَنَسْتَغْفِرُكَ وَنَسْتَهْدِيْكَ وَنُؤْمِنُ بِكَ وَنَتُوْبُ اِلَيْكَ، وَنَتَوَكَّلُ عَلَيْكَ وَنُثْنِيْ

عَلَيْكَ الْخَيْرَ كُلَّهٗ وَنَشْكُرُكَ وَلَا نَكْفُرُكَ وَنَخْلَعُ وَنَتْرُكُ مَنْ يَّفْجُرُكَ، اَللّٰهُمَّ اِيَّاكَ نَعْبُدُ وَلَكَ نُصَلِّىْ وَنَسْجُدُ، وَاِلَيْكَ نَسْعٰى وَنَحْفِدُ، وَنَرْجُوْا رَحْمَتَكَ وَنَخْشٰى عَذَابَكَ الْجِدَّ اِنَّ عَذَابَكَ الْجِدَّ بِالْكُفَّارِ مُلْحِقٌ-

In the name of Allah, The most Compassionate, The most Merciful. O Allah! We seek Your help and we seek forgiveness from You and we seek Your guidance. We believe in You, O Allah, we repent to You and we place our trust in You. We praise You for every kind of favour (bestowed upon us). We express our thanks to You and we are not ungrateful to You. We stay away from the one who disobeys You. O Allah! You alone do we worship and to You do we perform salaah and make sajdah. It is towards You do we flee and we are quick in doing so. We hope for Your mercy and fear Your severe punishment. Verily, Your severe punishment is sure to overtake the disbelievers. (Al-Hizbul-Azam➠Sun 4)

٧ اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِرِضَاكَ مِنْ سَخَطِكَ وَبِمُعَافَاتِكَ مِنْ عُقُوْبَتِكَ وَاَعُوْذُبِكَ مِنْكَ لَآ اُحْصِىْ ثَنَآءً عَلَيْكَ، اَنْتَ كَمَآ اَثْنَيْتَ عَلٰى نَفْسِكَ-

O Allah, I seek refuge through Your pleasure from Your displeasure and through Your forgiveness from Your punishment. I seek refuge from Yourself. I am unable to praise You sufficiently. You are as You have praised Yourself. (Al-Hizbul-Azam➠Sun 5)

٨ اَللّٰهُمَّ رَبَّ جِبْرِيْلَ وَمِيْكَائِيْلَ وَاِسْرَافِيْلَ وَمُحَمَّدٍ ﷺ اَعُوْذُبِكَ مِنَ النَّارِ-

O Allah, The Rabb of Jibraeel ؑ, Mikaeel ؑ , Israfeel ؑ and Muhammad ﷺ, I seek Your protection from the Fire of

Hell. (Al-Hizbul-Azam➠Sun 6)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ ۞

PART 12

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ اِنِّیۡ اَعُوۡذُ بِكَ مِنۡ اَنۡ اَضِلَّ اَوۡ اُضَلَّ، اَوۡ اَزِلَّ اَوۡ اُزَلَّ، اَوۡ اَظۡلِمَ اَوۡ اُظۡلَمَ، اَوۡ اَجۡهَلَ اَوۡ یُجۡهَلَ عَلَیَّ-

O Allah, I seek Your protection from being misled or that I should be misled by others and from slipping or being made to slip by others, from oppressing others or from being oppressed, from acting ignorantly or that anyone behaves ignorantly towards me. (Al Hizbul-Azam➠Sun 7)

٢ اَللّٰهُمَّ اجۡعَلۡ فِیۡ قَلۡبِیۡ نُوۡرًا، وَّفِیۡ بَصَرِیۡ نُوۡرًا، وَّفِیۡ سَمۡعِیۡ نُوۡرًا، وَّعَنۡ یَّمِیۡنِیۡ نُوۡرًا، وَّعَنۡ شِمَالِیۡ نُوۡرًا، وَّمِنۡ خَلۡفِیۡ نُوۡرًا، وَّمِنۡ اَمَامِیۡ نُوۡرًا، وَّاجۡعَلۡ مِنۡ فَوۡقِیۡ نُوۡرًا وَّمِنۡ تَحۡتِیۡ نُوۡرًا-

O Allah, fill Your noor (light) into my heart, my eyes, my ears, to my right, to my left, behind me, in front of me, over me and beneath me. (Al-Hizbul-Azam➠Sun 8)

٣ اَللّٰهُمَّ اَعۡطِنِیۡ نُوۡرًا وَّاجۡعَلۡ لِیۡ نُوۡرًا، وَّ فِیۡ عَصَبِیۡ نُوۡرًا، وَّفِیۡ لَحۡمِیۡ نُوۡرًا، وَّفِیۡ دَمِیۡ نُوۡرًا، وَّفِیۡ شَعۡرِیۡ نُوۡرًا، وَّفِیۡ بَشَرِیۡ نُوۡرًا، وَّفِیۡ لِسَانِیۡ نُوۡرًا، وَّاجۡعَلۡ فِیۡ نَفۡسِیۡ نُوۡرًا، وَّاَعۡظِمۡ لِیۡ نُوۡرًا، وَّاجۡعَلۡنِیۡ نُوۡرًا-

O Allah, bestow Your (Noor) light upon me and infuse it into my muscles, flesh, blood, hair, skin, tongue and soul. Grant it to me profusely and make my entire being into Noor. (Al-Hizbul-Azam➠Sun 9)

٤ اَللّٰهُمَّ افْتَحْ لَنَا اَبْوَابَ رَحْمَتِكَ وَسَهِّلْ لَّنَا اَبْوَابَ رِزْقِكَ-

O Allah, open the gates of Your mercy for us and make easy for us the doors of Your sustenance. (Al-Hizbul-Azam➠Sun 10)

٥ اَللّٰهُمَّ اعْصِمْنِيْ مِنَ الشَّيْطَانِ الرَّجِيْمِ-

O Allah, save me from the accursed shaytaan. (Al-Hizbul-Azam➠Sun 11)

٦ اَللّٰهُمَّ اهْدِنِيْ لِاَحْسَنِ الْاَخْلَاقِ لَا يَهْدِيْ لِاَحْسَنِهَا اِلَّا اَنْتَ وَاصْرِفْ عَنِّيْ سَيِّئَهَا لَا يَصْرِفُ عَنِّيْ سَيِّئَهَا اِلَّا اَنْتَ-

O Allah, grant me excellent character as You alone can guide me to acquire this and remove from me all evil character which You alone can remove. (Al-Hizbul-Azam➠Sun 12)

٧ اَللّٰهُمَّ بَاعِدْ بَيْنِيْ وَبَيْنَ خَطَايَايَ كَمَا بَاعَدْتَّ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ-

O Allah, distance me from my sins like how You have distanced the east from the west. (Al-Hizbul-Azam➠Sun 13)

٨ اَللّٰهُمَّ اغْسِلْ خَطَايَايَ بِالْمَآءِ وَالثَّلْجِ وَالْبَرَدِ وَنَقِّنِيْ مِنَ الْخَطَايَا كَمَا نَقَّيْتَ الثَّوْبَ الْاَبْيَضَ مِنَ الدَّنَسِ-

O Allah, wash away my sins with water, snow and hail. Cleanse me of sins in the manner white clothing is cleansed of dirt. (Al-Hizbul-Azam➠Sun 14)

٩ اَللّٰهُمَّ لَكَ الْحَمْدُ مِلْاَ السَّمٰوٰتِ وَمِلْاَ الْاَرْضِ وَمِلْاَ مَا بَيْنَهُمَا وَمِلْاَ مَا شِئْتَ مِنْ شَيْءٍ بَّعْدُ اَنْتَ اَهْلُ الثَّنَآءِ وَالْكِبْرِيَآءِ وَالْمَجْدِ اَحَقُّ مَاقَالَ الْعَبْدُ وَكُلُّنَا لَكَ عَبْدٌ لَا مَانِعَ لِمَا اَعْطَيْتَ وَلَا مُعْطِيَ لِمَا مَنَعْتَ وَلَا رَآدَّ لِمَا قَضَيْتَ وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ-

O Allah, all praise be to You in quantities equal to the

heavens and the earth, what is in-between them and whatever is beyond them as You may wish. You alone deserve to be praised, glorified and revered. Whatever Your slave has said is true, and we are all Your slaves. O Allah, None can prevent what You bestow and none can bestow what You prevent. None can reverse what You have decreed and the wealth of the wealthy in front of You (O Allah) is of no benefit to them. (Al-Hizbul Azam➠Sun 15)

١٠ اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ كُلَّهٗ دِقَّهٗ وَجِلَّهٗ وَاَوَّلَهٗ وَاٰخِرَهٗ وَعَلَانِيَتَهٗ وَسِرَّهٗ-

O Allah, forgive all my sins, minor and major, the first and the last, and those which I committed openly or secretly. (Al-Hizbul-Azam➠Sun 16)

١١ رَبِّ اَعْطِ نَفْسِيْ تَقْوٰىهَا وَزَكِّهَا اَنْتَ خَيْرُ مَنْ زَكّٰهَا اَنْتَ وَلِيُّهَا وَمَوْلٰهَا-

O Allah, bless me with taqwa (Your fear) and purify my soul as You are the Best Purifier. You are the Guardian and Master of my soul. (Al-Hizbul-Azam➠Sun 17)

١٢ اَللّٰهُمَّ اِنِّيْ ظَلَمْتُ نَفْسِيْ ظُلْمًا كَثِيْرًا وَّلَا يَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ فَاغْفِرْ لِيْ مَغْفِرَةً مِّنْ عِنْدَكَ وَارْحَمْنِيْ اِنَّكَ اَنْتَ الْغَفُوْرُ الرَّحِيْمُ-

O Allah, I have seriously wronged myself and none besides You can forgive sins, so forgive me and have mercy on me. Verily You are Most Forgiving and Most Merciful. (Al-Hizbul-Azam➠Sun 18)

١٣ اَللّٰهُمَّ حَاسِبْنِيْ حِسَابًا يَّسِيْرًا -

O Allah, put me through an easy reckoning. (Al-Hizbul-Azam➠Sun 19)

اَللّٰهُمَّ اِنِّیۡ اَسۡئَلُكَ مِنۡ خَيۡرِ مَا سَاَلَكَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوۡذُبِكَ مِنۡ شَرِّ مَا اسۡتَعَاذَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنۡتَ الۡمُسۡتَعَانُ وَعَلَيۡكَ الۡبَلَاغُ وَلَا حَوۡلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الۡعَلِيِّ الۡعَظِيۡمِ-

سُبۡحٰنَ رَبِّكَ رَبِّ الۡعِزَّةِ عَمَّا يَصِفُوۡنَ وَسَلٰمٌ عَلَى الۡمُرۡسَلِيۡنَ وَالۡحَمۡدُ لِلّٰهِ رَبِّ الۡعٰلَمِيۡنَ " اٰمِيۡنَ " بِرَحۡمَتِكَ يَا اَرۡحَمَ الرّٰحِمِيۡنَ ۞

PART 13

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنَ الْخَيْرِ كُلِّهٖ مَا عَلِمْتُ مِنْهُ وَمَالَمْ اَعْلَمْ، وَاَعُوْذُبِكَ مِنَ الشَّرِّ كُلِّهٖ مَاعَلِمْتُ مِنْهُ وَمَالَمْ اَعْلَمْ-

O Allah, I beg You for all kinds of good, that which I know and that which I do not know. And I seek Your protection from all evil that which I know and that which I do not know. (Al-Hizbul-Azam➠Sun 20)

٢ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنَ الْخَيْرِ مَا سَاَلَكَ عِبَادُكَ الصّٰلِحُوْنَ، وَاَعُوْذُبِكَ مِنَ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ عِبَادُكَ الصّٰلِحُوْنَ-

O Allah, I beg of You all the good which was asked for by Your pious servants and I seek Your protection from all kinds of evil which they had sought Your protection from. (Al-Hizbul-Azam➠Sun 21)

٣ رَبَّنَآ اٰتِنَا فِي الدُّنْيَا حَسَنَةً وَّفِي الْاٰخِرَةِ حَسَنَةً وَّقِنَا عَذَابَ النَّارِ-

O Allah, grant us the good of this world and the good of the Hereafter and save us from the punishment of the fire. (Al-Hizbul-Azam➠Sun 22)

٤ رَبَّنَآ اِنَّنَآ اٰمَنَّا فَاغْفِرْ لَنَا ذُنُوْبَنَا وَكَفِّرْ عَنَّا سَيِّاٰتِنَا وَتَوَفَّنَا مَعَ الْاَبْرَارِ-

O Allah, we have believed, so forgive our sins and pardon our transgressions and let us die with the righteous. (Al-Hizbul-Azam➠Sun 23)

٥ رَبَّنَا وَاٰتِنَا مَا وَعَدْتَّنَا عَلٰى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيٰمَةِ ط

اِنَّكَ لَا تُخْلِفُ الْمِيْعَادَ-

O Allah, grant us what You have promised us through Your Messengers and do not put us to shame on the Day of Judgement. Surely You never break Your promise. (Al-Hizbul-Azam➠Sun 24)

٦ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ عَذَابِ جَهَنَّمَ، وَاَعُوْذُبِكَ مِنْ عَذَابِ الْقَبْرِ، وَاَعُوْذُبِكَ مِنْ فِتْنَةِ الْمَسِيْحِ الدَّجَّالِ، وَاَعُوْذُبِكَ مِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ، وَاَعُوْذُبِكَ مِنَ الْمَاْثَمِ وَالْمَغْرَمِ-

O Allah, I seek Your protection from the punishment of Hell, the punishment of the grave, from the mischief of Dajjaal, from the trials of life and death, from sins and from debts. (Al-Hizbul-Azam➠Sun 25)

٧ اَللّٰهُمَّ اَعِنِّیْ عَلٰی ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ-

O Allah, help me in remembering You, being grateful to You and worshipping You well. (Al-Hizbul-Azam➠Sun 26)

٨ اَللّٰهُمَّ رَبَّنَا وَرَبَّ كُلِّ شَیْءٍ اَنَا شَهِيْدٌ اَنَّكَ اَنْتَ الرَّبُّ وَحْدَكَ لَا شَرِيْكَ لَكَ-

O Allah, our Rabb and the Rabb of all things, I bear witness that You are the Sole Nourisher, You are One and have no partner. (Al-Hizbul-Azam➠Sun 27)

٩ اَللّٰهُمَّ رَبَّنَا وَرَبَّ كُلِّ شَیْءٍ اَنَا شَهِيْدٌ اَنَّ مُحَمَّدًا ﷺ عَبْدُكَ وَرَسُوْلُكَ-

O Allah, our Rabb and the Rabb of all things, I bear witness that Hadhrat Muhammad ﷺ is Your servant and Messenger. (Al-Hizbul-Azam➠Sun 28)

١٠ اَللّٰهُمَّ رَبَّنَا وَرَبَّ كُلِّ شَیْءٍ اَنَا شَهِيْدٌ اَنَّ الْعِبَادَ كُلَّهُمْ اِخْوَةٌ-

O Allah, our Rabb and the Rabb of all things, I bear witness that all Your slaves are brothers. (Al-Hizbul-Azam➠Sun 29)

١١ اَللّٰهُمَّ رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ اِجْعَلْنِيْ مُخْلِصًا لَّكَ وَاَهْلِيْ فِيْ كُلِّ سَاعَةٍ مِّنَ الدُّنْيَا وَالْاٰخِرَةِ ذَا الْجَلَالِ وَالْاِكْرَامِ اِسْمَعْ وَاسْتَجِبْ اَللّٰهُ اَكْبَرُ الْاَكْبَرُ، اَللّٰهُ نُوْرُ السَّمٰوٰتِ وَالْاَرْضِ اَللّٰهُ اَكْبَرُ الْاَكْبَرُ حَسْبِيَ اللّٰهُ وَنِعْمَ الْوَكِيْلُ، اَللّٰهُ اَكْبَرُ الْاَكْبَرُ-

O Allah, our Rabb and the Rabb of all things, Make me and my family sincere in our devotion to You for every moment in this world and in the hereafter. O The Majestic, The Benevolent, hear my dua and please accept it. Allah is the Greatest, Allah is the Greatest of all. Allah is the light of the heavens and the earth. Allah is the Greatest, Allah is the Greatest of all. Allah is enough for me and what an excellent Supporter He is. Allah is the Greatest, Allah is the Greatest of all. (Al-Hizbul-Azam➠Sun 30)

١٢ اَللّٰهُمَّ اَصْلِحْ لِيْ دِيْنِيَ الَّذِيْ هُوَ عِصْمَةُ اَمْرِيْ، وَاَصْلِحْ لِيْ دُنْيَايَ الَّتِيْ فِيْهَا مَعَاشِيْ، وَاَصْلِحْ لِيْ اٰخِرَتِيَ الَّتِيْ فِيْهَا مَعَادِيْ، وَاَحْيِنِيْ مَا كَانَتِ الْحَيٰوةُ خَيْرًا لِّيْ، وَتَوَفَّنِيْ اِذَا كَانَتِ الْوَفَاةُ خَيْرًا لِّيْ، وَاجْعَلِ الْحَيٰوةَ زِيَادَةً لِّيْ فِيْ كُلِّ خَيْرٍ، وَّاجْعَلِ الْمَوْتَ رَاحَةً لِّيْ مِنْ كُلِّ شَرٍّ-

O Allah, correct my Deeni affairs which is in fact a protection for all my affairs, rectify my worldly life which is a source of my survival, rectify for me the life of the hereafter to which I have to return. Keep me alive as long as life is good for me and take me away from this world when death is in my best interest. Make my life a means of doing more Good, and make my death a tranquillity against all troubles. (Al-Hizbul-Azam➠Sun 31)

اَللّٰهُمَّ اِنِّیۡ اَسۡئَلُكَ مِنۡ خَيۡرِ مَا سَاَلَكَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوۡذُبِكَ مِنۡ شَرِّ مَا اسۡتَعَاذَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنۡتَ الۡمُسۡتَعَانُ وَعَلَيۡكَ الۡبَلَاغُ وَلَا حَوۡلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الۡعَلِيِّ الۡعَظِيۡمِ-

سُبۡحٰنَ رَبِّكَ رَبِّ الۡعِزَّةِ عَمَّا يَصِفُوۡنَ وَسَلٰمٌ عَلَى الۡمُرۡسَلِيۡنَ وَالۡحَمۡدُ لِلّٰهِ رَبِّ الۡعٰلَمِيۡنَ " اٰمِيۡنَ " بِرَحۡمَتِكَ يَا اَرۡحَمَ الرّٰحِمِيۡنَ ۞

PART 14

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ افْسَحْ لَهٗ مَفْسَحًا فِيْ عَدْنِكَ وَاجْزِهٖ مُضَاعَفَاتِ الْخَيْرِ مِنْ فَضْلِكَ مُهَنَّئَاتٍ لَّهٗ غَيْرَ مُكَدَّرَاتٍ، مِّنْ وُّفُوْرِ ثَوَابِكَ الْمَضْنُوْنِ وَجَزِيْلِ عَطَآئِكَ الْمَخْزُوْنِ، اَللّٰهُمَّ اَعْلِ عَلٰى بِنَآءِ الْبَانِيْنَ بِنَآئَهٗ وَاَكْرِمْ مَّثْوَاهُ لَدَيْكَ وَنُزُلَهٗ، وَاَتْمِمْ لَهٗ نُوْرَهٗ وَاجْزِهٖ مِنْ اِنْبِعَاثِكَ لَهٗ مَقْبُوْلَ الشَّهَادَةِ وَمَرْضِيَّ الْمَقَالَةِ ذَا مَنْطِقٍ عَدْلٍ وَّخُطَّةِ فَصْلٍ وَّحُجَّةٍ وَّبُرْهَانٍ عَظِيْمٍ (ﷺ)-

Oh Allah Ta'ala widen for his spacious residence in your eternal paradise. and by Your grace reward him with multiplied virtues i.e. Your special abundant reward and Your immense treasure of gifts which will prove to be a source of happiness for him and not a source of displeasing him. Oh Allah Ta'ala, raise his palace above The buildings of all that build and honour his presence in Your court and afford him the best hospitality. And perfect for him his light. And honour him to rise in the plains of Hashr, With his testimony, earning Your approval, his speech conforming to Your pleasure, his word being just, his line of action being the decisive factor between right and wrong, his argument being triumphant and strong. May the peace and blessings of Allah Ta'ala be upon him. (Al Hizbul Azam➠Fri 13)

٢ اَللّٰهُمَّ اجْعَلْنَا سَامِعِيْنَ مُطِيْعِيْنَ وَاَوْلِيَآءَ مُخْلِصِيْنَ وَرُفَقَآءَ مُصَاحِبِيْنَ-

O Allah, make us submissive and obedient to Your

commands and make us sincere friends and pleasant companions. (Al Hizbul Azam➠Fri 15)

۳ اَللّٰهُمَّ اَبْلِغْهُ مِنَّا السَّلاَمَ، وَارْدُدْ عَلَيْنَا مِنْهُ السَّلاَمَ-

O Allah convey our salaam to Rasulullah ﷺ and favour us with a salaam from him. (Al Hizbul Azam➠Fri 16)

۴ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدِنِ النَّبِيِّ عَدَدَ مَنْ صَلّٰى عَلَيْهِ مِنْ خَلْقِكَ، وَصَلِّ عَلٰى مُحَمَّدِنِ النَّبِيِّ (ﷺ)، كَمَا يَنْبَغِيْ لَنَا اَنْ نُّصَلِّيَ عَلَيْهِ، وَصَلِّ عَلٰى مُحَمَّدِنِ النَّبِيِّ (ﷺ) كَمَا اَمَرْتَنَا اَنْ نُّصَلِّيَ عَلَيْهِ-

O Allah, bestow Your special mercy on our Noble Master Muhammad ﷺ, the Prophet, as many times as those among Your creatures have uttered their greetings to him and bestow Your special mercy on our Noble Master Muhammad ﷺ the Prophet, in proportion to the obligation we are under to send greetings upon him; and bestow Your special mercy on our Noble Master Muhammad ﷺ, the Nabi, as You have commanded us to offer greetings to him. (Al-Hizbul-Azam➠Fri 17)

۵ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ (ﷺ) حَتّٰى لَا يَبْقٰى مِنْ صَلَوَاتِكَ شَيْءٌ، وَّبَارِكْ عَلٰى مُحَمَّدٍ (ﷺ) حَتّٰى لَا يَبْقٰى مِنْ بَرَكَاتِكَ شَيْءٌ، وَّسَلِّمْ عَلٰى مُحَمَّدٍ (ﷺ) حَتّٰى لَا يَبْقٰى مِنْ سَلَامِكَ شَيْءٌ، (وَّارْحَمْ مُحَمَّدًا (ﷺ) حَتّٰى لَا يَبْقٰى مِنْ رَّحْمَتِكَ شَيْءٌ)، جَزَى اللّٰهُ عَنَّا مُحَمَّدًا (ﷺ) بِمَا هُوَ اَهْلُهٗ-

O Allah, bestow Your special mercy on our Noble Master Muhammad ﷺ to the extent of Your unlimited mercy and bless our Noble Master Muhammad ﷺ to the extent of Your unlimited blessings and send peace upon our Noble Master Muhammad ﷺ, as much peace that is in Your possession and be kind to our Noble Master Muhammad ﷺ to the extent of Your unlimited kindness.) O Allah, grant

our Noble Master Muhammad ﷺ a suitable reward on our behalf. (Al-Hizbul Azam➠Fri 18)

٦ اَللّٰهُمَّ صَلِّ عَلٰى رُوْحِ مُحَمَّدٍ (ﷺ) فِى الْاَرْوَاحِ، وَصَلِّ عَلٰى جَسَدِ مُحَمَّدٍ (ﷺ) فِى الْاَجْسَادِ، وَصَلِّ عَلٰى قَبْرِ مُحَمَّدٍ (ﷺ) فِى الْقُبُوْرِ، اِنَّ اللّٰهَ وَمَلٰٓئِكَتَهٗ يُصَلُّوْنَ عَلَى النَّبِيِّ، يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا صَلُّوْا عَلَيْهِ وَسَلِّمُوْا تَسْلِيْمًا- لَبَّيْكَ اَللّٰهُمَّ رَبِّى وَسَعْدَيْكَ صَلَوَاتُ اللّٰهِ الْبَرِّ الرَّحِيْمِ، وَالْمَلٰٓئِكَةِ الْمُقَرَّبِيْنَ وَالنَّبِيِّيْنَ وَالصِّدِّيْقِيْنَ وَالشُّهَدَآءِ وَالصَّالِحِيْنَ وَمَاسَبَّحَ لَكَ مِنْ شَيْءٍ يَّارَبَّ الْعٰلَمِيْنَ عَلٰى مُحَمَّدِ بْنِ عَبْدِ اللّٰهِ خَاتَمِ النَّبِيِّيْنَ وَسَيِّدِ الْمُرْسَلِيْنَ وَاِمَامِ الْمُتَّقِيْنَ وَرَسُوْلِ رَبِّ الْعٰلَمِيْنَ الشَّاهِدِ الْبَشِيْرِ الدَّاعِىْ اِلَيْكَ بِاِذْنِكَ السِّرَاجِ الْمُنِيْرِ وَعَلَيْهِ السَّلَامُ-

O Allah, bestow Your special mercy on the soul of our Noble Master Muhammad ﷺ among all human souls, Bestow Your special mercy on the body of our Noble Master Muhammad ﷺ, among all bodies, bestow Your special mercy on the grave of our Noble Master Muhammad ﷺ among all the graves. Verily, Allah Ta'ala and His angels send durood upon the Messenger O you who believe, send durood and salaams upon him. O Allah, my Rabb, I am present and (I am prepared to support Your Deen). May the mercy of Allah, The Kind and Compassionate, be showered on our Noble Master Muhammad ﷺ and similarly the greetings of His angels, His chosen ones, the Messengers, the very pious believers, the martyrs and the righteous people and all things which glorify Allah, be offered to our Noble Master Muhammad ﷺ the son of Abdullah, the last Nabi and the head of all the Ambiyaa, the leader of the pious, the messenger of the Rabb of the worlds, who will be a witness (on the Day of Judgement).

He is the giver of glad tidings, and he invites to You with Your permission and he spreads the light (like an illuminating lamp), so peace be upon him. (Al-Hizbul Azam➠Fri 19)

٧ اَللّٰهُمَّ تَقَبَّلْ شَفَاعَةَ مُحَمَّدِنِ الْكُبْرٰى، وَارْفَعْ دَرَجَتَهُ الْعُلْيَا وَاَعْطِهٖ سُؤْلَهٗ فِي الْاٰخِرَةِ وَالْاُوْلٰى كَمَآ اٰتَيْتَ اِبْرَاهِيْمَ وَمُوْسٰى-

O Allah, accept the intercession of our Noble Master Muhammad ﷺ which is most weighty, raise him to the highest rank and grant him whatever he has asked for, in this world and in the Hereafter just as You granted it to Ibraahim ﷺ and Musa ﷺ. (Al Hizbul Azam➠Fri 20)

٨ اَللّٰهُمَّ اجْعَلْ مُحَمَّدًا (ﷺ) مِنْ اَكْرَمِ عِبَادِكَ عَلَيْكَ كَرَامَةً، وَّمِنْ اَرْفَعِهِمْ عِنْدَكَ دَرَجَةً وَّمِنْ اَعْظَمِهِمْ عِنْدَكَ خَطَرًا وَّمِنْ اَمْكَنِهِمْ عِنْدَكَ شَفَاعَةً، اَللّٰهُمَّ اَتَّبِعْهُ مِنْ اُمَّتِهٖ وَذُرِّيَّتِهٖ مَا تَقَرُّبِهٖ عَيْنُهٗ وَاجْزِهٖ عَنَّا خَيْرَ مَا جَزَيْتَ نَبِيًّا عَنْ اُمَّتِهٖ وَاجْزِ الْاَنْۢبِيَآءَ كُلَّهُمْ خَيْرًا وَّسَلَامٌ عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ-

O Allah, grant our Noble Master Muhammad ﷺ the greatest excellence and the highest rank and honour in Your Court from amongst all Your servants and make his intercession the most acceptable to You. O Allah, grant him such followers from amongst his people and children, that it may become a source of coolness to his eyes. Grant him a reward on our behalf which is better than what You have granted to any Nabi on behalf of his followers and grant an excellent reward to all the Ambiyaa and may peace be upon all the Messengers and all praise is due to Allah, the Cherisher of the worlds. (Al Hizbul Azam➠Fri 21)

٩ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ (ﷺ) وَعَلٰى اٰلِ مُحَمَّدٍ (ﷺ) وَاَصْحَابِهٖ وَاَوْلَادِهٖ وَاَهْلِ بَيْتِهٖ وَذُرِّيَّتِهٖ وَمُحِبِّيْهِ وَاَتْبَاعِهٖ وَاَشْيَاعِهٖ

وَعَلَيْنَا مَعَهُمْ اَجْمَعِيْنَ يَآ اَرْحَمَ الرّٰحِمِيْنَ-

O Allah, bestow Your special mercy on our Noble Master Muhammad ﷺ, his family, companions, children, inmates of his house, family, near and distant friends, followers, devotees and include us along with all of them, O Most Merciful and Most Compassionate. (Al-Hizbul Azam➠Fri 22)

١٠ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ (ﷺ) مِلْاَ الدُّنْيَا وَمِلْاَ الْاٰخِرَةِ وَبَارِكْ عَلٰى مُحَمَّدٍ (ﷺ) مِلْاَ الدُّنْيَا وَمِلْاَ الْاٰخِرَةِ، وَارْحَمْ عَلٰى مُحَمَّدٍ (ﷺ) مِلْاَ الدُّنْيَا وَمِلْاَ الْاٰخِرَةِ، وَسَلِّمْ عَلٰى مُحَمَّدٍ (ﷺ) مِلْاَ الدُّنْيَا وَمِلْاَ الْاٰخِرَةِ -

O Allah, bestow Your special mercy on our Noble Master Muhammad ﷺ in quantities equal to this world and the world Hereafter. Shower Your blessings on our Noble Master Muhammad ﷺ in quantities equal to this world and the world Hereafter and be kind to our Noble Master Muhammad ﷺ in quantities equivalent to this world and the world Hereafter. Grant peace to our noble master Muhammad ﷺ in quantities equal to this world and the world hereafter. (Al-Hizbul AzamFri 23)

اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ ۞

PART 15 - Week 3

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ رِزْقًا طَيِّبًا وَّعِلْمًا نَّافِعًا وَّعَمَلًا مُّتَقَبَّلًا-

O Allah, I beg You for Halaal (pure) sustenance, beneficial knowledge and deeds that are accepted. (Al-Hizbul-Azam➠Sun 32)

٢ اَللّٰهُمَّ اَشْبَعْتَ وَاَرْوَيْتَ فَهَنِّئْنَا، وَرَزَقْتَنَا فَاَكْثَرْتَ وَاَطَبْتَ فَزِدْنَا-

O Allah, You have satiated us (with food and drink) so make it wholesome for us and You have granted us sustenance which You have made abundant and pure, so (please) increase it. For us. (Al-Hizbul-Azam➠Sun 33)

٣ اَللّٰهُمَّ قَنِّعْنِیْ بِمَارَزَقْتَنِیْ، وَبَارِكْ لِیْ فِيْهِ، وَاخْلُفْ عَلٰی كُلِّ غَآئِبَةٍ لِّیْ بِخَيْرٍ-

O Allah, make me content with what ever You have provided for me and give me barakah (blessings) in it and be a Protector on behalf of me over which are not in front of me (i.e. my family and wealth). (Al-Hizbul-Azam➠Sun 34)

٤ رَبِّ اغْفِرْ وَارْحَمْ اِنَّكَ اَنْتَ الْاَعَزُّ الْاَكْرَمُ-

O Allah, forgive me and have mercy on me. Verily You are the most dignified and honoured. (Al-Hizbul-Azam➠Sun 35)

٥ اَللّٰهُمَّ اشْرَحْ لِیْ صَدْرِیْ وَيَسِّرْ لِیْ اَمْرِیْ، وَاَعُوْذُ بِكَ مِنْ وَّسَاوِسِ الصَّدْرِ وَشَتَاتِ الْاَمْرِ وَفِتْنَةِ الْقَبْرِ-

O Allah, expand my chest and make my work easy for me. I seek Your protection from the whispers of the heart, from my affairs becoming complicated and having to face difficulties in the grave. (Al-Hizbul-Azam➠Sun 36)

٦ اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِكَ مِنْ شَرِّ مَا يَلِجُ فِی اللَّيْلِ وَمِنْ شَرِّ مَا يَلِجُ فِی النَّهَارِ وَمِنْ شَرِّ مَا تَهُبُّ بِهِ الرِّيَاحُ-

O Allah, I seek Your protection from any calamity occurring at night, any calamity occurring during the day and from calamities that fly with the wind. (Al-Hizbul-Azam➠Sun 37)

٧ اَللّٰهُمَّ اهْدِنِیْ بِالْهُدٰی، وَنَقِّنِیْ بِالتَّقْوٰی، وَاغْفِرْ لِیْ فِی الْاٰخِرَةِ وَالْاُوْلٰی-

O Allah guide me with (divine) guidance, cleanse me with taqwa (piety) and forgive me in this life and the hereafter. (Al-Hizbul-Azam➠Sun 38)

٨ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ عِلْمًا نَّافِعًا وَّرِزْقًا وَّاسِعًا وَّشِفَاءً مِّنْ كُلِّ دَاءٍ-

O Allah, I beg You for beneficial knowledge, abundant sustenance and cure from all illnesses. (Al-Hizbul-Azam➠Sun 39)

٩ اَللّٰهُمَّ اَنْتَ عَضُدِیْ وَنَصِيْرِیْ، بِكَ اَحُوْلُ وَبِكَ اَصُوْلُ وَبِكَ اُقَاتِلُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِكَ-

O Allah, You are the strength of my arms and my True Helper. I charge and fight the enemy with Your help and strength and I have no ability to do good actions or avoid evil except with Your help. (Al-Hizbul-Azam➠Sun 40)

١٠ اَللّٰهُمَّ لَكَ الْحَمْدُ كُلُّهٗ، لَا قَابِضَ لِمَا بَسَطْتَّ وَلَا بَاسِطَ لِمَا قَبَضْتَ، وَلَا هَادِیَ لِمَنْ اَضْلَلْتَ، وَلَا مُضِلَّ لِمَنْ هَدَيْتَ، وَلَا مُعْطِیَ لِمَا مَنَعْتَ، وَلَا مَانِعَ لِمَا اَعْطَيْتَ، وَلَا مُقَرِّبَ لِمَا

بَاعَدْتَّ، وَلَا مُبَاعِدَ لِمَا قَرَّبْتَ- اَللّٰهُمَّ ابْسُطْ عَلَيْنَا مِنْ بَرَكَاتِكَ وَرَحْمَتِكَ وَفَضْلِكَ وَرِزْقِكَ-

O Allah, all praise is due to You. None can restrict what You expand and none can expand what You have restricted. None can guide whom You have caused to fall into error and none can mislead whom You have guided. None can bestow what You prevent, and none can prevent what You bestow. None can bring near what You have distanced, and none can distance what You have brought near. O Allah, grant us in abundance Your blessings, Your mercy, Your grace and Your sustenance. (Al-Hizbul Azam➠Sun 41)

١١ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ النَّعِيْمَ الْمُقِيْمَ، الَّذِیْ لَا يَحُوْلُ وَلَا يَزُوْلُ-

O Allah, I beg of You to grant me Your everlasting favours which never ends nor is taken away. (Al-Hizbul-Azam➠Sun 42)

١٢ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ الْاَمْنَ يَوْمَ الْخَوْفِ، اَللّٰهُمَّ اِنِّیْ عَائِذٌ بِكَ مِنْ شَرِّ مَا اَعْطَيْتَنَا وَمِنْ شَرِّ مَا مَنَعْتَنَا-

O Allah, I beg of You to grant me safety on the fearful Day (of Judgment). O Allah, I ask You for protection against the evil of what You have given us and the evil of what You have not given us. (Al-Hizbul-Azam➠Sun 43)

١٣ اَللّٰهُمَّ حَبِّبْ اِلَيْنَا الْاِيْمَانَ وَزَيِّنْهُ فِیْ قُلُوْبِنَا وَكَرِّهْ اِلَيْنَا الْكُفْرَ وَالْفُسُوْقَ وَالْعِصْيَانَ وَاجْعَلْنَا مِنَ الرَّاشِدِيْنَ-

O Allah, enable us to love Imaan and beautify our hearts with it and make us hate kufr (disbelief), immorality and sin and include us among the pious. (Al-Hizbul-Azam➠Sun 44)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ

الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ

وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ ۞

PART 16

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ تَوَفَّنَا مُسْلِمِيْنَ وَاَلْحِقْنَا بِالصّٰلِحِيْنَ غَيْرَ خَزَايَا وَلَا مَفْتُوْنِيْنَ-

O Allah, cause us to die as Muslims and join us with the pious, not amongst those who were put to shame nor from those who were tested. (Al-Hizbul-Azam➠Sun 45)

٢ اَللّٰهُمَّ قَاتِلِ الْكَفَرَةَ الَّذِيْنَ يُكَذِّبُوْنَ رُسُلَكَ وَيَصُدُّوْنَ عَنْ سَبِيْلِكَ، وَاجْعَلْ عَلَيْهِمْ رِجْزَكَ وَعَذَابَكَ اِلٰهَ الْحَقِّ، اٰمِيْنَ-

O Allah, fight the disbelievers, those who deny Your Messengers and prevent people from treading Your path. Inflict on them Your severity and punishment, O The True Ilah! Aameen. (Al-Hizbul-Azam➠Sun 46)

٣ اَللّٰهُمَّ مُنْزِلَ الْكِتٰبِ، وَمُجْرِيَ السَّحَابِ، وَهَازِمَ الْاَحْزَابِ اِهْزِمْهُمْ وَانْصُرْنَا عَلَيْهِمْ-

O Allah, The Being Who revealed the Book, The One who moves the clouds and The One who causes defeat to the enemy troops, do defeat the disbelievers and enable us to overcome them. (Al-Hizbul-Azam➠Sun 47)

٤ اَللّٰهُمَّ اِنَّا نَجْعَلُكَ فِيْ نُحُوْرِهِمْ، وَنَعُوْذُ بِكَ مِنْ شُرُوْرِهِمْ-

O Allah, we place You in front of us when fighting them and seek Your protection against their evil plots. (Al-Hizbul-Azam➠Sun 48)

٥ اَللّٰهُمَّ رَحْمَتَكَ اَرْجُوْا، فَلَا تَكِلْنِيْ اِلٰى نَفْسِيْ طَرْفَةَ عَيْنٍ، وَّاَصْلِحْ لِيْ شَاْنِيْ كُلَّهٗ، لَآ اِلٰهَ اِلَّا اَنْتَ-يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ اَسْتَغِيْثُ-

O Allah, I am hopeful of Your mercy, so do not leave me to myself for the blink of an eye and ease all my affairs. There is no deity besides You. O The Everlasting and The Sustainer, persistently do I beg Your mercy. (Al-Hizbul-Azam➠Sun 49)

٦ اَللّٰهُمَّ اِنِّيْ عَبْدُكَ وَابْنُ عَبْدِكَ وَابْنُ اَمَتِكَ نَاصِيَتِيْ بِيَدِكَ، مَاضٍ فِيَّ حُكْمُكَ، عَدْلٌ فِيَّ قَضَآؤُكَ، اَسْئَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ سَمَّيْتَ بِهٖ نَفْسَكَ اَوْ اَنْزَلْتَهٗ فِيْ كِتَابِكَ اَوْ عَلَّمْتَهٗ اَحَدًا مِّنْ خَلْقِكَ اَوِ اسْتَاْثَرْتَ بِهٖ فِيْ عِلْمِ الْغَيْبِ عِنْدَكَ اَنْ تَجْعَلَ الْقُرْاٰنَ الْعَظِيْمَ رَبِيْعَ قَلْبِيْ وَنُوْرَ بَصَرِيْ وَجَلَآءَ حُزْنِيْ وَذَهَابَ هَمِّيْ-

O Allah, I am Your slave, the son of Your slave the son of Your slave woman, my forelock is in Your control, Your decree will definitely prevail over me which is full of justice. I beg of You by whatever names You have given to Yourself, or You have revealed in Your Book, or which You have taught to any one of Your creation, or which You have preserved within Your knowledge, that You make the Holy Qur'an a source of delight to my heart, the light of my eyes and the healer of my sorrow and my worry and a source of removing my worries. (Al-Hizbul Azam➠Sun 50)

٧ اَللّٰهُمَّ لَا سَهْلَ اِلَّا مَا جَعَلْتَهٗ سَهْلًا، وَّاَنْتَ تَجْعَلُ الْحَزْنَ سَهْلًا اِذَا شِئْتَ-لَآ اِلٰهَ اِلَّا اللّٰهُ الْحَلِيْمُ الْكَرِيْمُ، سُبْحَانَ اللّٰهِ رَبِّ الْعَرْشِ الْعَظِيْمِ، اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ، اَسْئَلُكَ مُوْجِبَاتِ رَحْمَتِكَ وَعَزَآئِمَ مَغْفِرَتِكَ وَالْعِصْمَةَ مِنْ كُلِّ ذَنْبٍ وَّالْغَنِيْمَةَ

مِنْ كُلِّ بِرٍّ وَّالسَّلاَمَةَ مِنْ كُلِّ اِثْمٍ، لاَ تَدَعْ لِيْ ذَنْبًا اِلَّا غَفَرْتَهٗ، وَلاَ هَمًّا اِلَّا فَرَّجْتَهٗ، وَلاَ كَرْبًا اِلَّا نَفَّسْتَهٗ، وَلاَ ضُرًّا اِلَّا كَشَفْتَهٗ، وَلاَ حَاجَةً هِيَ لَكَ رِضًى اِلَّا قَضَيْتَهَا يَآ اَرْحَمَ الرّٰحِمِيْنَ-

O Allah, there is no ease except in that which You have made easy. And You convert difficulties into ease if you so desire. There is no Ilah besides Allah, The Most Tolerant and generous, who is free from any fault and The Rabb of the Great Throne (Arsh). Praise be to Allah, the Cherisher of the worlds. O Allah, I ask You for all those things that will make your mercy necessary on me, and all those things that will secure for me Your forgiveness. (I ask for) safety from sin, and desire a full share of virtuous deeds and complete safety from vice. (O Allah) let not a single sin of mine be left without it being forgiven, nor let any worry or pain be left from being relieved, nor let any grief be left from being dispelled, nor let any difficulty be left from being removed and nor any need of mine which you will be pleased with let it not be left from being fulfilled. O The Most Merciful and Compassionate. (Al-Hizbul Azam➠Sun 51)

٨ اَللّٰهُمَّ ارْحَمْنِيْ بِتَرْكِ الْمَعَاصِيْ اَبَدًا مَّا اَبْقَيْتَنِيْ، وَارْحَمْنِيْ اَنْ اَتَكَلَّفَ مَا لاَ يَعْنِيْنِيْ، وَارْزُقْنِيْ حُسْنَ النَّظَرِ فِيْ مَا يُرْضِيْكَ عَنِّيْ-

O Allah, grant Thy mercy to me by enabling me to avoid the commission of sins for all my life, to avoid falling into things with which I am not really concerned and favour me with a fine sense of factors which lead to the winning of Thy pleasure towards me. (Al-Hizbul Azam➠Mon 1)

اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ

الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ

وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ ۞

PART 17

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ بَدِيْعَ السَّمٰوٰتِ وَالْاَرْضِ ذَا الْجَلَالِ وَالْاِكْرَامِ وَالْعِزَّةِ الَّتِيْ لَا تُرَامُ اَسْئَلُكَ يَا اَللّٰهُ يَا رَحْمٰنُ بِجَلَالِكَ وَنُوْرِ وَجْهِكَ اَنْ تُلْزِمَ قَلْبِيْ حِفْظَ كِتَابِكَ كَمَا عَلَّمْتَنِيْ، وَارْزُقْنِيْ اَنْ اَتْلُوَهٗ عَلَى النَّحْوِ الَّذِيْ يُرْضِيْكَ عَنِّيْ اَللّٰهُمَّ بَدِيْعَ السَّمٰوٰتِ وَالْاَرْضِ ذَا الْجَلَالِ وَالْاِكْرَامِ وَالْعِزَّةِ الَّتِيْ لَا تُرَامُ اَسْئَلُكَ يَا اَللّٰهُ يَا رَحْمٰنُ بِجَلَالِكَ وَنُوْرِ وَجْهِكَ اَنْ تُنَوِّرَ بِكِتَابِكَ بَصَرِيْ، وَاَنْ تُطْلِقَ بِهٖ لِسَانِيْ، وَاَنْ تُفَرِّجَ بِهٖ عَنْ قَلْبِيْ، وَاَنْ تَشْرَحَ بِهٖ صَدْرِيْ، وَاَنْ تَسْتَعْمِلَ بِهٖ بَدَنِيْ، فَاِنَّهٗ لَا يُعِيْنُنِيْ عَلَى الْحَقِّ غَيْرُكَ وَلَا يُؤْتِيْهِ اِلَّآ اَنْتَ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

O Allah, the Originator of the heavens and the earth, Majestic and Kind, Possessor of dignity which cannot be imagined by anyone else, I beg of You, O Allah, O The Compassionate One, by the Majesty and the Noor of Your Countenance, that You grant my heart the capacity to memorise Your Book just as You had blessed me with its knowledge and allow me to recite it in a manner that is pleasing to You. O Allah, the Originator of the heavens and the earth, Majestic and Kind, Possessor of dignity which cannot be imagined by anyone else, I beg of You, O Allah O The Compassionate One, by the Majesty and the noor of Your countenance, that You illuminate my eyes with the noor of Your Book (The Qur'an), allow its recitation to flow from my tongue, and

remove the grief of my heart through it, expand my chest and make my body act in accordance to it, for verily it is only You that can help me realise the truth, and no one else can bless me with this. There is no power to do good or ability to refrain from evil except with the help of Allah, the Most High, The Great. (Al-Hizbul Azam➠Mon 2)

٢ اَللّٰهُمَّ اِنِّیْ اَتُوْبُ اِلَیْكَ مِنَ الْمَعَاصِیْ لَآ اَرْجِعُ اِلَیْهَا اَبَدًا-

O Allah, I make taubah (repent) before You from all sins and I promise never to return to them ever. (Al-Hizbul Azam➠Mon 3)

٣ اَللّٰهُمَّ مَغْفِرَتُكَ اَوْسَعُ مِنْ ذُنُوْبِیْ وَرَحْمَتُكَ اَرْجٰی عِنْدِیْ مِنْ عَمَلِیْ-

O Allah, Your forgiveness is much more vast than my sins, and I am much more hopeful of Your Mercy than my (good) deeds. (Al-Hizbul Azam➠Mon 4)

٤ اَللّٰهُمَّ اِنَّكَ عَفُوٌّ تُحِبُّ الْعَفْوَ فَاعْفُ عَنَّا-

O Allah You are the most Forgiving and You love to forgive so please forgive us. (Al-Hizbul Azam➠ Mon 5)

٥ اَللّٰهُمَّ اكْفِنِیْ بِحَلَالِكَ عَنْ حَرَامِكَ، وَاَغْنِنِیْ بِفَضْلِكَ عَمَّنْ سِوَاكَ-

O Allah, provide me with halaal rizq (sustenance) that is sufficient to fulfil my needs rather than haraam wealth. And with Your grace make me independent from (asking anything from anyone) besides Yourself. (Al-Hizbul Azam➠ Mon 6)

٦ اَللّٰهُمَّ فَارِجَ الْهَمِّ كَاشِفَ الْغَمِّ مُجِیْبَ دَعْوَةِ الْمُضْطَرِّیْنَ رَحْمٰنَ الدُّنْیَا وَالْاٰخِرَةِ وَرَحِیْمَهُمَا اَنْتَ تَرْحَمُنِیْ فَارْحَمْنِیْ بِرَحْمَةٍ تُغْنِیْنِیْ بِهَا عَنْ رَّحْمَةِ مَنْ سِوَاكَ-

O Allah, the Remover of worry and grief, The One who answers the duas of helpless people, the Giver of mercy and grace in this world and the Hereafter. You alone can have mercy on me so favour me in a way that I may no longer be in need of the sympathy of others. (Al-Hizbul Azam➠ Mon 7)

٧ اَللّٰهُمَّ رَبَّ السَّمٰوٰتِ وَالْاَرْضِ عٰلِمَ الْغَيْبِ وَالشَّهَادَةِ اِنِّىْ اَعْهَدُ اِلَيْكَ فِىْ هٰذِهِ الْحَيٰوةِ الدُّنْيَا اَنِّىْ اَشْهَدُ اَنْ لَّآ اِلٰهَ اِلَّا اَنْتَ وَحْدَكَ لَا شَرِيْكَ لَكَ وَاَنَّ مُحَمَّدًا ﷺ عَبْدُكَ وَرَسُوْلُكَ فَلَا تَكِلْنِىْ اِلٰى نَفْسِىْ فَاِنَّكَ اِنْ تَكِلْنِىْ اِلٰى نَفْسِىْ تُقَرِّبْنِىْ مِنَ الشَّرِّ وَتُبَاعِدْنِىْ مِنَ الْخَيْرِ،وَاِنِّىْ لَآ اَثِقُ اِلَّا بِرَحْمَتِكَ فَاجْعَلْ لِّىْ عِنْدَكَ عَهْدًا تُوْفِيْنِيْهِ يَوْمَ الْقِيٰمَةِ اِنَّكَ لَا تُخْلِفُ الْمِيْعَادَ،اَسْتَغْفِرُ اللّٰهَ الَّذِىْ لَآ اِلٰهَ اِلَّا هُوَ الْحَىُّ الْقَيُّوْمُ وَاَتُوْبُ اِلَيْهِ-رَبِّ اغْفِرْ لِىْ وَتُبْ عَلَىَّ اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ-

O Allah, the Cherisher of the heavens and the earth, The Knower of the unseen and the visible, I firmly declare in this world before You that I bear witness that there is no deity besides You, You are One and there is no partner for You and that Hadhrat Muhammad ﷺ is Your servant and Messenger. Hence do not entrust me to myself for verily if You entrust me to myself, I will be drawn closer to evil and thrown far away from goodness. I place my full trust in Your Mercy, hence grant me a promise, to be fulfilled on the Day of Qiyaamah, (that You will be merciful towards me). Verily You do not break Your promise. I beg forgiveness from Allah, The Being besides whom there is no Ilah. The Everlasting, The Sustainer. I turn to Him for repentance. O Allah! Forgive my sins and accept my repentance. Verily, You are Most Forgiving, Most Merciful. (Al-Hizbul Azam➠Mon 8)

اَللّٰهُمَّ اِنِّیۡ اَسۡئَلُكَ مِنۡ خَيۡرِ مَا سَاَلَكَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوۡذُبِكَ مِنۡ شَرِّ مَا اسۡتَعَاذَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنۡتَ الۡمُسۡتَعَانُ وَعَلَيۡكَ الۡبَلَاغُ وَلَا حَوۡلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الۡعَلِيِّ الۡعَظِيۡمِ-

سُبۡحٰنَ رَبِّكَ رَبِّ الۡعِزَّةِ عَمَّا يَصِفُوۡنَ وَسَلٰمٌ عَلَى الۡمُرۡسَلِيۡنَ وَالۡحَمۡدُ لِلّٰهِ رَبِّ الۡعٰلَمِيۡنَ " اٰمِيۡنَ " بِرَحۡمَتِكَ يَا اَرۡحَمَ الرّٰحِمِيۡنَ ۞

PART 18

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ۞

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنَ الْعَجْزِ وَالْكَسَلِ وَالْجُبْنِ وَالْحَرَمِ وَالْمَغْرَمِ وَالْمَاْثَمِ-

O Allah, I seek Your protection from lethargy, laziness, cowardice, evil old age, having to pay undue penalties and sins. (Al-Hizbul Azam➠Mon 9)

٢ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ عَذَابِ النَّارِ وَفِتْنَةِ النَّارِ وَفِتْنَةِ الْقَبْرِ وَعَذَابِ الْقَبْرِ وَشَرِّ فِتْنَةِ الْغِنٰى وَشَرِّ فِتْنَةِ الْفَقْرِ-وَاَعُوْذُبِكَ مِنَ الْقَسْوَةِ وَالْغَفْلَةِ وَالْعَيْلَةِ وَالذِّلَّةِ وَالْمَسْكَنَةِ، وَاَعُوْذُبِكَ مِنَ الْفَقْرِ وَالْكُفْرِ وَالْفُسُوْقِ وَالشِّقَاقِ وَالسُّمْعَةِ وَالرِّيَاءِ، وَاَعُوْذُبِكَ مِنَ الصَّمَمِ وَالْبَكَمِ وَالْبَرَصِ وَالْجُنُوْنِ وَالْجُذَامِ وَسَيِّءِ الْاَسْقَامِ-

O Allah, I seek Your protection from the punishment of the fire, the torture of the fire, the trials and punishment in the grave and from being tested by an evil kind of test in wealth and an evil kind of test in poverty. I seek Your protection from hard heartedness, carelessness, extreme poverty, disgrace and destitution. I seek Your protection from poverty, (kufr) disbelief, transgression, stubbornness, and showing off. I seek Your protection from deafness, dumbness, leprosy, insanity, and other evil diseases. (Al-Hizbul Azam➠Mon 10)

٣ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ بِعِزَّتِكَ لَآ اِلٰهَ اِلَّآ اَنْتَ اَنْ تُضِلَّنِیْ، اَنْتَ الْحَیُّ الَّذِیْ لَا یَمُوْتُ، وَالْجِنُّ وَالْاِنْسُ یَمُوْتُوْنَ-

O Allah, I seek refuge in You with Your Greatness beside whom there is no other Ilah from being led astray by You. You are alive The Being that does not die. Jinn and men are prone to die. (Al-Hizbul Azam➠Mon 11)

٤ اَللّٰهُمَّ اِنَّا نَعُوْذُبِكَ مِنْ جُهْدِ الْبَلَآءِ وَدَرْكِ الشَّقَآءِ وَسُوْٓءِ الْقَاضَآءِ وَشَمَاتَةِ الْاَعْدَاءِ-

O Allah, I seek Your protection from severe trials, unfortunate disasters, evil decrees and the ridicule of the enemies. (Al-Hizbul Azam➠Mon 12)

٦ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ شَرِّ مَا عَلِمْتُ وَمِنْ شَّرِ مَا لَمْ اَعْلَمْ، اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ شَرِّ مَا عَمِلْتُ وَمِنْ شَّرِّ مَا لَمْ اَعْمَلْ-

O Allah, I seek Your protection from the evil of what I know and the evil of what I do not know. O Allah, I seek Your protection from the evil of what I have done as well as what I have not done. (Al-Hizbul Azam➠Mon 13)

٧ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ زَوَالِ نِعْمَتِكَ وَتَحَوُّلِ عَافِيَتِكَ وَفُجَاءَةِ نِقْمَتِكَ وَجَمِيْعِ سَخَطِكَ-

O Allah, I seek Your protection from being deprived of Your favours, and that your aafiyat (complete protection) turns away from me and from sudden calamities striking me and from all those things that will bring Your wrath. (Al-Hizbul Azam➠Mon 14)

٨ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ شَرِّ سَمْعِىْ، وَمِنْ شَرّ بَصَرِىْ، وَمِنْ شَرِّ لِسَانِىْ، وَمِنْ شَرِّ قَلْبِىْ، وَمِنْ شَرِّ مَنِيِّىْ-

O Allah, I seek Your protection from the evil of my ears, the evil of my eyes, my tongue, my heart and my semen. (Al-Hizbul Azam➠Mon 15)

٩ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنَ الْهَدْمِ وَاَعُوْذُبِكَ مِنَ التَّرَدِّیْ، وَاَعُوْذُبِكَ مِنَ الْغَرَقِ وَالْحَرَقِ وَالْهَرَمِ وَاَعُوْذُبِكَ مِنْ اَنْ یَّتَخَبَّطَنِیَ الشَّیْطَانُ عِنْدَ الْمَوْتِ، وَاَعُوْذُبِكَ مِنْ اَنْ اَمُوْتَ فِیْ سَبِیْلِكَ مُدْبِرًا، وَّاَعُوْذُبِكَ مِنْ اَنْ اَمُوْتَ لَدِیْغًا-

O Allah, I seek Your protection from being buried under the debris of a building and I seek Your protection from falling down from the roof of a building, from being drowned in water and from being burnt, and from the despicable old age and I seek Your protection to be saved from the whispers of shaytaan at the time of death, and I seek Your protection from being killed in jihaad with my back towards the enemy (i.e., while I am fleeing from the battlefield). And I seek Your protection from death caused by the biting of a venomous animal. (Al-Hizbul Azam➠Mon 16)

١٠ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ مُّنْكَرَاتِ الْاَخْلَاقِ وَالْاَعْمَالِ وَالْاَهْوَآءِ وَالْاَدْوَآءِ-

O Allah, I seek Your protection from bad manners, evil actions, evil desires and dreadful diseases. (Al-Hizbul Azam➠Mon 17)

Note: Mon 18 repeated at the end of every part.

١١ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ جَارِ السُّوْءِ فِیْ دَارِ الْمُقَامَةِ فَاِنَّ جَارَ الْبَادِیَةِ یَتَحَوَّلُ، وَمِنَ الْجُوْعِ فَاِنَّهٗ بِئْسَ الضَّجِیْعُ، وَمِنَ الْخِیَانَةِ فَاِنَّهَا بِئْسَتِ الْبِطَانَةُ-

O Allah, I seek Your protection from a bad neighbour in my locality as neighbours on a journey eventually go their own way. (I seek protection) from hunger as it is an evil companion and from dishonesty as it is an evil quality. (Al-Hizbul Azam➠Mon 19)

اَللّٰهُمَّ اِنِّیۡ اَسۡئَلُكَ مِنۡ خَيۡرِ مَا سَاَلَكَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوۡذُبِكَ مِنۡ شَرِّ مَا اسۡتَعَاذَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنۡتَ الۡمُسۡتَعَانُ وَعَلَيۡكَ الۡبَلَاغُ وَلَا حَوۡلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الۡعَلِيِّ الۡعَظِيۡمِ-

سُبۡحٰنَ رَبِّكَ رَبِّ الۡعِزَّةِ عَمَّا يَصِفُوۡنَ وَسَلٰمٌ عَلَى الۡمُرۡسَلِيۡنَ وَالۡحَمۡدُ لِلّٰهِ رَبِّ الۡعٰلَمِيۡنَ " اٰمِيۡنَ " بِرَحۡمَتِكَ يَا اَرۡحَمَ الرّٰحِمِيۡنَ ۞

PART 19

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ عِلْمٍ لَّا يَنْفَعُ، وَقَلْبٍ لَّا يَخْشَعُ، وَدُعَاءٍ لَّا يُسْمَعُ، وَنَفْسٍ لَّا تَشْبَعُ، وَمِنْ هٰؤُلَآءِ الْاَرْبَعِ-

O Allah, I seek Your protection from useless knowledge, from a heart which does not fear You, from a dua which is not answered by You, from insatiable desires and from all the four said evils. (Al-Hizbul Azam➠Mon 20)

٢ اَللّٰهُمَّ اِنَّا نَعُوْذُبِكَ اَنْ نَّرْجِعَ عَلٰى اَعْقَابِنَا اَوْنُفْتَنَ عَنْ دِيْنِنَا-

O Allah, we seek Your protection from turning back on our heels (turning away from Imaan) or that our Imaan should ever be put to test. (Al-Hizbul Azam➠Mon 21)

٣ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ يَوْمِ السُّوْٓءِ وَمِنْ لَيْلَةِ السُّوْٓءِ وَمِنْ سَاعَةِ السُّوْٓءِ وَمِنْ صَاحِبِ السُّوْٓءِ وَمِنْ جَارِ السُّوْٓءِ فِیْ دَارِ الْمُقَامَةِ-

O Allah, I seek Your protection from an evil day, an evil night, an evil hour, an evil companion and a bad neighbour in my locality. (Al-Hizbul Azam➠Mon 22)

٤ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنَ الشِّقَاقِ وَالنِّفَاقِ وَسُوْٓءِ الْاَخْلَاقِ-

O Allah, I seek Your protection from causing disunity, from hypocrisy and from bad manners. (Al-Hizbul Azam➠Mon 23)

٥ اَللّٰهُمَّ اغْفِرْ لِیْ جِدِّیْ وَهَزْلِیْ وَخَطَئِیْ وَعَمَدِیْ وَكُلُّ ذٰلِكَ عِنْدِیْ-

O Allah, forgive my sins whether committed deliberately or unintentionally, jokingly or mistakenly or intentionally. And

I am responsible for all these sins. (Al-Hizbul Azam➠Mon 24)

٦ اَللّٰهُمَّ مُصَرِّفَ الْقُلُوْبِ صَرِّفْ قُلُوْبَنَا عَلٰى طَاعَتِكَ-

O Allah, the controller of hearts, turn my heart towards Your obedience. (Al-Hizbul Azam➠Mon 25)

٧ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ الْهُدٰى وَالتُّقٰى وَالْعَفَافَ وَالْغِنٰى-

O Allah, I beg of You for correct guidance, piety, chastity and freedom from being needy towards others. (Al-Hizbul Azam➠Mon 26)

٨ رَبِّ اَعِنِّیْ وَلَا تُعِنْ عَلَیَّ، وَانْصُرْنِیْ وَلَا تَنْصُرْ عَلَیَّ، وَامْكُرْ لِیْ وَلَا تَمْكُرْ عَلَیَّ وَاهْدِنِی الْهُدٰى وَيَسِّرِ الْهُدٰى لِیْ وَانْصُرْنِیْ عَلٰى مَنْۢ بَغٰى عَلَیَّ-

O Allah, help me and do not help anyone against me. Assist me and do not assist (my enemy) to get the better of me. Plan in support of me and do not plan against me, guide me and make it easy for me to pursue the path of guidance and help me in the event of an enemy rising up against me. (Al-Hizbul Azam➠Mon 27)

٩ رَبِّ اجْعَلْنِیْ لَكَ ذَكَّارًا لَّكَ شَكَّارًا لَّكَ رَهَّابًا، لَّكَ مِطْوَاعًا، لَّكَ مُخْبِتًا، اِلَيْكَ اَوَّاهًا مُّنِيْبًا-

O Allah, Make me remember You intensely and make me extremely grateful to You. Make me fear and obey You thoroughly and make me one who pleads with You greatly and turns to You with constant tears and devotion. (Al-Hizbul Azam➠ Mon 28)

١٠ رَبِّ تَقَبَّلْ تَوْبَتِیْ وَاغْسِلْ حَوْبَتِیْ، وَاَجِبْ دَعْوَتِیْ وَثَبِّتْ حُجَّتِیْ وَسَدِّدْ لِسَانِیْ، وَاهْدِ قَلْبِیْ، وَاسْلُلْ سَخِيْمَةَ صَدْرِیْ-

O Allah, accept my repentance, wash away my sins, accept my duas, strengthen my case, straighten my tongue, guide my heart and remove malice from it. (Al-Hizbul Azam➠ Mon 29)

١١ اَللّٰهُمَّ اغْفِرْلَنَا وَارْحَمْنَا، وَارْضَ عَنَّا، وَتَقَبَّلْ مِنَّا وَاَدْخِلْنَا الْجَنَّةَ، وَنَجِّنَا مِنَ النَّارِ، وَاَصْلِحْ لَنَا شَأْنَنَا كُلَّهٗ-

O Allah, forgive us, have mercy on us, be pleased with us, accept our actions, admit us in to Jannah, save us from the Fire of Jahannam and get right for us all our affairs. (Al-Hizbul Azam➠ Mon 30)

١٢ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ الثَّبَاتَ فِی الْاَمْرِ، وَاَسْئَلُكَ عَزِيْمَةَ الرُّشْدِ، وَاَسْئَلُكَ شُكْرَ نِعْمَتِكَ وَحُسْنَ عِبَادَتِكَ وَاَسْئَلُكَ لِسَانًا صَادِقًا وَّقَلْبًا سَلِيْمًا وَّخُلُقًا مُّسْتَقِيْمًا، وَّاَعُوْذُبِكَ مِنْ شَرِّ مَا تَعْلَمُ، وَاَسْئَلُكَ مِنْ خَيْرِ مَا تَعْلَمُ، وَاَسْتَغْفِرُكَ مِمَّا تَعْلَمُ اِنَّكَ اَنْتَ عَلَّامُ الْغُيُوْبِ-

O Allah, I beg of You steadfastness in all my affairs, determination to follow the path of virtue, gratitude for Your gifts and the ability to worship You well. I beg of You for a tongue that is truthful, a heart that is sound and an upright conduct. I seek Your protection from the evil of those things which You know and I beg of You for the good of what You know. I beg Your forgiveness for my sins which are known to You. Verily You are fully aware of all hidden things. (Al-Hizbul Azam➠ Mon 31)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ
وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ ۞

PART 20

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ اَلِّفْ بَيْنَ قُلُوْبِنَا، وَاَصْلِحْ ذَاتَ بَيْنِنَا وَاهْدِنَا سُبُلَ السَّلَامِ، وَنَجِّنَا مِنَ الظُّلُمٰتِ اِلَى النُّوْرِ، وَجَنِّبْنَا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ، وَبَارِكْ لَنَا فِيْ اَسْمَاعِنَا وَاَبْصَارِنَا وَقُلُوْبِنَا وَاَزْوَاجِنَا وَذُرِّيّٰتِنَا وَتُبْ عَلَيْنَا اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ-وَاجْعَلْنَا شَاكِرِيْنَ لِنِعْمَتِكَ، مُثْنِيْنَ بِهَا قَابِلِيْهَا، وَاَتِمَّهَا عَلَيْنَا-

O Allah, unite our hearts and put right for us our mutual affairs. Guide us to the path of peace, release us from darkness to light, save us from obscene practices whether open or hidden. Bless us in our ears, our eyes, our hearts, our wives and our children and accept our repentance. Verily You are Most Forgiving Most Merciful. Make us thankful to You for Your favours that we may praise You for it, make us worthy of Your favours and please complete Your bounty upon us. (Al-Hizbul Azam➠ Mon 32)

٢ اَللّٰهُمَّ اقْسِمْ لَنَا مِنْ خَشْيَتِكَ مَا تَحُوْلُ بِهٖ بَيْنَنَا وَبَيْنَ مَعَاصِيْكَ، وَمِنْ طَاعَتِكَ مَا تُبَلِّغُنَا بِهٖ جَنَّتَكَ، وَمِنَ الْيَقِيْنِ مَا تُهَوِّنُ بِهٖ عَلَيْنَا مَصَآئِبَ الدُّنْيَا، وَمَتِّعْنَا بِاَسْمَاعِنَا وَاَبْصَارِنَا وَقُوَّتِنَا مَا اَحْيَيْتَنَا وَاجْعَلْهُ الْوَارِثَ مِنَّا، وَاجْعَلْ ثَاْرَنَا عَلٰى مَنْ ظَلَمَنَا وَانْصُرْنَا عَلٰى مَنْ عَادَانَا وَلَا تَجْعَلْ مُصِيْبَتَنَا فِيْ دِيْنِنَا وَلَا تَجْعَلِ الدُّنْيَا اَكْبَرَ

هَمِّنَا وَلَا مَبْلَغَ عِلْمِنَا، وَلَا تُسَلِّطْ عَلَيْنَا مَنْ لَّا يَرْحَمُنَا-

O Allah, grant us Your fear in such a way that it becomes a barrier between us and committing sins. Make us obedient to You in such a way that it will take us to Jannah. Bless us with such conviction that enables us to face worldly calamities with ease. Let us enjoy the benefits of our ears, our eyes and bodily strength as long as You keep us alive and continue their goodness after our death. Take revenge on those who have been cruel to us and help us against those who oppress us and let not any calamity spoil our Imaan. Let not this worldly life become our main objective nor the limit of our knowledge. And do not put us under the control of such people who will have no pity on us. (Al-Hizbul Azam➠ Mon 33)

٣ اَللّٰهُمَّ زِدْنَا وَلَا تَنْقُصْنَا، وَاَكْرِمْنَا وَلَا تُهِنَّا، وَاَعْطِنَا وَلَا تَحْرِمْنَا، وَاٰثِرْنَا وَلَا تُؤْثِرْ عَلَيْنَا، وَاَرْضِنَا عَنْكَ وَارْضَ عَنَّا-

O Allah, increase (Your grace) for us and do not decrease it. Grant us honour and do not disgrace us, Give us and do not deprive us, grant us preference and let not others be preferred over us. Allow us to be pleased with You and You be pleased with us. (Al-Hizbul Azam➠ Mon 34)

٤ اَللّٰهُمَّ اَلْهِمْنِيْ رُشْدِيْ وَاَعِذْنِيْ مِنْ شَرِّ نَفْسِيْ-

O Allah, inspire my heart with thoughts that will be good for my guidance and save me from the evil of my base desires. (Al-Hizbul Azam➠Mon 35)

٥ اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ فِعْلَ الْخَيْرَاتِ وَتَرْكَ الْمُنْكَرَاتِ وَحُبَّ الْمَسٰكِيْنَ وَاَنْ تَغْفِرَ لِيْ وَتَرْحَمَنِيْ، وَاِذَا اَرَدْتَّ بِقَوْمٍ فِتْنَةً فَتَوَفَّنِيْ غَيْرَ مَفْتُوْنٍ-

O Allah, I beg of You the ability to perform good deeds and to abstain from evil deeds. (I beg of You the ability) to love

the poor. Forgive me and have mercy on me. (O Allah) when You intend to test a nation then take me away from this world without being tested. (Al-Hizbul Azam➠Mon 36)

٦ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ حُبَّكَ وَحُبَّ مَنْ یُّحِبُّكَ وَالْعَمَلَ الَّذِیْ یُبَلِّغُنِیْ حُبَّكَ-

O Allah, I beg of You to grant me Your love and the love of those who love You, as well as those deeds that will make me acquire Your love. (Al-Hizbul Azam➠Mon 37)

٧ اَللّٰهُمَّ اجْعَلْ حُبَّكَ اَحَبَّ اِلَیَّ مِنْ نَّفْسِیْ وَاَهْلِیْ وَمِنَ الْمَآءِ الْبَارِدِ-

O Allah, make Your love more beloved to me than myself, my family and cool water. (Al-Hizbul Azam➠Mon 38)

٨ اَللّٰهُمَّ ارْزُقْنِیْ حُبَّكَ وَحُبَّ مَنْ یَّنْفَعُنِیْ حُبُّهٗ عِنْدَكَ-

O Allah, grant me Your love as well as the love of those people whose love will be beneficial to me by You. (Al-Hizbul Azam➠Mon 39)

٩ اَللّٰهُمَّ فَكَمَا رَزَقْتَنِیْ مِمَّا اُحِبُّ فَاجْعَلْهُ قُوَّةً لِّیْ فِیْمَا تُحِبُّ-

O Allah, As You have blessed me with gifts that I love, so allow me to use it in avenues that You love. (Al-Hizbul Azam➠Mon 40)

١٠ اَللّٰهُمَّ وَمَا زَوَیْتَ عَنِّیْ مِمَّا اُحِبُّ فَاجْعَلْهُ فَرَاغًا لِّیْ فِیْمَا تُحِبُّ-

O Allah, Whatever You have kept away from me which I love (but are to my detriment), make them a source of freedom for me so that I may be able to fulfil all that which You love. (Al-Hizbul Azam➠Mon 41)

١١ یَامُقَلِّبَ الْقُلُوْبِ ثَبِّتْ قَلْبِیْ عَلٰی دِیْنِكَ-

O Controller of hearts, let my heart hold fast onto Your religion. (Al-Hizbul Azam➠Mon 42)

اَللّٰهُمَّ اِنِّیۡ اَسۡئَلُكَ مِنۡ خَيۡرِ مَا سَاَلَكَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوۡذُبِكَ مِنۡ شَرِّ مَا اسۡتَعَاذَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنۡتَ الۡمُسۡتَعَانُ وَعَلَيۡكَ الۡبَلَاغُ وَلَا حَوۡلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الۡعَلِيِّ الۡعَظِيۡمِ-

سُبۡحٰنَ رَبِّكَ رَبِّ الۡعِزَّةِ عَمَّا يَصِفُوۡنَ وَسَلٰمٌ عَلَى الۡمُرۡسَلِيۡنَ وَالۡحَمۡدُ لِلّٰهِ رَبِّ الۡعٰلَمِيۡنَ " اٰمِيۡنَ " بِرَحۡمَتِكَ يَا اَرۡحَمَ الرّٰحِمِيۡنَ ۞

PART 21

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ يَا اَللّٰهُ يَا رَحْمٰنُ يَا رَحِيْمُ، يَا جَارَ الْمُسْتَجِيْرِيْنَ، يَا اَمَانَ الْخَآئِفِيْنَ، يَا عِمَادَ مَنْ لَّا عِمَادَ لَهٗ، يَاسَنَدَ مَنْ لَّا سَنَدَلَهٗ، يَا ذُخْرَ مَنْ لَّا ذُخْرَ لَهٗ، يَاحِرْزَ الضُّعَفَآءِ، يَا كَنْزَ الْفُقَرَآءِ، يَاعَظِيْمَ الرَّجَآءِ يَا مُنْقِذَ الْهَلْكٰى، يَامُنْجِيَ الْغَرْقٰى، يَا مُحْسِنُ، يَا مُجْمِلُ، يَا مُنْعِمُ، يَامُفْضِلُ، يَا عَزِيْزُ، يَا جَبَّارُ، يَا مُنِيْرُ، اَنْتَ الَّذِىْ سَجَدَ لَكَ سَوَادُ الَّيْلِ وَضَوْءُ النَّهَارِ وَشُعَاعُ الشَّمْسِ وَنُوْرُ الْقَمَرِ وَحَفِيْفُ الشَّجَرِ وَدَوِيُّ الْمَآءِ يَا اَللّٰهُ اَنْتَ اللّٰهُ لَا شَرِيْكَ لَكَ اَسْئَلُكَ اَنْ تُصَلِّيَ عَلٰى مُحَمَّدٍ (ﷺ) عَبْدِكَ وَرَسُوْلِكَ وَعَلٰى اٰلِ مُحَمَّدٍ (ﷺ)-

O Allah, I beg You, O Allah, the Compassionate, the Merciful, the Giver of protection to those who seek it, the Comforter of the fear stricken people, The Helper of the helpless, The Support of one who has no support, The Supplier for the one who has no provisions, The Sanctuary of the weak, The Treasure of the poor, The Greatest Source of hope, The Saviour of the drowned and doomed ones, The Benefactor, The Beneficent, The Gracious, The Bountiful, The Almighty, The Overpowering Rabb, The Radiant One before whom the darkness of the night, the brightness of the day, the rays of the sun, The light of the moon, the rustling of the trees and the humming of the streams all make sajdah. O Allah, You are indeed Allah and You have no partner. I beg of You that You bestow Your special mercy on our

Noble Master Muhammad ﷺ, Your servant and messenger, and upon his family. (Al-Hizbul Azam➠Fri 24)

٢ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ (ﷺ) وَّعَلٰى اٰلِ مُحَمَّدٍ (ﷺ) فِى الْاَوَّلِيْنَ وَالْاٰخِرِيْنَ وَفِى الْمَلَاِ الْاَعْلٰى اِلٰى يَوْمِ الدِّيْنِ-

O Allah, bestow Your special mercy on our Noble Master Muhammad ﷺ and his progeny from the first to the last among human beings and the high-ranking angels, till the Day of Qiyaamah. (Al-Hizbul Azam➠Fri 25)

٣ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ (ﷺ) وَعَلٰى اٰلِ مُحَمَّدٍ (ﷺ) كَمَا تُحِبُّ وَتَرْضٰى لَهٗ-

O Allah, bestow Your special mercy on our Noble Master Muhammad ﷺ and family as much as You would love and be pleased with. (Al-Hizbul Azam➠Fri 26)

٤ اَللّٰهُمَّ صَلِّ عٰلى مُحَمَّدٍ (ﷺ) وَعَلٰى اٰلِ مُحَمَّدٍ (ﷺ) صَلٰوةً تَكُوْنُ لَكَ رِضًا وَّلِحَقِّهٖ اَدَآءً، وَّاَعْطِهِ الْوَسِيْلَةَ وَالْمَقَامَ الْمَحْمُوْدَ الَّذِىْ وَعَدْتَّهٗ وَاجْزِهٖ عَنَّا مَا هُوَ اَهْلُهٗ وَاجْزِهٖ عَنَّا اَفْضَلَ مَا جَزَيْتَ نَبِيًّا عَنْ اُمَّتِهٖ وَصَلِّ عَلٰى جَمِيْعِ اِخْوَانِهٖ مِنَ النَّبِيّٖنَ وَالصّٰلِحِيْنَ يَا اَرْحَمَ الرّٰحِمِيْنَ-

O Allah, bestow Your special mercy on our Noble Master Muhammad ﷺ and his family, a mercy which pleases You, and fulfils his right towards You and grant him the position of Waseela and Maqaam-e-Mahmood (Special positions in Jannah) which You have promised. And grant him a befitting reward on our behalf, the best of rewards which You have ever granted to any nabi on behalf of his people. And bestow Your special mercy on all his brethren from the Ambiyaa and the righteous servants, O The Most Merciful and most Compassionate. (Al-Hizbul Azam➠Fri 27)

٥ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ (ﷺ) فِى الْاَوَّلِيْنَ، وَصَلِّ عَلٰى مُحَمَّدٍ (ﷺ) فِى الْاٰخِرِيْنَ، وَصَلِّ عَلٰى مُحَمَّدٍ (ﷺ) فِى النَّبِيِّيْنَ، وَصَلِّ عَلٰى مُحَمَّدٍ (ﷺ) فِى الْمُرْسَلِيْنَ، وَصَلِّ عَلٰى مُحَمَّدٍ فِى الْمَلَاءِ الْاَعْلٰى اِلٰى يَوْمِ الدِّيْنِ-

O Allah, bestow Your special mercy on our Noble Master Muhammad ﷺ among the first to come. Bestow Your special mercy on him among the last to come. Bestow Your special mercy on him amongst the prophets. Bestow Your special mercy on him amongst the Messengers and bestow Your special mercy on him, till the Day of Judgement, amongst the high ranking angels. (Al-Hizbul Azam➠Fri 28)

٦ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ (ﷺ) حَتّٰى تَرْضٰى، وَصَلِّ عَلٰى مُحَمَّدٍ (ﷺ) بَعْدَ الرِّضٰى، وَصَلِّ عَلٰى مُحَمَّدٍ (ﷺ) اَبَدًا اَبَدًا-

O Allah, continue sending durood upon our Noble Master Muhammad until you are pleased and continue sending blessings upon him even after You are pleased and bless him forever and ever. (Al-Hizbul Azam➠Fri 29)

٧ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ (ﷺ) كَمَا اَمَرْتَ بِالصَّلٰوةِ عَلَيْهِ، وَصَلِّ عَلٰى مُحَمَّدٍ ﷺ كَمَا تُحِبُّ اَنْ يُّصَلّٰى عَلَيْهِ، وَصَلِّ عَلٰى مُحَمَّدٍ كَمَا اَرَدْتَّ اَنْ يُّصَلّٰى عَلَيْهِ-

O Allah, bestow Your special mercy on our Noble Master Muhammad ﷺ as You have commanded us to offer salutations to him; send salutations upon him in the manner You would be pleased that durood is sent upon him. And send salutations upon Nabi Muhammad as much as You desire to be sent upon him. (Al-Hizbul Azam➠Fri 30)

٨ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ (ﷺ) عَدَدَ خَلْقِكَ، وَصَلِّ عَلٰى مُحَمَّدٍ (ﷺ) رِضَآءَ نَفْسِكَ، وَصَلِّ عَلٰى مُحَمَّدٍ (ﷺ) زِنَةَ عَرْشِكَ، وَصَلِّ عَلٰى مُحَمَّدٍ ﷺ مِدَادَ كَلِمَاتِكَ الَّتِىْ لَا تَنْفَدُ-

O Allah, grant Your special mercy to our Noble Master, Nabi Muhammad ﷺ equal to the number of Your creation and to the extent of Your pleasure. Send salutations upon Nabi Muhammad ﷺ equal to the weight of Your Throne and send salutations equal to the ink used to write Your words which never end. (Al-Hizbul Azam➠Fri 31)

٩ اَللّٰهُمَّ اَعْطِ مُحَمَّدً (ﷺ) نِ الْوَسِيْلَةَ وَالْفَضْلَ وَالْفَضِيْلَةَ وَالدَّرَجَةَ الرَّفِيْعَةَ-

O Allah, grant our Noble Master, Nabi Muhammad ﷺ the position of Waseela and grant him excellence and a very high rank. (Al Hizbul Azam➠Fri 32)

١٠ اَللّٰهُمَّ عَظِّمْ بُرْهَانَهٗ وَاَفْلِجْ حُجَّتَهٗ وَاَبْلِغْهُ مَاْمُوْلَهٗ فِىْ اَهْلِ بَيْتِهٖ وَاُمَّتِهٖ-

O Allah, honour his testimony to prophet-hood (with acceptance), strengthen his testimony and fulfil his wishes regarding his household and his followers. (Al Hizbul Azam➠Fri 33)

١١ اَللّٰهُمَّ اجْعَلْ صَلَوٰتِكَ وَبَرَكَاتِكَ وَرَاْفَتَكَ وَرَحْمَتَكَ عَلٰى مُحَمَّدٍ (ﷺ) حَبِيْبِكَ وَصَفِيِّكَ، وَعَلٰى اَهْلِ بَيْتِهِ الطَّيِّبِيْنَ الطَّاهِرِيْنَ-

O Allah, shower Your blessings, mercy and kindness on our Noble Master, Nabi Muhammad ﷺ who is Your beloved and chosen one and shower your blessings on the members of his family who are completely purified and pure. (Al-Hizbul Azam➠Fri 34)

١٢ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ (ﷺ) بِاَفْضَلِ مَا صَلَّيْتَ عَلٰى اَحَدٍ مِّنْ خَلْقِكَ، وَبَارِكْ عَلٰى مُحَمَّدٍ (ﷺ) مِّثْلَ ذٰلِكَ، وَرْحَمْ مُحَمَّدًا (ﷺ) مِّثْلَ ذٰلِكَ-

O Allah, from all the grace and bounties You have bestowed upon anyone of Your creation, bestow Your best salawaat (salutation) on our Noble Master, Nabi Muhammad ﷺ Bless him and have mercy upon him like that as well. (Al-Hizbul Azam➠Fri 35)

اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ ۞

PART 22 - Week 4

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ اِيْمَانًا لَّا يَرْتَدُّ، وَنَعِيْمًا لَّا يَنْفَدُ، وَمُرَافَقَةَ نَبِيِّنَا مُحَمَّدٍ ﷺ فِیْ اَعْلٰی دَرَجَةِ الْجَنَّةِ، جَنَّةِ الْخُلْدِ-

O Allah, I beg of You to bless me with Imaan which does not waver, bounties which never terminate and the company of our beloved Nabi Muhammad ﷺ in the highest stages of Jannah, the Everlasting Jannah. (Al-Hizbul Azam➠Mon 43)

٢ اَللّٰهُمَّ انْفَعْنِیْ بِمَا عَلَّمْتَنِیْ وَعَلِّمْنِیْ مَا يَنْفَعُنِیْ وَزِدْنِیْ عِلْمًا، اَلْحَمْدُ لِلّٰهِ عَلٰی كُلِّ حَالٍ، وَّاَعُوْذُ بِاللّٰهِ مِنْ حَالِ اَهْلِ النَّارِ-

O Allah, allow me to take benefit from my knowledge, teach me what will be useful to me and increase me in knowledge. All praise is due to Allah Ta'ala under all conditions and I seek Allah's protection from the condition of the inmates of Hell. (Al-Hizbul Azam➠ Mon 44)

٣ اَللّٰهُمَّ بِعِلْمِكَ الْغَيْبَ وَقُدْرَتِكَ عَلَى الْخَلْقِ اَحْيِنِیْ مَا عَلِمْتَ الْحَيٰوةَ خَيْرًا لِّیْ، وَتَوَفَّنِیْ اِذَا عَلِمْتَ الْوَفَاةَ خَيْرًا لِّیْ، وَاَسْئَلُكَ خَشْيَتَكَ فِیْ الْغَيْبِ وَالشَّهَادَةِ وَكَلِمَةَ الْاِخْلَاصِ فِی الرِّضَا وَالْغَضَبِ وَاَسْئَلُكَ الْقَصْدَ فِیْ الْفَقْرِ وَالْغِنٰی، وَاَسْئَلُكَ نَعِيْمًا لَّا يَنْفَدُ وَقُرَّةَ عَيْنٍ لَّا تَنْقَطِعُ، وَاَسْئَلُكَ الرِّضَا بِالْقَضَآءِ وَبَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ وَلَذَّةَ النَّظَرِ اِلٰی وَجْهِكَ، وَالشَّوْقَ اِلٰی لِقَآئِكَ، وَاَعُوْذُبِكَ مِنْ ضَرَّآءَ مُضِرَّةٍ وَّفِتْنَةٍ مُّضِلَّةٍ-

O Allah, by Your knowledge of the unseen and the power which You have over Your creation, keep me alive for as long as it is in my best interest to be alive and grant me death when it is best for me. Grant me the ability to fear You both in secret and in public and to speak with truth and sincerity in moments of joy and anger. I also ask for moderation in spending, both in poverty and in prosperity. And I ask for Your favours which never end. I ask You to cool my eyes with such favours that will never end. I ask You to make me submit happily to Your decrees, a comfortable life after death, the delight of seeing Your blessed countenance and the deep desire to meet You. I seek Your protection from disastrous calamities and fitnahs (tests and trials) which cause me to go astray. (Al-Hizbul Azam➠ Mon 45)

٤ اَللّٰهُمَّ زَيِّنَّا بِزِيْنَةِ الْاِيْمَانِ وَاجْعَلْنَا هُدَاةً مُّهْتَدِيْنَ-

O Allah, beautify me with the beauty of Imaan, guide us and make us guides for others as well (to the right path). (Al-Hizbul Azam➠ Mon 46)

٥ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنَ الْخَيْرِ كُلِّهٖ عَاجِلِهٖ وَاٰجِلِهٖ، مَاعَلِمْتُ مِنْهُ وَمَالَمْ اَعْلَمْ، وَّاَعُوْذُبِكَ مِنَ الشَّرِّ كُلِّهٖ عَاجِلِهٖ وَاٰجِلِهٖ مَا عَلِمْتُ مِنْهُ وَمَالَمْ اَعْلَمْ-

O Allah, I beg of You for all good whether it comes sooner or later and whether I know of it or not. I seek Your protection from all evil whether it comes sooner or later and whether I know of it or not. (Al-Hizbul Azam➠ Mon 47)

٦ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ الْجَنَّةَ وَمَا قَرَّبَ اِلَيْهَا مِنْ قَوْلٍ اَوْ عَمَلٍ، وَّاَعُوْذُبِكَ مِنَ النَّارِ وَمَا قَرَّبَ اِلَيْهَا مِنْ قَوْلٍ اَوْ عَمَلٍ، وَّاَسْئَلُكَ اَنْ تَجْعَلَ كُلَّ قَضَآءٍ لِّیْ خَيْرًا، وَّاَسْئَلُكَ مَا قَضَيْتَ لِیْ مِنْ اَمْرٍ اَنْ تَجْعَلَ عَاقِبَتَهٗ رُشْدًا-

O Allah, I beg of You to grant me Jannah and all such words and deeds which will lead me to it. And I seek Your protection from the Fire of Hell and all such words and deeds which will lead me to it. I beg of You that Your decree be favourable to me and I beg You that whatever decision You have taken concerning me, let the ultimate end be favourable. (Al-Hizbul Azam➠ Mon 48)

٧ اَللّٰهُمَّ اَحْسِنْ عَاقِبَتَنَا فِى الْاُمُوْرِ كُلِّهَا، وَاَجِرْنَا مِنْ خِزْيِ الدُّنْيَا وَعَذَابِ الْاٰخِرَةِ-

O Allah, grant us the best possible results in all things of our Life and save us from disgrace in this world and punishment in the hereafter. (Al-Hizbul Azam➠Mon 49)

٨ اَللّٰهُمَّ احْفَظْنِىْ بِالْاِسْلَامِ قَآئِمًا، وَّاحْفَظْنِىْ بِالْاِسْلَامِ قَاعِدًا، وَّاحْفَظْنِىْ بِالْاِسْلَامِ رَاقِدًا، وَّلَا تُشْمِتْ بِىْ عَدُوًّا وَّلَا حَاسِدًا-

O Allah, protect me with Islam whilst standing, protect me whilst sitting and protect me whilst sleeping and do not give my enemy or a jealous person the chance to ridicule me. (Al-Hizbul Azam➠Mon 50)

٩ اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ مِنْ كُلِّ خَيْرٍ خَزَآئِنُهٗ بِيَدِكَ، وَاَعُوْذُ بِكَ مِنْ كُلِّ شَرٍّ خَزَآئِنُهٗ بِيَدِكَ وَاَعُوْذُ بِكَ مِنْ شَرِّ مَا اَنْتَ اٰخِذٌۢ بِنَاصِيَتِهٖ-

O Allah, I beg of You all good things the treasures of which are in Your Hands and I seek Your protection from all evil things the treasures of which are in Your Hands and I seek Your protection from the evil of all things which You have control of by its forelocks. (Al-Hizbul Azam➠Mon 51)

اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ

الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ

وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ ۞

PART 23

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ عِيْشَةً نَّقِيَّةً وَّمِيْتَةً سَوِيَّةً، وَّمَرَدًّا غَيْرَ مُخْزِيٍّ وَّلَا فَاضِحٍ-

O Allah, I beg of You a pure and honourable life, an easy death and a place of ultimate return (hereafter) which is free from any misery and disgrace. (Al-Hizbul Azam➠Mon 52)

٢ اَللّٰهُمَّ اِنِّیْ ضَعِيْفٌ فَقَوِّ فِیْ رِضَاكَ ضَعْفِیْ، وَخُذْ اِلَى الْخَيْرِ بِنَا صِيَتِیْ، وَاجْعَلِ الْاِسْلَامَ مُنْتَهٰى رِضَائِیْ-

O Allah, I am weak, grant me strength in this weakness of mine in seeking Your pleasure. Lead me towards good by my forelock and make Islam the source of greatest happiness for me. (Al-Hizbul Azam➠ Mon 53)

٣ اَللّٰهُمَّ اِنِّیْ ضَعِيْفٌ فَقَوِّنِیْ، وَاِنِّیْ ذَلِيْلٌ فَاَعِزَّنِیْ، وَاِنِّیْ فَقِيْرٌ فَارْزُقْنِیْ-

O Allah, verily I am weak, grant me strength. I am disgraced, so please grant me respect and I am poor, so please grant me sustenance. (Al-Hizbul Azam➠Mon 54)

٤ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ خَيْرَ الْمَسْئَلَةِ، وَخَيْرَ الدُّعَآءِ، وَخَيْرَ النَّجَاحِ، وَخَيْرَ الْعَمَلِ، وَخَيْرَ الثَّوَابِ، وَخَيْرَ الْحَيٰوةِ، وَخَيْرَ الْمَمَاتِ وَثَبِّتْنِیْ وَثَقِّلْ مَوَازِيْنِیْ، وَحَقِّقْ اِيْمَانِیْ، وَارْفَعْ دَرَجَتِیْ، وَتَقَبَّلْ صَلَاتِیْ، وَاغْفِرْ خَطِيْٓئَتِیْ، وَاَسْئَلُكَ الدَّرَجَاتِ الْعُلٰى مِنَ الْجَنَّةِ

اٰمِيْنَ-

O Allah, I ask of You the best of whatever can be asked, the best dua, true success, good deeds, the best reward, the best life and an excellent death. Grant me firmness (in Deen), cause my good actions to outweigh my evil ones, strengthen my Imaan, exalt me, accept my salaah and forgive my sins. I beg You for a lofty position in Jannah. Aameen. (Al-Hizbul Azam➠Tue 1)

٥ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ فَوَاتِحَ الْخَيْرِ وَخَوَاتِمَهٗ وَجَوَامِعَهٗ وَكَوَامِلَهٗ وَاَوَّلَهٗ وَاٰخِرَهٗ وَظَاهِرَهٗ وَبَاطِنَهٗ وَالدَّرَجَاتِ الْعُلٰى مِنَ الْجَنَّةِ اٰمِيْنَ-

O Allah, I beg of You to bless me with goodness at the beginning, and at the end grant me the perfection of all virtuous deeds, the sum and substance of virtue and, the first and last and outer and inner ingredients of virtue and I beg of You for a lofty position in Jannah. "Aameen". (Al-Hizbul Azam➠ Tue 2)

٦ اَللّٰهُمَّ نَجِّنِیْ مِنَ النَّارِ، وَارْزُقْنِیْ مَغْفِرَةً بِالَّيْلِ وَالنَّهَارِ، وَالْمَنْزِلَ الصَّالِحَ مِنَ الْجَنَّةِ اٰمِيْنَ-

O Allah, save me from the fire of Hell and grant me Your forgiveness during the night and the day and bless me with a good home in Jannah. "Aameen". (Al-Hizbul Azam➠Tue 3)

٧ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ خَلَاصًا مِّنَ النَّارِ سَالِمًا، وَّاَنْ تُدْخِلَنِيَ الْجَنَّةَ اٰمِنًا-

O Allah, I beg of You for freedom from the Fire of Hell Safely and (I beg You) to grant me a safe entry into Jannah. (Al-Hizbul Azam➠Tue 4)

٨ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ خَيْرَ مَا اٰتِیْ، وَخَيْرَ مَا اَفْعَلُ، وَخَيْرَ مَا اَعْمَلُ، وَخَيْرَ مَا بَطَنَ، وَخَيْرَ مَا ظَهَرَ، وَالدَّرَجَاتِ الْعُلٰى مِنَ الْجَنَّةِ اٰمِيْنَ-

O Allah, I beg of You good conduct as well as virtuous actions, goodness in all that which is hidden and what is apparent (in my deeds) and (I beg You) for a lofty position in Jannah. "Aameen". (Al-Hizbul Azam➠Tue 5)

٩ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ اَنْ تَرْفَعَ ذِكْرِیْ وَتَضَعَ وِزْرِیْ وَتُصْلِحَ اَمْرِیْ، وَتُطَهِّرَ قَلْبِیْ، وَتُحَصِّنَ فَرْجِیْ، وَتُنَوِّرَ لِیْ فِیْ قَبْرِیْ، وَتَغْفِرَ لِیْ ذَنْبِیْ، وَاَسْئَلُكَ الدَّرَجَاتِ الْعُلٰی مِنَ الْجَنَّةِ اٰمِیْنَ-

O Allah, I beg of You to raise my reputation, free me from the burden of sins, correct my affairs, purify my heart, protect the chastity of my private parts, illuminate my grave, forgive my sins and I beg You for a lofty position in Jannah. "Aameen". (Al-Hizbul Azam➠Tue 6)

١٠ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ اَنْ تُبَارِكَ لِیْ فِیْ سَمْعِیْ، وَفِیْ بَصَرِیْ، وَفِیْ رُوْحِیْ، وَفِیْ خَلْقِیْ، وَفِیْ خُلُقِیْ، وَفِیْ اَهْلِیْ، وَفِیْ مَالِیْ، وَفِیْ مَحْیَایَ، وَفِیْ مَمَاتِیْ، وَفِیْ عَمَلِیْ، اَللّٰهُمَّ وَتَقَبَّلْ حَسَنَاتِیْ، وَاَسْئَلُكَ الدَّرَجَاتِ الْعُلٰی مِنَ الْجَنَّةِ اٰمِیْنَ-

O Allah, I beg of You to bless me in my hearing, my seeing, my soul, my physical body, my character, my family, my wealth, in my life and death and in my actions. O Allah, accept my good deeds, and I beg You for a lofty position in Jannah. "Aameen" (Al-Hizbul Azam➠Tue 7)

١١ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ غِنَایَ وَغِنَا مَوْلَایَ-

O Allah, I beg of You for prosperity for myself and for my family members. (Al-Hizbul Azam➠Tue 9)

١٢ اَللّٰهُمَّ اغْفِرْ لِیْ وَارْحَمْنِیْ وَاَدْخِلْنِی الْجَنَّةَ-

O Allah, forgive me, have mercy on me and admit me into Jannah. (Al-Hizbul Azam➠Tue 10)

اَللّٰهُمَّ اِنِّیۡ اَسۡئَلُكَ مِنۡ خَيۡرِ مَا سَاَلَكَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوۡذُبِكَ مِنۡ شَرِّ مَا اسۡتَعَاذَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنۡتَ الۡمُسۡتَعَانُ وَعَلَيۡكَ الۡبَلَاغُ وَلَا حَوۡلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الۡعَلِيِّ الۡعَظِيۡمِ-

سُبۡحٰنَ رَبِّكَ رَبِّ الۡعِزَّةِ عَمَّا يَصِفُوۡنَ وَسَلٰمٌ عَلَى الۡمُرۡسَلِيۡنَ وَالۡحَمۡدُ لِلّٰهِ رَبِّ الۡعٰلَمِيۡنَ " اٰمِيۡنَ " بِرَحۡمَتِكَ يَا اَرۡحَمَ الرّٰحِمِيۡنَ ۞

PART 24

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ اجْعَلْ اَوْسَعَ رِزْقِكَ عَلَيَّ عِنْدَ كِبَرِ سِنِّيْ، وَانْقِطَاعِ عُمْرِيْ- يَامَنْ لَّا تَرَاهُ الْعُيُوْنُ، وَلَا تُخَالِطُهُ الظُّنُوْنُ، وَلَا يَصِفُهُ الْوَاصِفُوْنَ، وَلَا تُغَيِّرُهُ الْحَوَادِثُ، وَلَا يَخْشَى الدَّوَآئِرَ، يَعْلَمُ مَثَاقِيْلَ الْجِبَالِ وَمَكَائِيْلَ الْبِحَارِ، وَعَدَدَ قَطْرِ الْاَمْطَارِ، وَعَدَدَ وَرَقِ الْاَشْجَارِ، وَعَدَدَ مَا اَظْلَمَ عَلَيْهِ اللَّيْلُ وَاَشْرَقَ عَلَيْهِ النَّهَارُ، وَلَا تُوَارِيْ مِنْهُ سَمَآءٌ سَمَآءً، وَّلَا اَرْضٌ اَرْضًا، وَّلَا بَحْرٌ مَّا فِيْ قَعْرِهٖ وَلَا جَبَلٌ مَّا فِيْ وَعْرِهٖ- اِجْعَلْ خَيْرَ عُمْرِيْ اٰخِرَهٗ وَخَيْرَ عَمَلِيْ خَوَاتِيْمَهٗ، وَخَيْرَ اَيَّامِيْ يَوْمَ اَلْقَاكَ فِيْهِ، يَا وَلِيَّ الْاِسْلَامِ وَاَهْلِهٖ ثَبِّتْنِيْ بِهٖ حَتّٰى اَلْقَاكَ-

O Allah, make my rizq (sustenance) the most abundant during my old age and at the last portion of my life - O The One whom eyes cannot see, minds cannot fully comprehend, admirers cannot praise sufficiently, One who situations do not affect him, One who does not fear the changing times, Who fully knows the weight of mountains, the measure of the seas, the number of droplets of rain, the number of leaves on the trees, the number of things over which the night throws its darkness and the day sheds its light, The One from Whom one heaven cannot hide the other heaven nor can one layer of earth hide the other nor are the contents at the bottom of the oceans hidden from Him nor is the inner substance of the mountains hidden from Him - (O Allah) make the last part of my life

the best part, my last action the best one and the best day in my life the day I meet with You. (O Allah) O The Master of Islam and The Master of the followers of Islam, keep me firm on Islam until I meet You. (Al-Hizbul Azam➠Tue 8)

٢ اَللّٰهُمَّ اجْعَلْنِيْ صَبُوْرًا، وَّاجْعَلْنِيْ شَكُوْرًا، وَّاجْعَلْنِيْ فِيْ عَيْنِيْ صَغِيْرًا، وَّفِيْ اَعْيُنِ النَّاسِ كَبِيْرًا-

O Allah, make me patient and make me be grateful to You. Make me look small in my eyes but great in the eyes of others. (Al-Hizbul Azam➠Tue 11)

٣ اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ عِلْمًا نَّافِعًا وَّعَمَلاً مُّتَقَبَّلاً وَّرِزْقًا حَلاًلاً طَيِّبًا-

O Allah, I beg of You to bless me with beneficial knowledge, deeds that are accepted, and pure, well-earned sustenance. (Al-Hizbul Azam➠Tue 12)

٤ اَللّٰهُمَّ اِنِّيْ اَسْتَغْفِرُكَ لِذَنْبِيْ، وَاَسْتَهْدِيْكَ لِمَرَاشِدِ اَمْرِيْ، وَاَسْتَجِيْرُكَ مِنْ شَرِّ نَفْسِيْ، وَاَتُوْبُ اِلَيْكَ فَتُبْ عَلَيَّ اِنَّكَ اَنْتَ رَبِّيْ-

O Allah, I seek Your forgiveness for my sins and I beg You to guide me to the ways of achieving success in my efforts. I seek refuge in You from the evil of my carnal desires and I repent before You. Please accept my repentance as You are indeed my Rabb. (Al-Hizbul Azam➠Tue 13)

٥ اَللّٰهُمَّ فَاجْعَلْ رَغْبَتِيْ اِلَيْكَ، وَاجْعَلْ غِنَايَ فِيْ صَدْرِيْ، وَبَارِكْ لِيْ فِيْمَا رَزَقْتَنِيْ، وَتَقَبَّلْ مِنِّيْ اِنَّكَ اَنْتَ رَبِّيْ- يَا مَنْ اَظْهَرَ الْجَمِيْلَ وَسَتَرَ عَلَيَّ الْقَبِيْحَ، يَا مَنْ لاَّ يُؤَاخِذُ بِالْجَرِيْرَةِ وَلاَ يَهْتِكُ السِّتْرَ، يَا عَظِيْمَ الْعَفْوِ، يَا حَسَنَ التَّجَاوُزِ، يَا وَاسِعَ الْمَغْفِرَةِ، يَا بَاسِطَ الْيَدَيْنِ بِالرَّحْمَةِ، يَا صَاحِبَ كُلِّ نَجْوٰى، يَا مُنْتَهٰى كُلِّ شَكْوٰى،

يَا كَرِيْمَ الصَّفْحِ، يَا عَظِيْمَ الْمَنِّ، يَا مُبْدِئَ النِّعَمِ قَبْلَ اسْتِحْقَاقِهَا، يَا رَبَّنَا وَيَا سَيِّدَنَا وَيَا مَوْلٰنَا وَيَا غَايَةَ رَغْبَتِنَا- اَسْئَلُكَ يَا اَللّٰهُ اَنْ لَّا تَشْوِيَ خَلْقِيْ بِالنَّارِ-

O Allah, incline my heart towards You, grant me contentment of the heart and grant me barakah in my sustenance given by You to me. Accept my good deeds as You are indeed my Rabb. O The One who has publicised my good actions but concealed my sins. O The One who does not penalise me for every fault nor does He remove the curtain, (exposing my faults). O, The Giver of limitless forgiveness, The Most Tolerant, The One with everlasting forgiveness, The One with both hands stretched out to dispense mercy. O You who is aware of even a whisper, Who is the last resort for every complaint, Who is extremely generous in forgiving sins, Extremely Compassionate, Who initiates His Grace even before it is merited. O our Rabb, our Master, our protector The Sole purpose of the yearning of our hearts. We beg You, O Allah, do not roast our bodies in the Fire.

(Al-Hizbul Azam➠Tue 14)

٦ اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ مِنْ فَضْلِكَ وَرَحْمَتِكَ فَاِنَّهٗ لَا يَمْلِكُهَا اِلَّا اَنْتَ- اَللّٰهُمَّ اَحْسَنْتَ خَلْقِيْ فَاَحْسِنْ خُلُقِيْ-

O Allah, I beg of You Your Grace and Your Mercy as none possesses it besides You. O Allah, You have given me a good physical form. So bless me with good manners as well.

(Al-Hizbul Azam➠Tue 15)

٧ رَبِّ اغْفِرْ وَارْحَمْ، وَاهْدِ نِي السَّبِيْلَ الْاَقْوَمَ- اَللّٰهُمَّ رَبَّ النَّبِيِّ مُحَمَّدٍ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ اِغْفِرْ لِيْ ذَنْبِيْ وَاَذْهِبْ عَنِّيْ غَيْظَ قَلْبِيْ وَاَجِرْنِيْ مِنْ مُضِلَّاتِ الْفِتَنِ مَا اَحْيَيْتَنَا-

O My Rabb, forgive me, have mercy on me, guide me to the

straight path. O Allah, the Rabb of Nabi Muhammad ﷺ, forgive my sins, quench the fire (of anger) in my heart, save me from tests that will lead me astray as long as You keep me alive. (Al-Hizbul Azam➠Tue 16)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ ۞

PART 25

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ ارْزُقْنِيْ طَيِّبًا وَّاسْتَعْمِلْنِيْ طَيِّبًا-

O Allah, grant me pure sustenance and engage me in good actions. (Al-Hizbul Azam➠Tue 17)

٢ اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ مِنْ فُجَاءَةِ الْخَيْرِ، وَاَعُوْذُبِكَ مِنْ فُجَاءَةِ الشَّرِّ-

O Allah, I beg You to please bless me with good though it is without any preceding means and I seek Your protection from sudden calamities. (Al-Hizbul Azam➠Tue 18)

٣ اَللّٰهُمَّ اَنْتَ السَّلَامُ، وَمِنْكَ السَّلَامُ، وَاِلَيْكَ يَعُوْدُ السَّلَامُ- اَسْئَلُكَ يَا ذَا لْجَلَالِ وَالْاِ كْرَامِ اَنْ تَسْتَجِيْبَ لَنَا دَعْوَتَنَا وَاَنْ تُعْطِيَنَا رَغْبَتَنَا وَاَنْ تُغْنِيَنَا عَمَّنْ اَغْنَيْتَهٗ عَنَّا مِنْ خَلْقِكَ-

O Allah, Your name is As-Salaam (The Giver of Peace) and peace comes only from You and to You does return. I beg of You, O Majestic and Benevolent One that You accept all our duas, You fulfil our desires and You make us independent from Your creatures who have no need towards us. (Al-Hizbul Azam➠Tue 19)

٤ رَبِّ قِنِيْ عَذَا بَكَ يَوْمَ تَبْعَثُ عِبَادَكَ، اَللّٰهُمَّ خِرْ لِيْ وَاخْتَرْ لِيْ-

O Allah, save me from Your punishment on the Day You will resurrect Your servants. O Allah, You choose for me what is best for me and then grant it to me. (Al-Hizbul Azam➠Tue 20)

٥ وَفِي الصَّحِيْحِ كَانَ اَكْثَرُ دُعَآءِ النَّبِيِّ ﷺ، اَللّٰهُمَّ رَبَّنَا اٰتِنَا فِي الدُّنْيَا حَسَنَةً وَّفِي الْاٰخِرَةِ حَسَنَةً وَّقِنَا عَذَابَ النَّارِ، بِسْمِ اللّٰهِ

عَلٰى نَفْسِىْ وَمَا لِىْ وَدِيْنِىْ، اَللّٰهُمَّ اَرْضِنِىْ بِقَضَآئِكَ، وَبَارِكْ لِىْ فِيْمَا قُدِّرَ لِىْ حَتّٰى لَا اُحِبَّ تَعْجِيْلَ مَا اَخَّرْتَ وَلَا تَاْخِيْرَ مَا عَجَّلْتَ- اَللّٰهُمَّ لَا عَيْشَ اِلَّا عَيْشَ الْاٰخِرَةِ-

It is reported in authentic Ahaadith that Rasulullah ﷺ used to recite the following dua very often:

O Allah, give us the good of this world and the good of the hereafter and save us from the punishment of Hell." May the blessings of the name of Allah descend on me, my wealth and my Deen. O Allah, make me pleased with Your decree and grant me barakah (blessings) in whatever You have decreed for me so that I do not desire to hasten that which You have delayed or delay What You have hastened. O Allah, There is no life but the life of the hereafter. (Al-Hizbul Azam➠Tue 21)

٦ اَللّٰهُمَّ اَحْيِنِىْ مِسْكِيْنًا وَّاَمِتْنِىْ مِسْكِيْنًا وَّاحْشُرْنِىْ فِىْ زُمْرَةِ الْمَسٰكِيْنِ-

O Allah, allow me to live as a humble person, cause me to die as a humble person and raise me (on the Day of Judgement) in the company of the humble. (Al-Hizbul Azam➠Tue 22)

٧ اَللّٰهُمَّ اجْعَلْنِىْ مِنَ الَّذِيْنَ اِذَا اَحْسَنُوا اِسْتَبْشَرُوْا، وَاِذَا اَسَاءُوْا اِسْتَغْفَرُوْا-

O Allah, make me from those who when they do good deeds they rejoice and when they do wrong they ask for forgiveness. (Al-Hizbul Azam➠Tue 23)

٨ اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ رَحْمَةً مِّنْ عِنْدِكَ تَهْدِىْ بِهَا قَلْبِىْ، وَتَجْمَعُ بِهَا اَمْرِىْ، وَتَلُمُّ بِهَا شَعْثِىْ، وَتُصْلِحُ بِهَا دِيْنِىْ، وَتَقْضِىْ بِهَا دَيْنِىْ، وَتَحْفَظُ بِهَا غَآئِبِىْ، وَتَرْفَعُ بِهَا شَاهِدِىْ، وَتُبَيِّضُ بِهَا وَجْهِىْ، وَتُزَكِّىْ بِهَا عَمَلِىْ، وَتُلْهِمُنِىْ بِهَا رُشْدِىْ، وَتَرُدُّ بِهَا

اُلْفَتِيْ، وَتَعْصِمُنِيْ بِهَا مِنْ كُلِّ سُوْٓءٍ-

O Allah, I beg of You Your special mercy by which You would guide my heart, consolidate my affairs, straighten out for me my muddled dealings, improve my religious life, settle my debts, protect my interests in my absence, promote my outer matters, illuminate my face, purify my actions (from pride), inspire my heart with righteousness, divert my passions (to desirable things) and save me from all evil. (Al-Hizbul Azam➠Tue 24)

٩ اَللّٰهُمَّ اَعْطِنِيْ اِيْمَانًا لَّا يَرْتَدُّ، وَيَقِيْنًا لَّيْسَ بَعْدَهٗ كُفْرٌ وَّرَحْمَةً اَنَالُ بِهَا شَرَفَ كَرَامَتِكَ فِي الدُّنْيَا وَالْاٰخِرَةِ-

O Allah, bless me with Imaan that will never terminate, such yaqeen (firm conviction) after which there is no possibility of disbelief And (bless me with) rahmat (mercy) through which I can attain Your special favours in this world and the hereafter. (Al-Hizbul Azam➠Tue 25)

١٠ اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ الْفَوْزَ فِي الْقَضَآءِ وَنُزُلَ الشُّهَدَاءِ، وَعَيْشَ السُّعَدَآءِ، وَمُرَافَقَةَ الْاَنْبِيَآءِ، وَالنَّصْرَ عَلَى الْاَعْدَآءِ، اِنَّكَ سَمِيْعُ الدُّعَآءِ-

O Allah, I beg of You to bless me with success in the decisions You have passed in my favour, the hospitality afforded to the martyrs, happiness bestowed upon the fortunate, the company of the Ambiyaa (messengers) and victory over the enemies. Verily, You hear all duas. (Al-Hizbul Azam➠Tue 26)

١١ اَللّٰهُمَّ اِنِّيْ اُنْزِلُ بِكَ حَاجَتِيْ، وَاِنْ قَصُرَ رَاْيِيْ وَضَعُفَ عَمَلِيْ اِفْتَقَرْتُ اِلٰى رَحْمَتِكَ فَاَسْئَلُكَ يَاقَاضِيَ الْاُمُوْرِ وَيَاشَافِيَ الصُّدُوْرِ كَمَا تُجِيْرُ بَيْنَ الْبُحُوْرِ اَنْ تُجِيْرَنِيْ مِنْ عَذَابِ السَّعِيْرِ وَمِنْ دَعْوَةِ الثُّبُوْرِ وَمِنْ فِتْنَةِ الْقُبُوْرِ-

O Allah, I place before You my needs despite my limited understanding, and my weak actions. I am desperately in need of Your mercy. O The One who accomplishes all matters and O The One who fulfils the desires of the hearts and cures its illnesses, keep me far away from the punishment of Hell just as You have kept the oceans far away from each other. Save me from the agonies of Hell and from the trials of the grave. (Al-Hizbul Azam➠Tue 27)

اَللّٰهُمَّ اِنِّیۡ اَسۡئَلُكَ مِنۡ خَيۡرِ مَا سَاَلَكَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوۡذُبِكَ مِنۡ شَرِّ مَا اسۡتَعَاذَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنۡتَ الۡمُسۡتَعَانُ وَعَلَيۡكَ الۡبَلَاغُ وَلَا حَوۡلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الۡعَلِيِّ الۡعَظِيۡمِ-

سُبۡحٰنَ رَبِّكَ رَبِّ الۡعِزَّةِ عَمَّا يَصِفُوۡنَ وَسَلٰمٌ عَلَى الۡمُرۡسَلِيۡنَ وَالۡحَمۡدُ لِلّٰهِ رَبِّ الۡعٰلَمِيۡنَ " اٰمِيۡنَ " بِرَحۡمَتِكَ يَا اَرۡحَمَ الرّٰحِمِيۡنَ ۞

PART 26

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ مَاقَصُرَعَنْهُ رَاْيِىْ وَضَعُفَ عَنْهُ عَمَلِىْ وَلَمْ تَبْلُغْهُ مُنْيَتِىْ وَمَسْئَلَتِىْ مِنْ خَيْرٍ وَّعَدْتَّهٗ اَحَدًا مِّنْ خَلْقِكَ اَوْ خَيْرٍ اَنْتَ مُعْطِيْهِ اَحَدًا مِّنْ عِبَادِكَ فَاِنِّىْ اَرْغَبُ اِلَيْكَ فِيْهِ وَاَسْئَلُكَ بِرَحْمَتِكَ رَبَّ الْعَالَمِيْنَ-

O Allah, if there is any good thing which my mind was unable to grasp, my actions unable to fulfil, or any other good which I neither desired nor asked for, or any other good which You have promised to any of Your creation or any good which You intend to bless anyone of Your creation, then I also long for all that good and beg You for the same by Your mercy, O Cherisher of the worlds. (Al-Hizbul Azam➠Tue 28)

٢ اَللّٰهُمَّ ذَا الْحَبْلِ الشَّدِيْدِ وَالْاَمْرِ الرَّشِيْدِ اَسْئَلُكَ الْاَمْنَ يَوْمَ الْوَعِيْدِ، وَالْجَنَّةَ يَوْمَ الْخُلُوْدِ مَعَ الْمُقَرَّبِيْنَ الشُّهُوْدِ، اَلرُّكَّعِ السُّجُوْدِ، اَلْمُوْفِيْنَ بِالْعُهُوْدِ اِنَّكَ رَحِيْمٌ وَّدُوْدٌ اِنَّكَ تَفْعَلُ مَا تُرِيْدُ-

O Allah, the Maker of strong covenants, The Source of all virtuous deeds, I beg of You to grant me safety on the Day of Judgement and grant me entry into Jannah that is everlasting with Your chosen servants who are always busy in ruku and sajdah before You and who observe their promises. Verily, You are Merciful and loving and You do what You wish. (Al-Hizbul Azam➠Tue 29)

٣ اَللّٰهُمَّ اجْعَلْنَا هَادِيْنَ مُهْتَدِيْنَ غَيْرَ ضَآلِّيْنَ وَلَا مُضِلِّيْنَ،

سِلْمًا لِّاَوْلِيَائِكَ وَحَرْبًا لِّاَعْدَائِكَ، نُحِبُّ بِحُبِّكَ مَنْ اَحَبَّكَ، وَنُعَادِىْ بِعَدَا وَتِكَ مَنْ خَالَفَكَ مِنْ خَلْقِكَ-

O Allah, make us from those who are rightly guided and from those who guides others. Not from those who are misguided and those who misguides others. (Make us) from those who make peace with Your friends and are constantly at war with Your enemies, who loves those that love You solely on account of their love for You and show hatred towards Your enemies amongst Your creation because of their enmity towards You. (Al-Hizbul Azam➡Tue 30)

٤ اَللّٰهُمَّ هٰذَا الدُّعَآءُ وَعَلَيْكَ الْاِجَابَةُ، وَهٰذَا الْجَهْدُ وَعَلَيْكَ التُّكْلَانُ، اَللّٰهُمَّ اجْعَلْ لِّىْ نُوْرًا فِىْ قَلْبِىْ، وَنُوْرًا فِىْ قَبْرِىْ، وَنُوْرًا مِّنْ بَيْنِ يَدَيَّ، وَنُوْرًا مِّنْ خَلْفِىْ، وَنُوْرًا عَنْ يَّمِيْنِىْ، وَنُوْرًا عَنْ شِمَالِىْ، وَنُوْرًا مِّنْ فَوْقِىْ، وَنُوْرًا مِّنْ تَحْتِىْ، وَنُوْرًا فِىْ سَمْعِىْ، وَنُوْرًا فِىْ بَصَرِىْ، وَنُوْرًا فِىْ شَعْرِىْ، وَنُوْرًا فِىْ بَشَرِىْ، وَنُوْرًا فِىْ لَحْمِىْ، وَنُوْرًا فِىْ دَمِىْ، وَنُوْرًا فِىْ مُخِّىْ، وَنُوْرًا فِىْ عِظَامِىْ، اَللّٰهُمَّ اَعْظِمْ لِىْ نُوْرًا، وَّاَعْطِنِىْ نُوْرًا، وَّاجْعَلْ لِّىْ نُوْرًا، وَّزِدْنِىْ نُوْرًا، وَّزِدْنِىْ نُوْرًا، وَّزِدْنِىْ نُوْرًا- سُبْحَانَ الَّذِىْ تَعَطَّفَ بِالْعِزِّ، وَقَالَ بِهٖ، سُبْحَانَ الَّذِىْ لَبِسَ الْمَجْدَ وَتَكَرَّمَ بِهٖ، سُبْحَانَ الَّذِىْ لَا يَنْبَغِى التَّسْبِيْحُ اِلَّا لَهٗ سُبْحَانَ مَنْ اَحْصٰى كُلَّ شَىْءٍ بِعِلْمِهٖ، سُبْحَانَ ذِى الْفَضْلِ وَالطَّوْلِ، سُبْحَانَ ذِى الْمَنِّ وَالنِّعَمِ، سُبْحَانَ ذِى الْمَجْدِ وَالْكَرَمِ، سُبْحَانَ ذِى الْجَلَالِ وَالْاِكْرَامِ-

O Allah, making dua is our duty and accepting our duas is Your promise. We make the effort but our total reliance is

on You. O Allah, pour Your noor (light) into my heart and into my grave. shower Your noor in front of me and behind me, on my right and my left, over me and beneath me. Pour Your Noor into my ears and my eyes, into my hair and into my skin, my flesh, my blood, the marrow of my bones and in all the bones of my body. O Allah, expand Your light for me. Bestow it upon me and make me an embodiment of light (from head to toe). Increase Your light for me, increase Your light for me, increase Your light for me. Perfect is Allah whose covering is dignity and whose word is dignified, Whose garb is sanctity and He favours others with it as well. Unblemished is He who alone may be called such. Whose knowledge encompasses everything, Glory be to Him Who possesses great kindness, Glory be to Him Who is extremely generous and kind (to Hs creation) Glory be to Him Who is perfectly adorable, Glory be to Him Who is extremely Great and Kind. (Al-Hizbul Azam➠Tue 31)

٥ اَللّٰهُمَّ لَا تَكِلْنِيْ اِلٰى نَفْسِيْ طَرْفَةَ عَيْنٍ وَّلَا تَنْزِعْ مِنِّيْ صَالِحَ مَا اَعْطَيْتَنِيْ-

O Allah, do not entrust me to my self for the blinking of an eye and do not snatch away any good which You have already bestowed upon me. (Al-Hizbul Azam➠Tue 32)

٦ اَللّٰهُمَّ اِنَّكَ لَسْتَ بِاِلٰهٍ اسْتَحْدَثْنَاهُ، وَلَا بِرَبٍّ يَّبِيْدُ ذِكْرُهُ ابْتَدَعْنَاهُ، وَلَا عَلَيْكَ شُرَكَآءُ يَقْضُوْنَ مَعَكَ، وَلَا كَانَ لَنَا قَبْلَكَ مِنْ اِلٰهٍ نَّلْجَأُ اِلَيْهِ وَنَذَرُكَ، وَلَا اَعَانَكَ عَلٰى خَلْقِنَا اَحَدٌ فَنُشْرِكُهُ فِيْكَ، تَبَارَكْتَ وَتَعَالَيْتَ، فَنَسْئَلُكَ لَآ اِلٰهَ اِلَّا اَنْتَ اِغْفِرْ لِيْ-

O Allah, You are not a deity who was made by us, nor a Rabb who we made, nor a Rabb whose remembrance will ever end, nor do you have any partners who make decisions with You. Nor was there a deity before You from whom we sought refuge. Nor has any one aided You

in creating us that we may take him also as a Supreme being. You are indeed full of blessings and most exalted. So we ask from You, as there is no other deity besides You, (O Allah) to please forgive us. (Al-Hizbul Azam➠Tue 33)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ ۞

PART 27

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ اِنَّكَ تَسْمَعُ كَلَامِىْ، وَتَرٰى مَكَانِىْ، وَتَعْلَمُ سِرِّىْ وَعَلَانِيَتِىْ، لَا يَخْفٰى عَلَيْكَ شَىْءٌ مِّنْ اَمْرِىْ، وَاَنَا الْبَآئِسُ الْفَقِيْرُ الْمُسْتَغِيْثُ الْمُسْتَجِيْرُ الْوَجِلُ الْمُشْفِقُ الْمُقِرُّ الْمُعْتَرِفُ بِذَنْبِىْ اَسْئَلُكَ مَسْئَلَةَ الْمِسْكِيْنِ، وَاَبْتَهِلُ اِلَيْكَ ابْتِهَالَ الْمُذْنِبِ الذَّلِيْلِ، وَاَدْعُوْكَ دُعَآءَ الْخَآئِفِ الضَّرِيْرِ، وَدُعَآءَ مَنْ خَضَعَتْ لَكَ رَقَبَتُهٗ وَفَاضَتْ لَكَ عَبْرَتُهٗ وَذَلَّ لَكَ جِسْمُهٗ وَرَغِمَ لَكَ اَنْفُهٗ، اَللّٰهُمَّ لَا تَجْعَلْنِىْ بِدُعَآئِكَ شَقِيًّا، وَّكُنْ لِّىْ رَءُوْفًا رَّحِيْمًا يَا خَيْرَ الْمَسْئُوْلِيْنَ وَيَا خَيْرَ الْمُعْطِيْنَ-

O Allah, You hear my speech and You can see my position (where I am), You know what I conceal and what I reveal. Nothing in me can be hidden from You. I am suffering and I am in desperate need of your help. I beg of You (O Allah) and seek refuge in You whilst trembling with Your fear and confessing fully of my sins. I beg of You like how a beggar begs, and I plead to You most humbly in the manner a disgraceful criminal does. I call onto You Like the one who is struck with fear and misery, like the one whose neck is bowed before You, whose tears are flowing, whose body is lowered before You and whose nose is soiled in dust. O Allah, do not make me among those who have been deprived, in this dua of mine. Please be Kind and Merciful to me, O The One, Who is the Best of those who hears the duas and The Best of the Givers. (Al-Hizbul

Azam➠Tue 34)

٢ اَللّٰهُمَّ اِلَيْكَ اَشْكُوْ ضَعْفَ قُوَّتِيْ وَقِلَّةَ حِيلَتِيْ وَهَوَانِيْ عَلَى النَّاسِ يَا اَرْحَمَ الرّٰحِمِيْنَ، اِلٰى مَنْ تَكِلُنِيْ، اِلٰى عَدُوٍّ يَّتَجَهَّمُنِيْ اَمْ اِلٰى قَرِيْبٍ مَّلَّكْتَهٗ اَمْرِيْ، اِنْ لَّمْ تَكُنْ سَاخِطًا عَلَيَّ فَلَآ اُبَالِيْ غَيْرَ اَنَّ عَافِيَتَكَ اَوْسَعُ لِيْ، اَعُوْذُ بِنُوْرِ وَجْهِكَ الْكَرِيْمِ الَّذِيْ اَضَآءَتْ لَهُ السَّمٰوٰتُ وَاَشْرَقَتْ لَهُ الظُّلُمٰتُ وَصَلُحَ عَلَيْهِ اَمْرُ الدُّنْيَا وَالْاٰخِرَةِ اَنْ تُحِلَّ عَلَيَّ غَضَبَكَ وَتُنْزِلَ عَلَيَّ سَخَطَكَ وَلَكَ الْعُتْبٰى حَتّٰى تَرْضٰى، وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِكَ-

O Allah, I complain only to You to fulfil my needs of my weakness; that I do not have the resources and that I do not hold any significance in the eyes of people. O The Most Merciful of all those who show mercy, to whom are You going to entrust me? To an enemy who would look at me harshly at me or to a stranger whom You have given the control of my affairs. If You are not angry with me, then (O Allah) I do not care for anything except that I should enjoy Your protection. I seek protection in the Noor of Your Noble Countenance which brightens up the skies and which removes all kinds of darkness and controls the affairs of this world and the hereafter. May it never be that you become angry with me or your wrath descends upon me I must continue to please You until You are happy with me. There is no strength (to refrain from evil) nor any power (to do any good) except with Your help. (Al-Hizbul Azam➠Tue 35)

٣ اَللّٰهُمَّ وَاقِيَةً كَوَاقِيَةِ الْوَلِيْدِ-

O Allah, grant me protection like the protection given to a new born baby. (Al-Hizbul Azam➠Tue 36)

٤ اَللّٰهُمَّ اِنَّا نَسْئَلُكَ قُلُوْبًا اَوَّاهَةً مُّخْبِتَةً مُّنِيْبَةً فِيْ سَبِيْلِكَ-

O Allah, grant us hearts which sigh in admiration for You, which are full of humility towards You and strongly inclined to follow Your path. (Al-Hizbul Azam➠Tue 37)

٥ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ اِیْمَانًا یُّبَاشِرُ قَلْبِیْ، وَیَقِیْنًا صَادِقًا حَتّٰی اَعْلَمَ اَنَّهٗ لَا یُصِیْبُنِیْ اِلَّا مَا كَتَبْتَ لِیْ وَرِضًا مِّنَ الْمَعِیْشَةِ بِمَا قَسَمْتَ لِیْ-اَللّٰهُمَّ لَكَ الْحَمْدُ كَالَّذِیْ تَقُوْلُ وَخَیْرًا مِّمَّا نَقُوْلُ، اَللّٰهُمَّ لَكَ صَلَاتِیْ وَنُسُكِیْ وَمَحْیَایَ وَمَمَاتِیْ وَاِلَیْكَ مَاٰبِیْ وَلَكَ رَبِّ تُرَاثِیْ، اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ عَذَابِ الْقَبْرِ وَوَسْوَسَةِ الصَّدْرِ وَشَتَاتِ الْاَمْرِ-

O Allah, I beg of You to bless me with such Imaan which penetrates my heart And a strong conviction so that I realise that whatever happens to me was already decreed by You and I ask You for contentment in the income which You have granted to me. O Allah, Your praises are like how You have expressed it and much more than what we can ever express. O Allah, for You is my salaah, my ibaadat (worship), my life and my death and unto You lies my ultimate return and all my assets belong to You. O Allah, I seek Your protection from the punishment of the grave, the whispers of the heart and the complication of my affairs. (Al-Hizbul Azam➠Tue 38)

٦ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَیْرِ مَا تَجِیْئُ بِهِ الرِّیَاحُ، وَاَعُوْذُ بِكَ مِنْ شَرِّ مَا تَجِیْئُ بِهِ الرِّیَاحُ-

O Allah, I beg of You all the good which is brought by the winds and I seek Your protection from all the evil which it also carries. (Al-Hizbul Azam➠Tue 39)

٧ اَللّٰهُمَّ اجْعَلْنِیْ اُعَظِّمُ شُكْرَكَ وَاُكْثِرُ ذِكْرَكَ وَاَتَّبِعُ نَصِیْحَتَكَ وَاَحْفَظُ وَصِیَّتَكَ-

O Allah, make me one who is extremely grateful to You, remembers You frequently, obeys Your advices and remembers Your commandments. (Al-Hizbul Azam➠Tue 40)

اَللّٰهُمَّ اِنِّیۡ اَسۡئَلُكَ مِنۡ خَيۡرِ مَا سَاَلَكَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوۡذُبِكَ مِنۡ شَرِّ مَا اسۡتَعَاذَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنۡتَ الۡمُسۡتَعَانُ وَعَلَيۡكَ الۡبَلَاغُ وَلَا حَوۡلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الۡعَلِيِّ الۡعَظِيۡمِ-

سُبۡحٰنَ رَبِّكَ رَبِّ الۡعِزَّةِ عَمَّا يَصِفُوۡنَ وَسَلٰمٌ عَلَى الۡمُرۡسَلِيۡنَ وَالۡحَمۡدُ لِلّٰهِ رَبِّ الۡعٰلَمِيۡنَ " اٰمِيۡنَ " بِرَحۡمَتِكَ يَا اَرۡحَمَ الرّٰحِمِيۡنَ ۞

PART 28

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ (ﷺ) فِى اللَّيْلِ اِذَا يَغْشٰى، وَصَلِّ عَلٰى مُحَمَّدٍ (ﷺ) فِى النَّهَارِ اِذَا تَجَلّٰى، وَصَلِّ عَلٰى سَيِّدِ نَا مُحَمَّدٍ (ﷺ) فِى الْاٰخِرَةِ وَالْاُوْلٰى-

O Allah, shower Your mercy on our Noble Master, Nabi Muhammad ﷺ during the night when its darkness covers all things and during the day when it brightens up everything and shower Your mercy upon him in this world and the Hereafter. (Al-Hizbul Azam➠Fri 36)

٢ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدِ الصَّلٰوةَ التَّآمَّةَ، وَبَارِكْ عَلٰى مُحَمَّدِ الْبَرَكَةَ التَّآمَّةَ، وَسَلِّمْ عَلٰى مُحَمَّدِ السَّلَامَ التَآمَّ، اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ (ﷺ) اِمَامِ الْخيْرِ وَقَآئِدِ الْخَيْرِ وَرَسُوْلِ الرَّحْمَةِ-

O Allah, bestow Your complete mercy, blessings and peace on our Noble Master, Nabi Muhammad ﷺ O Allah, bestow Your special mercy on our Noble Master Muhammad ﷺ who is a guide to goodness, the leader of virtue and a prophet of mercy. (Al-Hizbul Azam➠Fri 37)

٣ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ (ﷺ) اَبَدَ الْاٰبِدِيْنَ، وَصَلِّ عَلٰى مُحَمَّدٍ (ﷺ) دَهْرَ الدَّاهِرِيْنَ-

O Allah, shower Your special mercy on our Noble Master, Nabi Muhammad ﷺ for ever and ever and for all times. (Al-Hizbul Azam➠Fri 38)

٤ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدِ نِ النَّبِيِّ الْاُمِّيِّ لْعَرَبِيِّ الْقُرَشِيِّ الْهَاشِمِيِّ الْاَبْطَحِيِّ التِّهَا مِيِّ الْمَكِّيِّ، صَاحِبِ التَّاجِ وَالْهِرَاوَةِ وَالْجِهَادِ، (وَالْكَرَامَةِ)، وَالْمَغْنَمِ وَالْمَقْسَمِ، صَاحِبِ الْخَيْرِ وَالْمَيْرِ، صَاحِبِ السَّرَايَا وَالْعَطَايَا وَالْاٰيَاتِ الْمُعْجِزَاتِ وَالْعَلَامَاتِ الْبَاهِرَاتِ وَالْمَقَامِ الْمَشْهُوْدِ وَالْحَوْضِ الْمَوْرُوْدِ وَالشَّفَاعَةِ وَالسُّجُوْدِ لِرَبِّ الْمَحْمُوْدِ-

O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ the unlettered Arab prophet, who is Quraishi and Haashmi by descent, resident of the Holy City of Makkah, the possessor of the crown (leadership) and the stick (discipline), one who is blessed with jihad (striving in the path of Allah), spoils of war and the distributor of it. One who imparts virtue and other benefits, has armies under his command, is a generous giver, possess of miraculous signs and special symbols and is predestined to occupy the highest pedestal in the Hereafter. The one who is in charge of the Haudh-e-Kausar (Pond of water) which will be visited by all the (thirsty) people (on the Day of Judgement) and to intercede on behalf of all the creatures by performing sajdah before Allah Ta'ala the Praiseworthy. (Al-Hizbul Azam➠Fri 39)

٥ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ (ﷺ) بِعَدَدِ مَنْ صَلّٰى عَلَيْهِ وَصَلِّ عَلٰى مُحَمَّدٍ (ﷺ) بِعَدَدِ مَنْ لَّمْ يُصَلِّ عَلَيْهِ-

O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ equal to the number of times people have offered their salaams to him as well as the number of those who have not sent salaams upon him. (Al-Hizbul Azam➠Fri 40)

٦ اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدِ نِ الَّذِىْ اَشْرَقَتْ بِنُوْرِهِ الظُّلَمُ-

O Allah, bless on our leader Muhammad ﷺ who turned

darkness into light by his splendour. (Al-Hizbul Azam➠Fri 41)

٧ اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدِ نِ الْمَبْعُوْثِ رَحْمَةً لِّكُلِّ الْاُمَمِ-

O Allah, bless our Noble Master, Nabi Muhammad ﷺ who was sent as a mercy for all the people of the worlds. (Al-Hizbul Azam➠Fri 42)

٨ اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدِنِ الْمُخْتَارِ لِلسِّيَادَةِ وَالرِّسَالَةِ قَبْلَ خَلْقِ اللَّوْحِ وَالْقَلَمِ-

O Allah, bless our Noble Master, Nabi Muhammad ﷺ who had been chosen to be the most superior Nabi even before the pen and the plate were created. (Al-Hizbul Azam➠Fri 43)

٩ اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدِنِ الْمَوْصُوْفِ بِاَفْضَلِ الْاَخْلَاقِ وَالشِّيَمِ-

O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ who was the best in morals and habits. (l-Hizbul Azam➠Fri 44)

١٠ اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدِنِ الْمَخْصُوْصِ بِجَوَامِعِ الْكَلِمِ وَخَوَاتِمِ الْحِكَمِ-

O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ who is unique with comprehensive speech and blessed with deep wisdom. (Al-Hizbul Azam➠Fri 45)

١١ اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدِنِ الَّذِىْ كَانَ لَا تُنْتَهَكُ فِىْ مَجَالِسِهِ الْحُرُمُ، وَلَا يُغْضِىْ عَنْ مَّنْ ظَلَمَ-

O Allah, bless our Noble Master, Nabi Muhammad ﷺ in whose presence no one was ever insulted nor was the slightest form of injustice, done by anyone, overlooked. (Al-Hizbul Azam➠Fri 46)

١٢ اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدِنِ الَّذِىْ كَانَ اِذَا مَشٰى تُظِلُّهُ

الْغَمَامَةُ حَيْثُ مَا يَمَّمَ-

O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ who used to be shaded by a cloud whenever he would travel in any direction. (Al-Hizbul Azam➠Fri 47)

١٣ اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدِنِ الَّذِىْٓ اِنْشَقَّ لَهُ الْقَمَرُ، وَكَلَّمَهُ الْحَجَرُ وَاَقَرَّ بِرِسَالَتِهٖ وَصَمَّمَ-

O Allah, bless our Noble Master, Nabi Muhammad ﷺ for whom the moon was split into two pieces, stones talked to him and testified to his prophet-hood and supported it. (Al-Hizbul Azam➠Fri 48)

١٤ اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدِنِ الَّذِىْٓ اَثْنٰى عَلَيْهِ رَبُّ الْعِزَّةِ رِضًا فِىْ سَالِفِ الْقِدَمِ-

O Allah, bless our Noble Master, Nabi Muhammad ﷺ who was praised by Allah Ta'ala Himself having been pleased with him since eternity. (Al-Hizbul Azam➠Fri 49)

١٥ اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدِ نِ الَّذِىْ صَلّٰى عَلَيْهِ رَبُّنَا فِىْ مُحْكَمِ كِتَابِهٖ وَاَمَرَ اَنْ يُّصَلّٰى عَلَيْهِ وَيُسَلَّمَ، صَلَّى اللّٰهُ عَلَيْهِ وَعَلٰى اٰلِهٖ وَاَصْحَابِهٖ وَاَزْوَاجِهٖ مَا انْهَلَّتِ الدِّيَمُ وَمَاجُرَّتْ عَلَى الْمُذْنِبِيْنَ اَذْيَالُ الْكَرَمِ وَسَلَّمَ تَسْلِيْمًا وَّشَرَّفَ وَكَرَّمَ-

O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ who has been blessed by our Rabb in His Divine Book and we have been commanded therein to send salaat and salaam upon him. Hence we ask You, O Allah, to be pleased with him and to shower Your special mercy on him, his family, companions and wives for as long as the rains continue to pour and the sails of forgiveness are extended over the sinners and (O Allah) grant him peace, excellence and honour. Al-Hizbul Azam➠Fri 50)

١٦ اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدِنِ السَّابِقِ لِلْخَلْقِ نُوْرُهٗ وَالرَّحْمَةِ لِلْعٰلَمِيْنَ ظُهُوْرُهٗ، عَدَدَ مَنْ مَّضٰى مِنْ خَلْقِكَ وَمَنْ بَقِىَ وَمَنْ سَعِدَ مِنْهُمْ وَمَنْ شَقِيَ، صَلٰوةً تَسْتَغْرِقُ الْعَدَّ وَتُحِيْطُ بِالْحَدِّ، صَلٰوةً لَّا غَايَةَ لَهَا وَلَا اِنْتِهَآءَ، وَلَا اَمَدَ لَهَا وَلَا اِنْقِضَآءَ، صَلٰوةً دَآئِمَةً بِدَوَامِكَ وَعَلٰى اٰلِهٖ وَاَصْحٰبِهٖ كَذٰلِكَ وَالْحَمْدُ لِلّٰهِ عَلٰى ذٰلِكَ-

O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ whose noor (light) preceded the entire creation and whose arrival became a mercy unto all the worlds. Let Your special mercy be repeated as many times as the number of Your creatures, past, present and future, as well as the number of fortunate and doomed among them. Rather, a mercy which exceeds all mathematical figures and whose limits know no end. Such salawaat which is everlasting with Your eternal existence And (O Allah) favour the family and companions of our beloved Nabi with the same amount of mercy. All praise is due to Allah for all of this. (Al-Hizbul Azam➠Fri 51)

اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ ۞

PART 29 - WEEK 5

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ اِنَّ قُلُوْبَنَا وَنَوَاصِيَنَا وَجَوَارِحَنَا بِيَدِكَ لَمْ تُمَلِّكْنَا مِنْهَا شَيْئًا فَاِذَا فَعَلْتَ ذٰلِكَ بِنَا فَكُنْ اَنْتَ وَلِيَّنَا وَاهْدِنَآ اِلٰى سَوَآءِ السَّبِيْلِ-

O Allah, our hearts, foreheads and limbs are in Your control. You did not make us the owners of any one of these things. Since You have decreed it in this way, then be our guardian and guide us to the straight path. (Al-Hizbul Azam➠Tue 41)

٢ اَللّٰهُمَّ اجْعَلْ حُبَّكَ اَحَبَّ الْاَشْيَآءِ اِلَيَّ، وَاجْعَلْ خَشْيَتَكَ اَخْوَفَ الْاَشْيَآءِ عِنْدِىْ، وَاقْطَعْ عَنِّىْ حَاجَاتِ الدُّنْيَا بِالشَّوْقِ اِلٰى لِقَائِكَ، وَاِذَا اَقْرَرْتَ اَعْيُنَ اَهْلِ الدُّنْيَا مِنْ دُنْيَا هُمْ فَاَقْرِرْ عَيْنِىْ مِنْ عِبَادَتِكَ-

O Allah, make Your love the most beloved of things to me and make Your fear the most fearful of things to me. Remove all worldly needs from my heart by infusing it a burning passion for Meeting with You. And when You cool the eyes of the worldly class with their worldly pursuits then cool my eyes with acts of ibaadah (devotion) towards You. (Al-Hizbul Azam➠Tue 42)

٣ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ شَرِّ الْاَعْمَيَيْنِ السَّيْلِ وَالْبَعِيْرِ الصَّئُوْلِ-

O Allah, I seek Your protection from the evil of the two blind things, the mountain floods and the onslaught of the camel. (Both these calamites come blindly and destroy

everything.) (Al-Hizbul Azam➠Tue43)

٤ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ الصِّحَّةَ وَالْعِفَّةَ وَالْاَمَانَةَ وَحُسْنَ الْخُلُقِ وَالرِّضَا بِالْقَدْرِ-اَللّٰهُمَّ لَكَ الْحَمْدُ شُكْرًا وَّلَكَ الْمَنُّ فَضْلاً-

O Allah, I beg of You good health, chastity, trustworthiness, good manners and to be happy with Your decree. O Allah, all praise is due to You with gratefulness and all kindness is due to You with grace. (Al-Hizbul Azam➠Tue 44)

٥ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ التَّوْفِیْقَ لِمَحَآبِّكَ مِنَ الْاَعْمَالِ وَصِدْقَ التَّوَكُّلِ عَلَیْكَ وَحُسْنَ الظَّنِّ بِكَ-

O Allah, I beg of You the ability to perform deeds which are pleasing to You, true reliance on You and I ask of You to bless me with good thoughts concerning You. (Al-Hizbul Azam➠Tue 45)

٦ اَللّٰهُمَّ افْتَحْ مَسَامِعَ قَلْبِیْ لِذِكْرِكَ وَارْزُقْنِیْ طَاعَتَكَ وَطَاعَةَ رَسُوْلِكَ وَعَمَلاً بِكِتَابِكَ-

O Allah, open up the pores of my heart for Your remembrance, grant me the ability to be obedient to You and Your Rasul and grant me the ability to practice on the Qur'an. (Al-Hizbul Azam➠Tue 46)

٧ اَللّٰهُمَّ اجْعَلْنِیْ اَخْشَاكَ كَاَنِّیْ اَرَاكَ اَبَدًا حَتّٰی اَلْقَاكَ، وَاَسْعِدْنِیْ بِتَقْوَاكَ، وَلَا تُشْقِنِیْ بِمَعْصِیَتِكَ وَخِرْ لِیْ فِیْ قَضَآئِكَ، وَبَارِكْ لِیْ فِیْ قَدَرِكَ حَتّٰی لَا اُحِبَّ تَعْجِیْلَ مَا اَخَّرْتَ وَلَا تَاْخِیْرَ مَا عَجَّلْتَ، وَاجْعَلْ غِنَائِیْ فِیْ نَفْسِیْ-

O Allah, make me such that I fear You forever, as if I can see You before me, until the day I meet You. Make me amongst the fortunate on account of my fear for you and do not make me amongst the wretched because of my disobedience

to You. Grant me good in what ever You have decreed for me and grant me barkat (blessings) in it, to this extent that I would not like to hasten what You have delayed for me and delay that which You have chosen to hasten for me, and create contentment within me. (Al-Hizbul Azam➠Tue 47)

٨ اَللّٰهُمَّ الْطُفْ بِيْ فِيْ تَيْسِيْرِ كُلِّ عَسِيْرٍ، فَاِنَّ تَيْسِيْرَ كُلِّ عَسِيْرٍ عَلَيْكَ يَسِيْرٌ وَّاَسْاَلُكَ الْيُسْرَ وَالْمُعَافَاةَ فِي الدُّنْيَا وَالْاٰخِرَةِ- اَللّٰهُمَّ اعْفُ عَنِّيْ فَاِنَّكَ عَفُوٌّ كَرِيْمٌ-

O Allah, be kind to me by making every difficulty easy for me as it is absolutely easy for You to do so. And I ask You for ease and forgiveness in this world and the hereafter. O, Allah, forgive me as You are Most Kind and most Forgiving. (Al-Hizbul Azam➠Tue 48)

٩ اَللّٰهُمَّ طَهِّرْ قَلْبِيْ مِنَ النِّفَاقِ، وَعَمَلِيْ مِنَ الرِّيَآءِ، وَلِسَانِيْ مِنَ الْكِذْبِ، وَعَيْنِيْ مِنَ الْخِيَانَةِ، فَاِنَّكَ تَعْلَمُ خَآئِنَةَ الْاَعْيُنِ وَمَا تُخْفِي الصُّدُوْرُ-

O Allah, cleanse my heart from hypocrisy, my actions from show, my tongue from lies, my eyes from deception. Verily You know well the deception of the eyes and whatever the hearts conceal. (Al-Hizbul Azam➠Wed 1)

١٠ اَللّٰهُمَّ ارْزُقْنِيْ عَيْنَيْنِ هَطَّالَتَيْنِ تَسْقِيَانِ الْقَلْبَ بِذُرُوْفِ الدَّمْعِ مِنْ خَشْيَتِكَ قَبْلَ اَنْ تَكُوْنَ الدُّمُوْعُ دَمًا وَّالْاَضْرَاسُ جَمْرًا-

O Allah, grant me such eyes which tear profusely and thereby water the heart with flowing tears out of Your fear, before the arrival of the time when tears turn into blood and jaws turn into embers. (Al-Hizbul Azam➠Wed 2)

اَللّٰهُمَّ اِنِّیۡ اَسۡئَلُكَ مِنۡ خَيۡرِ مَا سَاَلَكَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوۡذُبِكَ مِنۡ شَرِّ مَا اسۡتَعَاذَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنۡتَ الۡمُسۡتَعَانُ وَعَلَيۡكَ الۡبَلَاغُ وَلَا حَوۡلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الۡعَلِيِّ الۡعَظِيۡمِ-

سُبۡحٰنَ رَبِّكَ رَبِّ الۡعِزَّةِ عَمَّا يَصِفُوۡنَ وَسَلٰمٌ عَلَى الۡمُرۡسَلِيۡنَ وَالۡحَمۡدُ لِلّٰهِ رَبِّ الۡعٰلَمِيۡنَ " اٰمِيۡنَ " بِرَحۡمَتِكَ يَا اَرۡحَمَ الرّٰحِمِيۡنَ ۞

PART 30

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ عَافِنِيْ فِيْ قُدْرَتِكَ، وَاَدْخِلْنِيْ فِيْ رَحْمَتِكَ، وَاقْضِ اَجَلِيْ فِيْ طَاعَتِكَ، وَاخْتِمْ لِيْ بِخَيْرِ عَمَلِيْ، وَاجْعَلْ ثَوَابَهُ الْجَنَّةَ-

O Allah, protect me by Your power and admit me into Your mercy, make me devote my life to worshipping You, and allow my life to end with the best of deeds and make Jannah the reward of it all. (Al-Hizbul Azam➠Wed 3)

٢ اَللّٰهُمَّ اَغْنِنِيْ بِالْعِلْمِ، وَزَيِّنِّيْ بِالْحِلْمِ، وَاَكْرِمْنِيْ بِالتَّقْوٰى، وَجَمِّلْنِيْ بِالْعَافِيَةِ-

O Allah, enrich me with knowledge, beautify me with tolerance, honour me with piety and beautify me with good health. (Al-Hizbul Azam➠Wed 4)

٣ اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ خَلِيْلٍ مَّاكِرٍ عَيْنَاهُ تَرَيَانِيْ وَقَلْبُهٗ يَرْعَانِيْ، اِنْ رَّاٰى حَسَنَةً دَفَنَهَا، وَاِنْ رَّاٰى سَيِّئَةً اَذَاعَهَا-

O Allah, I seek Your protection from a cunning friend who is constantly monitoring me with his eyes and observing me with his heart. When he sees any good in me he conceals it and when he sees any wrong in me he publicises it. (Al-Hizbul Azam➠Wed 5)

٤ اَللّٰهُمَّ اِنِّيْ اَعُوْذُبِكَ مِنَ الْبُؤْسِ وَالتَّبَاْؤُسِ-

O Allah, I seek Your protection from poverty and from becoming a pauper. (Al-Hizbul Azam➠Wed 6)

٥ اَللّٰهُمَّ لَا يُدْرِكْنِيْ زَمَانٌ وَّلَا يُدْرِكُوْا زَمَانًا لَّا يُتَّبَعُ فِيْهِ الْعَلِيْمُ

وَلَا يُسْتَحْىٰ فِيْهِ مِنَ الْحَلِيْمِ قُلُوْبُهُمْ قُلُوْبُ الْاَعَاجِمِ وَاَلْسِنَتُهُمْ اَلْسِنَةُ الْعَرَبِ-

O Allah, save me and others from such a time where people will refuse to follow the learned Ulama and have no regard for tolerant/gentle people. Their hearts will be like those of non-Arabs and their tongues will be like that of Arabs. (Al-Hizbul Azam➠Wed 7)

٦ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ غَلَبَةِ الدَّيْنِ وَغَلَبَةِ الْعَدُوِّ ، مِنْ بَوَارِ الْاَيِّمِ وَمِنْ فِتْنَةِ الْمَسِيْحِ الدَّجَّالِ-

O Allah, I seek Your protection from being overpowered by debt, being overpowered by an enemy, from a widow who is unable to find a suitable partner and from the fitnah (trial) of Dajjaal. (Al-Hizbul Azam➠Wed 8)

٧ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ فِتْنَةِ النِّسَاءِ، وَاَعُوْذُبِكَ مِنْ عَذَابِ الْقَبْرِ-

O Allah, I seek Your protection from the temptation of women and the punishment in the grave. (Al-Hizbul Azam➠Wed 9)

٨ اَللّٰهُمَّ اِنِّىْ اَتَّخِذُ عِنْدَكَ عَهْدًا لَّنْ تُخْلِفَنِيْهِ فَاِنَّمَآ اَنَا بَشَرٌ فَاَيُّمَا مُؤْمِنٍ اٰذَيْتُهٗ اَوْشَتَمْتُهٗ اَوْجَلَدْتُّهٗ اَوْلَعَنْتُهٗ فَاجْعَلْهَا لَهٗ صَلٰوةً وَّزَكٰوةً وَّقُرْبَةً تُقَرِّبُهٗ بِهَا اِلَيْكَ-

O Allah, I have taken a promise with You which You would never violate. Indeed I am a human being (liable to err) and if I have hurt or scolded a Muslim or hit him or cursed him then I beg You to please make this (hurt) a means of peace, purification and nearness for him, which in turn will allow him to gain Your closeness. (Al-Hizbul Azam➠Wed 10)

۹ اَللّٰهُمَّ اَنْتَ خَلَقْتَ نَفْسِیْ، وَاَنْتَ تَوَفَّاهَا لَكَ مَمَاتُهَا وَمَحْيَاهَا اِنْ اَحْيَيْتَهَا فَاحْفَظْهَا بِمَا تَحْفَظُ بِهٖ عِبَادَكَ الصَّالِحِيْنَ، وَاِنْ اَمَتَّهَا فَاغْفِرْ لَهَا وَارْحَمْهَا-

O Allah, You have created me and You will also cause me to die. Hence, life and death are both in Your control. If You are going to keep me alive then protect me in the way You have protected Your virtuous servants and if I am to die then please forgive me and have mercy on me. O Allah, I beg You for ease. (Al-Hizbul Azam➠Wed 11)

۱۰ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ الْعَافِيَةَ-

O Allah, I beg You for ease. (Al-Hizbul Azam➠Wed 12)

۱۱ اَللّٰهُمَّ حَصِّنْ فَرْجِیْ، وَيَسِّرْ لِیْ اَمْرِیْ-

O Allah, guard my private parts and make my work easy for me. (Al-Hizbul Azam➠Wed 13)

۱۲ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ تَمَامَ الْوُضُوْءِ وَتَمَامَ الصَّلٰوةِ وَتَمَامَ رِضْوَانِكَ، وَتَمَامَ مَغْفِرَتِكَ، اَللّٰهُمَّ اَعْطِنِیْ كِتَابِیْ بِيَمِيْنِیْ، اَللّٰهُمَّ بَيِّضْ وَجْهِیْ يَوْمَ تَبْيَضُّ الْوُجُوْهُ، اَللّٰهُمَّ غَشِّنِیْ بِرَحْمَتِكَ وَجَنِّبْنِیْ عَذَابَكَ، اَللّٰهُمَّ ثَبِّتْ قَدَمَیَّ يَوْمَ تَزِلُّ فِيْهِ الْاَقْدَامُ-

O Allah, I beg of You to grant me perfection in wudhu and perfection in salaah and your complete pleasure (towards me) and (grant me) Your complete forgiveness. O Allah! Give me my book of deeds in my right hand. O Allah, grant me a shining face on the day when the faces of the pious will shine. O Allah, cover me with Your mercy and save me from Your punishment. O Allah, keep my feet firm on that Day when the

feet will begin to slip. (Al-Hizbul Azam➠Wed 14)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ ۞

PART 31

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ اجْعَلْنَا مُفْلِحِيْنَ-اَللّٰهُمَّ افْتَحْ اَقْفَالَ قُلُوْبِنَا بِذِكْرِكَ وَاَتْمِمْ عَلَيْنَا بِنِعْمَتِكَ، وَاَسْبِغْ عَلَيْنَا مِنْ فَضْلِكَ، وَاجْعَلْنَا مِنْ عِبَادِكَ الصّٰلِحِيْنَ-اَللّٰهُمَّ اِنِّيْ اَعُوْذُبِكَ مِنْ اِبْلِيْسَ وَجُنُوْدِهٖ-

O Allah, make us from the successful ones. O Allah, open up the locks of our hearts with Your remembrance, complete Your favour upon us, pour Your grace and bounty over us and make us Your pious servants. O Allah, I seek Your protection from the devil and his troops. (Al-Hizbul Azam➠Wed 15)

٢ اَللّٰهُمَّ اٰتِنِيْ اَفْضَلَ مَا تُؤْتِيْ عِبَادَكَ الصّٰلِحِيْنَ-اَللّٰهُمَّ اِنِّيْ اَعُوْذُبِكَ اَنْ تَصُدَّ عَنِّيْ وَجْهَكَ يَوْمَ الْقِيٰمَةِ-

O Allah, bless me with the best of that which You have granted to Your pious servants with. O Allah, I seek Your protection that You should turn Your face away from me on the Day of Judgement. (Al-Hizbul Azam➠Wed 16)

٣ اَللّٰهُمَّ اَحْيِنِيْ مُسْلِمًا وَّاَمِتْنِيْ مُسْلِمًا، اَللّٰهُمَّ عَذِّبِ الْكَفَرَةَ، وَاَلْقِ فِيْ قُلُوْبِهِمُ الرُّعْبَ، وَخَالِفْ بَيْنَ كَلِمَتِهِمْ، وَاَنْزِلْ عَلَيْهِمْ رِجْزَكَ وَعَذَابَكَ-

O Allah, keep me alive as a Muslim and cause me to die as a Muslim. O Allah, punish the unbelievers, fill their hearts with terror, cause a conflict in their planning and bring upon them Your anger and punishment. (Al-Hizbul Azam➠Wed 17)

۴ اَللّٰهُمَّ عَذِّبِ الْكَفَرَةَ اَهْلَ الْكِتٰبِ وَالْمُشْرِكِيْنَ الَّذِيْنَ يَجْحَدُوْنَ اٰيَاتِكَ وَيُكَذِّبُوْنَ رُسُلَكَ وَيَصُدُّوْنَ عَنْ سَبِيْلِكَ وَيَتَعَدَّوْنَ حُدُوْدَكَ وَيَدْعُوْنَ مَعَكَ اِلٰهًا اٰخَرَ لَآ اِلٰهَ اِلَّا اَنْتَ تَبَارَكْتَ وَتَعَالَيْتَ عَمَّا يَقُوْلُ الظّٰلِمُوْنَ عُلُوًّا كَبِيْرًا-

O Allah, punish the disbelievers and the people of the book, the polytheists, those who reject Your verses, deny Your Messengers, prevent the people from following Your path, transgress the limits prescribed by You and call upon other deities besides You. There is indeed no Supreme Being besides You, You are full of blessings and far, far above what the oppressive people utter. (Al-Hizbul Azam➠Wed 18)

۵ اَللّٰهُمَّ اغْفِرْلَنَا وَلِلْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ وَالْمُسْلِمِيْنَ وَالْمُسْلِمٰتِ، وَاَصْلِحْهُمْ وَاَصْلِحْ ذَاتَ بَيْنِهِمْ، وَاَلِّفْ بَيْنَ قُلُوْبِهِمْ، وَاجْعَلْ فِيْ قُلُوْبِهِمُ الْاِيْمَانَ وَالْحِكْمَةَ، وَثَبِّتْهُمْ عَلٰى مِلَّةِ رَسُوْلِكَ، وَاَوْزِعْهُمْ اَنْ يَّشْكُرُوْا نِعْمَتَكَ الَّتِيْ اَنْعَمْتَ عَلَيْهِمْ، وَاَنْ يُّوْفُوْا بِعَهْدِكَ الَّذِيْ عَاهَدْتَّهُمْ عَلَيْهِ، وَانْصُرْهُمْ عَلٰى عَدُوِّكَ وَعَدُوِّهِمْ اِلٰهَ الْحَقِّ- سُبْحٰنَكَ لَآ اِلٰهَ غَيْرُكَ اِغْفِرْلِيْ ذَنْبِيْ، وَاَصْلِحْ لِيْ عَمَلِيْ، اِنَّكَ تَغْفِرُ الذُّنُوْبَ لِمَنْ تَشَآءُ وَاَنْتَ الْغَفُوْرُ الرَّحِيْمُ، يَاغَفَّارُ اغْفِرْلِيْ، يَاتَوَّابُ تُبْ عَلَيَّ يَا رَحْمٰنُ ارْحَمْنِيْ، يَاعَفُوُّ اعْفُ عَنِّيْ، يَارَءُوْفُ ارْؤُفْ بِيْ، يَارَبِّ اَوْزِعْنِيْ اَنْ اَشْكُرَ نِعْمَتَكَ الَّتِيْ اَنْعَمْتَ عَلَيَّ، وَطَوِّقْنِيْ حُسْنَ عِبَادَتِكَ-

O Allah, forgive us and all the believing men and women, all the Muslim men and women. Reform them and set right

their affairs, unite their hearts and, fill it with Imaan and wisdom, keep them firm on the religion of Your Messenger, grant them the ability of being grateful to You for the favours which You have bestowed upon them and to fulfil the promise which You have taken from them and grant them victory over their enemy and Your enemy. O the Supreme Being of Truth. You are absolutely pure and sublime, there is no deity besides You, forgive my sins and correct my actions. Verily You forgive the sins of whomsoever You please and You are indeed Most Forgiving and Most Merciful. O the One who is most forgiving, forgive me. O the One who accepts repentance, accept my repentance. O the One who is full of mercy, have mercy on me. O the One who pardons sins, pardon me. O the One who is most kind, be kind to me. O Allah, grant me the ability to be grateful to You for Your favours, which You have bestowed upon me and grant me the ability to worship You in the best manner. (Al-Hizbul Azam➠Wed 19)

٦ يَارَبِّ اَسْئَلُكَ مِنَ الْخَيْرِ كُلِّهٖ، يَارَبِّ افْتَحْ لِيْ بِخَيْرٍ وَّاخْتِمْ لِيْ بِخَيْرٍ ، وَّاٰتِنِيْ تَشَوُّقًا اِلٰى لِقَائِكَ مِنْ غَيْرِ ضَرَّآءَ مُضِرَّةٍ وَّلَا فِتْنَةٍ مُضِلَّةٍ وَّقِنِي السَّيِّاٰتِ وَمَنْ تَقِ السَّيِّاٰتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهٗ وَذٰلِكَ هُوَ الْفَوْزُ الْعَظِيْمُ-

O Allah! I beg of You all kinds of good. O Allah! Let me begin with good and make me breathe my last in a state of goodness, grant me a strong passion for meeting with You in a condition where there is no suffering or a test. (i.e. it should be a meeting of a blessed servant with his Supreme Creator) and save me from all types of evil. Surely The one whom You save from evils on that Day is truly blessed by You and it is indeed a great success. (Al-Hizbul Azam➠Wed 20)

اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ

مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ ۞

PART 32

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ لَكَ الْحَمْدُ كُلُّهٗ، وَلَكَ الشُّكْرُ كُلُّهٗ، وَلَكَ الْمُلْكُ كُلُّهٗ، وَلَكَ الْخَلْقُ كُلُّهٗ، بِيَدِكَ الْخَيْرُ كُلُّهٗ، وَاِلَيْكَ يَرْجِعُ الْاَمْرُ كُلُّهٗ، اَسْئَلُكَ مِنَ الْخَيْرِ كُلِّهٖ وَاَعُوْذُبِكَ مِنَ الشَّرِّ كُلِّهٖ، بِسْمِ اللّٰهِ الَّذِىْ لَآ اِلٰهَ غَيْرُهٗ-

O Allah, all praise and gratitude is for You, the entire kingdom and creation belong to You. All good is in Your hands and all matters ultimately return to You. I beg of You for all kinds of goodness and I also beg to be saved from all kinds of evil. In the name of Allah besides whom there is no Supreme Being. (Al-Hizbul Azam➠Wed 21)

٢ اَللّٰهُمَّ اَذْهِبْ عَنِّى الْهَمَّ وَالْحُزْنَ، اَللّٰهُمَّ بِحَمْدِكَ انْصَرَفْتُ وَبِذَنْبِىْ اعْتَرَفْتُ، وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اقْتَرَفْتُ، وَاَعُوْذُبِكَ مِنْ جَهْدِ الْبَلَآءِ، وَمِنْ عَذَابِ الْاٰخِرَةِ-

O Allah, relieve me of all worry and grief. O Allah, I turn towards You while praising You and confessing my sins. I seek Your protection from the sins I've committed, protection from severe tests and from the punishment of the hereafter. (Al-Hizbul Azam➠Wed 22)

٣ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ كُلِّ عَمَلٍ يُّخْزِيْنِىْ، وَاَعُوْذُبِكَ مِنْ كُلِّ صَاحِبٍ يُّؤْذِيْنِىْ، وَاَعُوْذُبِكَ مِنْ كُلِّ اَمَلٍ يُّلْهِيْنِىْ، وَاَعُوْذُبِكَ مِنْ كُلِّ فَقْرٍ يُّنْسِيْنِىْ، وَاَعُوْذُبِكَ مِنْ كُلِّ غِنًى يُّطْغِيْنِىْ-

O Allah, I seek Your protection from all such actions that will bring disgrace upon me, from friends who may cause harm to me, from having high hopes in things that may make me unmindful (of my duties). I seek Your protection from all kinds of poverty which may make me forgetful of you and from all kinds of wealth which may make me disobedient to you. (Al-Hizbul Azam➠Wed 23)

۴ اَللّٰهُمَّ اِلٰهِیْ وَاِلٰهَ اِبْرَاهِیْمَ وَاِسْحٰقَ وَیَعْقُوْبَ وَاِلٰهَ جِبْرِیْلَ وَمِیْكَائِیْلَ وَاِسْرَافِیْلَ اَسْئَلُكَ اَنْ تَسْجِیْبَ دَعْوَتِیْ فَاَنَا مُضْطَرٌّ، وَّتَعْصِمَنِیْ فِیْ دِیْنِیْ فَاِنِّیْ مُبْتَلًی، وَّتَنَالَنِیْ بِرَحْمَتِكَ فَاِنِّیْ مُذْنِبٌ، وَّتَنْفِیَ عَنِّیَ الْفَقْرَ فَاِنِّیْ مُتَمَسْكِنٌ-

O Allah, my Rabb and the Rabb of Ibraaheem, Ishaaq Ya'qoob, the Rabb of Jibraaeel, Mikaaeel and Israafeel I beg You to accept my dua for I am very restless and guard my Imaan as I am going through trying circumstances. Receive me into Your arms of Mercy as I am extremely sinful and relieve me from poverty as I am extremely poor. (Al-Hizbul Azam➠Wed 24)

۵ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ بِحَقِّ السَّآئِلِیْنَ عَلَیْكَ، فَاِنَّ لِلسَّآئِلِ عَلَیْكَ حَقًّا، اَیُّمَاعَبْدٍ اَوْ اَمَةٍ مِّنْ اَهْلِ الْبَرِّ وَالْبَحْرِ تَقَبَّلْتَ دَعْوَتَهُمْ، وَاسْتَجَبْتَ دُعَآءَ هُمْ، اَنْ تُشْرِكَنَا فِیْ صَالِحِ مَا یَدْعُوْنَكَ فِیْهِ، وَاَنْ تُشْرِ كَهُمْ فِیْ صَالِحِ مَا نَدْعُوْكَ فِیْهِ، وَاَنْ تُعَافِیَنَا وَاِیَّا هُمْ، وَاَنْ تَقَبَّلَ مِنَّا وَمِنْهُمْ، وَاَنْ تَجَاوَزَ عَنَّا وَعَنْهُمْ فَاِنَّنَآ اٰمَنَّا بِمَآ اَنْزَلْتَ وَاتَّبَعْنَا الرَّسُوْلَ فَاكْتُبْنَا مَعَ الشّٰهِدِیْنَ-

O Allah, we beg You by the rights which beggars have over You and verily beggars do have rights over You. If You have accepted the duas of any one of Your slaves

amongst the inhabitants of the land and the sea, then join us in the blessed duas they have made to You and let them also be joined with us in the good duas we make to You. Grant us peace and grant them peace as well. Accept from us and from them, overlook their faults and ours. Verily we believe in what You have revealed and we have obeyed Your messenger, so count us among those who testify. (Al-Hizbul Azam➠Wed 25)

٦ اَللّٰهُمَّ اَعْطِ مُحَمَّدَ نِ الْوسِيلَةَ وَاجْعَلْ فِي الْمُصْطَفَيْنَ مَحَبَّتَهٗ وَفِي الْاَعْلَيْنَ دَرَجَتَهٗ وَفِي الْمَقَرَّبِيْنَ ذِكْرَهٗ-

O Allah, Bless Nabi Muhammad ﷺ with the position of Waseelah (a special position of intercession), instil his love into the hearts of the chosen ones, place him among the people of the highest rank and allow his name to be on the lips of those who are extremely close to You. (Al Hizbul Azam➠Wed 26)

٧ اَللّٰهُمَّ اهْدِنِيْ مِنْ عِنْدِكَ وَاَفِضْ عَلَيَّ مِنْ فَضْلِكَ وَاَسْبِغْ عَلَيَّ مِنْ رَّحْمَتِكَ وَاَنْزِلْ عَلَيَّ مِنْ بَرَكَاتِكَ-

O Allah, grant me Your special guidance, pour Your grace upon me, shower me with Your mercy and favour me with Your blessings. (Al-Hizbul Azam➠Wed 27)

٨ اَللّٰهُمَّ اغْفِرْ لِيْ وَارْحَمْنِيْ وَتُبْ عَلَيَّ اِنَّكَ اَنْتَ الْتَّوَّابُ الرَّحِيْمُ-

O Allah, forgive me, have mercy on me, accept my taubah (repentance), Verily You are Most Forgiving and Most Merciful. (Al-Hizbul Azam➠Wed 28)

٩ اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ تَوْفِيْقَ اَهْلِ الْهُدٰى وَاَعْمَالَ اَهْلِ الْيَقِيْنِ وَمُنَا صَحَةَ اَهْلِ التَّوْبَةِ وَعَزْمَ اَهْلِ الصَّبْرِ وَجِدَّ اَهْلِ الْخَشْيَةِ وَطَلَبَ اَهْلِ الرَّغْبَةِ وَتَعَبُّدَ اَهْلِ الْوَرَعِ وَعِرْفَانَ اَهْلِ الْعِلْمِ حَتّٰى اَلْقَاكَ-

O Allah, I ask of you to grant me taufeeq (ability) like that of

the people of guidance, actions like that of the people of yaqeen (conviction), sincerity like those who repent for their sins, courage like those who make sabr (patience), sacrifice like those who have fear, aspirations as possessed by those who are endowed with Your love, ibaadat (worship) like that of the pious and recognition like that of the Ulama. And allow all of these (blessings) to remain with me till I meet with You.
(Al-Hizbul Azam➠Wed 29)

اَللّٰهُمَّ اِنِّیۡ اَسۡئَلُكَ مِنۡ خَيۡرِ مَا سَاَلَكَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوۡذُبِكَ مِنۡ شَرِّ مَا اسۡتَعَاذَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنۡتَ الۡمُسۡتَعَانُ وَعَلَيۡكَ الۡبَلَاغُ وَلَا حَوۡلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الۡعَلِيِّ الۡعَظِيۡمِ-

سُبۡحٰنَ رَبِّكَ رَبِّ الۡعِزَّةِ عَمَّا يَصِفُوۡنَ وَسَلٰمٌ عَلَى الۡمُرۡسَلِيۡنَ وَالۡحَمۡدُ لِلّٰهِ رَبِّ الۡعٰلَمِيۡنَ " اٰمِيۡنَ " بِرَحۡمَتِكَ يَا اَرۡحَمَ الرّٰحِمِيۡنَ ۞

PART 33

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مَخَافَةً تَحْجُزُنِیْ عَنْ مَّعَاصِیْكَ حَتّٰی اَعْمَلَ بِطَاعَتِكَ عَمَلاً اَسْتَحِقُّ بِهٖ رِضَاكَ، وَحَتّٰی اُنَاصِحَكَ بِالتَّوْبَةِ خَوْفًا مِّنْكَ، وَحَتّٰی اُخْلِصَ لَكَ النَّصِیْحَةَ حَیَآءً مِّنْكَ، وَحَتّٰی اَتَوَكَّلَ عَلَیْكَ فِی الْاُمُوْرِ كُلِّهَا وَحُسْنَ ظَنِّیْ بِكَ سُبْحَانَ خَالِقِ النُّوْرِ، اَللّٰهُمَّ لَا تُهْلِكْنَا فُجَآءَةً، وَّلَا تَاْخُذْنَا بَغْتَةً، وَّلَا تُغْفِلْنَا عَنْ حَقٍّ وَّلَا وَصِیَّةٍ-

O Allah, I beg of You to bless me with such fear which would prevent me from committing sins so that I may do acts of obedience for You in a way that I will receive Your pleasure, and I may repent earnestly before You out of fear for You, that I may be encouraged to do acts of worship out of special regards for You, and I may rely purely on You in all matters and hope for the best from You, O The Unblemished Creator of light. O Allah, do not cause us to die a sudden death, nor seize us by surprise nor make us unmindful of any duty or advice. (Al-Hizbul Azam➠Wed 30)

٢ اَللّٰهُمَّ اٰنِسْ وَحْشَتِیْ فِیْ قَبْرِیْ-

O Allah, make me feel comfortable in the loneliness of the grave. (Al-Hizbul Azam➠Wed 31)

٣ اَللّٰهُمَّ ارْحَمْنِیْ بِالْقُرْاٰنِ الْعَظِیْمِ، وَاجْعَلْهُ لِیْ اِمَامًا وَّنُوْرًا وَّهُدًی وَّرَحْمَةً، اَللّٰهُمَّ ذَكِّرْنِیْ مِنْهُ مَانُسِّیْتُ، وَعَلِّمْنِیْ مِنْهُ مَا جَهِلْتُ،

وَارْزُقْنِيْ تِلَاوَتَهٗۤ اٰنَآءَ اللَّيْلِ وَاٰنَآءَ النَّهَارِ، وَاجْعَلْهُ لِيْ حُجَّةً يَّا رَبَّ الْعٰلَمِيْنَ-

O Allah, have mercy on me through the blessings of the Holy Qur'an and make it a guide for me, a source of light, a source of guidance and a source of mercy as well. O Allah, make me remember what I have forgotten of the Holy Qur'an, and grant me an understanding of those parts which I am ignorant about. Enable me to recite it during the hours of the night and day and make it a proof for me, O Rabb of the worlds. (Al-Hizbul Azam➡Wed 32)

٤ اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ بِمُحَمَّدٍ (ﷺ)، نَبِيِّكَ وَاِبْرَاهِيْمَ خَلِيْلِكَ، وَمُوْسٰى نَجِيِّكَ، وَعِيْسٰى رُوْحِكَ وَكَلِمَتِكَ، وَبِكَلَامِ مُوْسٰى، وَاِنْجِيْلِ عِيْسٰى، وَزَبُوْرِ دَاوٗدَ، فُرْقَانِ مُحَمَّدٍ (ﷺ)، وَبِكُلِّ وَحْيٍ اَوْحَيْتَهٗ اَوْقَضَآءٍ قَضَيْتَهٗ اَوْسَآئِلٍ اَعْطَيْتَهٗ اَوْفَقِيْرٍ اَغْنَيْتَهٗ اَوْ غَنِيٍّ اَفْقَرْتَهٗ، اَوْضَآلٍّ هَدَيْتَهٗ، وَاَسْئَلُكَ بِاسْمِكَ الَّذِيْ اَنْزَلْتَهٗ عَلٰى مُوْسٰى وَاَسْئَلُكَ بِاسْمِكَ الَّذِيْ وَضَعْتَهٗ عَلَى الْاَرْضِ فَاسْتَقَرَّتْ، وَعَلَى السَّمٰوٰتِ فَا سْتَقَلَّتْ، وَعَلَى الْجِبَالِ فَرَسَتْ، وَاَسْئَلُكَ بِاسْمِكَ الَّذِيْ اسْتَقَرَّبِهٖ عَرْشُكَ، وَاَسْئَلُكَ بِاسْمِكَ الطَّاهِرِ الْمُطَهَّرِ الْمُنَزَّلِ فِيْ كِتَابِكَ مِنْ لَّدُنْكَ وَبِاسْمِكَ الَّذِيْ وَضَعْتَهٗ عَلَى النَّهَارِ فَاسْتَنَارَ، وَعَلَى اللَّيْلِ فَاَظْلَمَ، وَبِعَظَمَتِكَ وَكِبْرِيَآئِكَ وَبِنُوْرِ وَجْهِكَ اَنْ تَرْزُقَنِيَ الْقُرْاٰنَ الْعَظِيْمَ وَتُخْلِطَهٗ بِلَحْمِيْ وَدَمِيْ وَسَمْعِيْ وَبَصَرِيْ، وَتَسْتَعْمِلَ بِهٖ جَسَدِيْ بِحَوْلِكَ وَقُوَّتِكَ فَاِنَّهٗ لَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِكَ-

بِسْمِ اللّٰهِ ذِى الشَّاْنِ عَظِيْمِ الْبُرْهَانِ شَدِيْدِ السُّلْطَانِ مَا شَآءَ اللّٰهُ كَانَ، اَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ-

O Allah, I beg of You through Your Messenger, Muhammad ﷺ Your friend Ibraaheem ؑ, Musa ؑ who had the privilege of speaking to you privately, Isa ؑ, Your Rooh (spirit) and Your Word; the book of Musa ؑ, the Injeel of Isa ؑ, the Zaboor of Dawood ؑ and the Holy Qur-aan of Nabi Muhammad ﷺ and from every revelation which You sent (from time to time), from every decision You have passed and by virtue of every such person whose request you have granted, or every poor person whom You have enriched, or every rich person whom You have reduced to poverty, or every misguided person whom You have guided. I beg of You through Your name which You revealed to Musa ؑ, and I beg of you, Your name which You placed on the earth, so it became steady, which You placed on the heavens and they became stationary, which You placed on the mountains and they became firmly grounded. I beg of You through Your name whereby Your Throne (Arsh) is stable, and through Your pure and clean name which is revealed in Your Book and through Your name which You placed on the day and it brightened, and on the night so it became dark, and through Your greatness, glory and the noor (radiance) of Your countenance that You bless me with the Holy Qur'an so that it permeates my flesh, my blood, my hearing and my seeing. Grant me through Your power the ability that I may act upon it as I have no ability or strength except from You. I begin with the name of Allah who is full of grandeur, sound arguments and overpowering might. Whatever He willed has happened. I seek the protection of Allah from the accursed Devil. (Al-Hizbul Azam➠Wed 33)

اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ

الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ ۞

PART 34

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ اَنَا عَبْدُكَ وَابْنُ عَبْدِكَ وَابْنُ اَمَتِكَ، نَاصِيَتِيْ بِيَدِكَ، اَتَقَلَّبُ فِيْ قَبْضَتِكَ، وَاُصَدِّقُ بِلِقَآئِكَ، وَاُوْمِنُ بِوَعْدِكَ، اَمَرْتَنِيْ فَعَصَيْتُ، وَنَهَيْتَنِيْ فَاَبَيْتُ هٰذَا مَكَانُ الْعَآئِذِ بِكَ مِنَ النَّارِ، لَآ اِلٰهَ اِلَّآ اَنْتَ سُبْحَانَكَ ظَلَمْتُ نَفْسِيْ فَاغْفِرْلِيْ اِنَّهٗ لَا يَغْفِرُ الذُّنُوْبَ اِلَّآ اَنْتَ-اَللّٰهُمَّ لَكَ الْحَمْدُ وَاِلَيْكَ الْمُشْتَكٰى وَبِكَ الْمُسْتَغَاثُ وَاَنَ الْمُسْتَعَانُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ-

O Allah, I am Your servant and the son of Your servant, the son of Your bondswoman. I am always within Your grasp, my movements are under Your control, I testify to meeting You, I believe in Your promise. You commanded me but I disobeyed You. You prohibited me (from doing certain things) but I did not restrain myself. Here is a person who is begging You for safety from the Fire of Hell. There is no deity besides You. You are most pure. I have wronged my soul, please forgive me as You alone can forgive sins. O Allah, all praise is due to You, and before You do I present my complaints. You alone do I ask for help and help is sought from You only There is no power or strength except through Allah Ta'ala. (Al-Hizbul Azam➠Wed 34)

٢ اَللّٰهُمَّ بَارِكْ لِيْ فِي الْمَوْتِ وَفِيْمَا بَعْدَ الْمَوْتِ-(خَمْسًا وَّعِشْرِيْنَ مَرَّةً)

O Allah, bless me at the time of my death and (bless me) in

what follows after death. (Recite twenty five times daily). (Al-Hizbul Azam➠Wed 35)

٣ اَللّٰهُمَّ لَا تُؤَمِّنَّا مَكْرَكَ وَلَا تُنْسِنَا ذِكْرَكَ وَلَا تَهْتِكْ عَنَّا سِتْرَكَ وَلَا تَجْعَلْنَا مِنَ الْغَافِلِيْنَ-

O Allah, do not make us fearless of Your secret planning, let not Your remembrance die out from our hearts, do not remove Your covering over our faults and do not make us from the unmindful. (Al-Hizbul Azam➠Wed 36)

٤ اَللّٰهُمَّ اِنِّيْ اَعُوْذُبِكَ مِنْ ضِيْقِ الدُّنْيَا وَضِيْقِ يَوْمِ الْقِيٰمَةِ-

O Allah, I seek Your protection from narrowness (distress) in this world and on the Day of Judgement. (Al-Hizbul Azam➠Wed 37)

٥ اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ تَعْجِيْلَ عَافِيَتِكَ وَدَفْعَ بَلَآئِكَ وَخُرُوْجًا مِّنَ الدُّنْيَا اِلٰى رَحْمَتِكَ - يَا مَنْ يَّكْفِيْ عَنْ كُلِّ اَحَدٍ وَّلَا يَكْفِيْ مِنْهُ اَحَدٌ، يَا اَحَدَ مَنْ لَّا اَحَدَ لَهٗ، يَا سَنَدَ مَنْ لَّا سَنَدَ لَهٗ، اِنْقَطَعَ الرَّجَآءُ اِلَّا مِنْكَ نَجِّنِيْ مِمَّا اَنَا فِيْهِ-وَاَعِنِّيْ عَلٰى مَا اَنَا عَلَيْهِ مِمَّا نَزَلَ بِيْ، بِجَاهِ وَجْهِكَ الْكَرِيْمِ وَبِحَقِّ مُحَمَّدٍ (ﷺ) عَلَيْكَ اٰمِيْنَ-

And, I beg of You the hastening of ease and comfort upon me, the removal of afflictions and leaving this world towards Your mercy. O The One who suffices (us) from everyone else and the One from whom none can be self-sufficient. O The Being who is One and has no equal. O the One who does not need any support and is a support for everyone else, all hopes have been cut off except from You. Give me salvation from the situation in which I am and help me in the affliction that I find myself in, through Your benevolence and by virtue of the Nabi Muhammad ﷺ on You. Aameen! (Al-Hizbul Azam➠Wed 38)

٦ اَللّٰهُمَّ احْرُسْنِيْ بِعَيْنِكَ الَّتِيْ لَا تَنَامُ، وَاكْنُفْنِيْ بِرُكْنِكَ الَّذِيْ لَا

يُرَامُ، وَارْحَمْنِيْ بِقُدْرَتِكَ عَلَيَّ فَلَآ اَهْلِكُ وَاَنْتَ رَجَآئِيْ فَكَمْ مِّنْ نِّعْمَةٍ اَنْعَمْتَ بِهَا عَلَيَّ، قَلَّ لَكَ بِهَا شُكْرِيْ وَكَمْ مِّنْۢ بَلِيَّةٍ ابْتَلَيْتَنِيْ بِهَا قَلَّ لَكَ بِهَا صَبْرِيْ، فَيَا مَنْ قَلَّ عِنْدَ نِعْمَتِهٖ شُكْرِيْ فَلَمْ يَحْرِمْنِيْ، وَيَا مَنْ قَلَّ عِنْدَ بِلِيَّتِهٖ صَبْرِيْ فَلَمْ يَخْذُلْنِيْ، وَيَا مَنْ رَّاٰنِيْ عَلَى الْخَطَايَا فَلَمْ يَفْضَحْنِيْ، يَا ذَا الْمَعْرُوْفِ الَّذِيْ لَا يَنْقَضِيْ اَبَدًا، وَّيَا ذَا النَّعْمَآءِ الَّتِيْ لَا تُحْصٰى اَبَدًا، اَسْئَلُكَ اَنْ تُصَلِّيَ عَلٰى مُحَمَّدٍ (ﷺ) وَعَلٰى اٰلِ مُحَمَّدٍ (ﷺ) وَبِكَ اَدْرَاُ فِيْ نُحُوْرِ الْاَعْدَآءِ وَالْجَبَابِرَةِ-

O Allah, take care of me through Your eyes which never sleep, embrace me with Your strength from which no one can be separated and have mercy on me through Your power so that I may not be destroyed. (O Allah) You are my only hope. How many gifts have You showered upon me for which I was deficient in offering gratitude to You. Many were the occasions on which You tested me and I was found lacking in patience. O the One who did not deprive me of His Grace despite my ungratefulness, who did not disgrace me in spite of my impatience and who witnessed my sins but did not expose them. O the One who is full of everlasting goodness that never ends and O You who distributes favours that cannot be counted, I beg of You to shower Your blessings on Nabi Muhammad ﷺ and his progeny. O Allah, with Your help do we repel our enemies and oppressors. (Al-Hizbul Azam➠Wed 39)

اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ
وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ ۞

PART 35

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ (ﷺ) عَبْدِكَ وَرَسُوْلِكَ، وَصَلِّ عَلَى الْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ وَالْمُسْلِمِيْنَ وَالْمُسْلِمٰتِ-

O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ, Your bondsman and messenger, and bestow Your mercy on all the believing men and women and all Muslim men and Muslim women. (Al-Hizbul Azam➠Fri 52)

٢ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّعَلٰى اٰلِ مُحَمَّدٍ (ﷺ) وَّهَبْ لَنَا اللّٰهُمَّ مِنْ رِّزْقِكَ الْحَلَالِ الطَّيِّبِ الْمُبَارَكِ مَاتَصُوْنَ بِهٖ وُجُوْهَنَا عَنِ التَّعَرُّضِ اِلٰى اَحَدٍ مِّنْ خَلْقِكَ-

O Allah, bless our Noble Master, Nabi Muhammad ﷺ and his family. O Allah, bless us with halaal sustenance which is pure and blessed, such that it will save our respect from having to approach any one of Your creation for help. (Al-Hizbul Azam➠Fri 53)

٣ اَللّٰهُمَّ اجْعَلْ لَّنَا اِلَيْكَ طَرِيْقًا سَهْلًا مِّنْ غَيْرِ تَعَبٍ وَّلَا نَصَبٍ وَّلَا مِنَّةٍ وَّلَا تَبِعَةٍ، وَّجَنِّبْنَا اللّٰهُمَّ الْحَرَامَ حَيْثُ كَانَ وَاَيْنَ كَانَ وَعِنْدَ مَنْ كَانَ وَحُلْ بَيْنَنَا وَبَيْنَ اَهْلِهٖ وَاقْبِضْ عَنَّا اَيْدِيَهُمْ وَاصْرِفْ عَنَّا قُلُوْبَهُمْ حَتّٰى لَا نَتَقَلَّبَ اِلَّا فِيْمَا يُرْضِيْكَ وَلَا نَسْتَعِيْنَ بِنِعْمَتِكَ اِلَّا عَلٰى مَا تُحِبُّ يَا اَرْحَمَ الرّٰحِمِيْنَ-

O Allah, make for us an easy path towards You which is not tiresome or painful and has no obligation for us

towards others. O Allah, save us from haraam (unlawful) in whichever form, from whichever place or from any person. Please come in between us and those people who have such (haraam) means. Turn away their hands from us and divert their hearts from us, so that we become immune from such things and act only in accordance with Your pleasure. (O Allah) enable us to utilise Your gifts to do such actions which are pleasing to You, O The Most Merciful of those who show mercy. (Al Hizbul Azam➠Fri 54)

٤ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ بِاَفْضَلِ مَسْئَلَتِكَ وَبِاَحَبِّ اَسْمَآئِكَ اِلَيْكَ وَاَكْرَمِهَا عَلَيْكَ وَبِمَا مَنَنْتَ بِهٖ عَلَيْنَا بِمُحَمَّدٍ نَّبِيِّنَا صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ، وَاسْتَنْقَذْتَنَا بِهٖ مِنَ الضَّلَالَةِ وَاَمَرْتَنَا بِالصَّلٰوةِ عَلَيْهِ، وَجَعَلْتَ صَلَاتَنَا عَلَيْهِ دَرَجَةً وَّكَفَّارَةً وَّلُطْفًا وَّمَنًّا مِّنْ عَطَآئِكَ، فَاَدْعُوْكَ تَعْظِيْمًا لِّاَمْرِكَ وَاتِّبَاعًا لِّوَصِيَّتِكَ وَتَنْجِيْزًا لِّمَوْعِدِكَ بِمَا يَجِبُ لِنَبِيِّنَا صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ، عَلَيْنَا فِيْ اَدَاءِ حَقِّهٖ قِبَلَنَا، وَاَمَرْتَ الْعِبَادَ بِالصَّلٰوةِ عَلَيْهِ فَرِيْضَةً افْتَرَضْتَهَا عَلَيْهِمْ، فَنَسْئَلُكَ بِجَلَالِ وَجْهِكَ وَنُوْرِ عَظَمَتِكَ اَنْ تُصَلِّيَ اَنْتَ وَمَلٰٓئِكَتُكَ عَلٰى مُحَمَّدٍ (ﷺ) عَبْدِكَ وَرَسُوْلِكَ وَنَبِيِّكَ وَصَفِيِّكَ اَفْضَلَ مَاصَلَّيْتَ بِهٖ عَلٰى اَحَدٍ مِّنْ خَلْقِكَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ-

O Allah, I beg of You with a request that is the best in Your sight, (I beg of You) through Your names which are dearest and most exalted to You, through Your greatest favour upon us, i.e. favouring us with Nabi Muhammad ﷺ and saving us through him from falling into misguidance. You commanded us to send salawaat upon him and made this

practice a means of achieving great heights, an atonement for our sins and attaining Your kindness and mercy. I beg of You, honouring Your command, in compliance with Your order and in fulfilment of the duty which we owe to our Nabi ﷺ in an attempt to try and fulfil his rights which we owe to him. You have commanded Your servants that they offer salawaat upon him; an obligation which you have made compulsory on them. I also beg of You by the Majesty of Your countenance and the light of Your Greatness that You, O Allah, along with Your angels send the best greetings and bestow the best mercy upon our Noble Master, Nabi Muhammad ﷺ, Your servant, prophet, messenger and the chosen one. Verily You are the Praiseworthy and the Glorious. (Al-Hizbul Azam➠Fri 55)

٥ اَللّٰهُمَّ ارْفَعْ دَرَجَتَهٗ، وَاَكْرِمْ مَّقَامَهٗ، وَثَقِّلْ مِيْزَانَهٗ، وَاَجْزِلْ ثَوَابَهٗ، اَفْلِجْ حُجَّتَهٗ، وَاَظْهِرْ مِلَّتَهٗ، وَاَضِئْ نُوْرَهٗ، وَاَدِمْ كَرَامَتَهٗ مِنْ ذُرِّيَّتِهٖ وَاَهْلِ بَيْتِهٖ مَا تَقِرُّ بِهٖ عَيْنُهٗ، وَعَظِّمْهُ فِي النَّبِيِّيْنَ الَّذِيْنَ خَلَوْا قَبْلَهٗ-

O Allah, grant him a high rank, an honourable position, make his scales weighty, grant him his reward in abundance, strengthen his testimony, allow his religion to dominate and intensify his light, continue his excellence and nobility through his children and family who may become a source of coolness to his eyes and grant him superiority over all the Ambiyaa ﷺ that preceded him. (Al Hizbul Azam➠Fri 56)

٦ اَللّٰهُمَّ اجْعَلْ مُحَمَّدًا (ﷺ) اَكْثَرَ النَّبِيِّيْنَ تَبَعًا، وَّاَكْثَرَهُمْ اَزْرًا، وَّاَفْضَلَهُمْ كَرَامَةً وَّنُوْرًا، وَّاَعْلَاهُمْ دَرَجَةً، وَاَفْسَحَهُمْ فِي الْجَنَّةِ مَنْزِلًا، وَّاَزْيَدَهُمْ ثَوَابًا، وَّاَقْرَبَهُمْ مَجْلِسًا، وَّاَثْبَتَهُمْ مَّقَامًا، وَّاَصْوَبَهُمْ كَلَامًا، وَّاَنْجَحَهُمْ مَّسْئَلَةً، وَاَوْفَرَهُمْ

لَدَيْكَ نَصِيْبًا، وَّاَقْوَاهُمْ فِيْمَا عِنْدَكَ رَغْبَةً، وَّاَنْزِلْهُ فِيْ اَعْلٰى غُرَفِ الْفِرْدَوْسِ مِنَ الدَّرَجَاتِ الْعُلٰى-

O Allah, grant superiority to our Noble Master, Nabi Muhammad ﷺ over all other Ambiyaa in as far as the number of his followers and supporters are concerned, in excellence, splendour and rank, grant him the most spacious abodes in paradise, the most amount of reward, the closest to You in Your presence, firmness in position, correctness in speech, success in having his duas answered, the most fortunate in Your Court, the most desirous for what is with You and (O Allah) grant him the highest abode in Jannah to live therein forever. (Al Hizbul Azam➠Fri 57)

٧ اَللّٰهُمَّ اجْعَلْ مُحَمَّدًا (ﷺ) اَصْدَقَ قَآئِلٍ، وَّاَنْجَحَ سَآئِلٍ، وَّاَوَّلَ شَافِعٍ، وَّاَفْضَلَ مُشَفَّعٍ، وَّشَفِّعْهُ فِيْ اُمَّتِهٖ شَفَاعَةً يَّغْبِطُهٗ بِهَا الْاَوَّلُوْنَ وَالْاٰخِرُوْنَ، وَاِذَا مَيَّزْتَ بَيْنَ عِبَادِكَ بِفَصْلِ الْقَضَآءِ فَاجْعَلْ مُحَمَّدًا (ﷺ) فِي الْاَصْدَقِيْنَ قِيْلًا وَّفِي الْاَحْسَنِيْنَ عَمَلًا وَّفِي الْمَهْدِيِّيْنَ سَبِيْلًا-

O Allah, make our Noble Master, Nabi Muhammad ﷺ the most truthful in speech, most successful in his duas, the first to intercede (on the Day of Judgement), the most privileged amongst the intercessors and accept his intercession on behalf of his ummat to the extent which may be enviable to all the Ambiyaa and (O Allah) when You give Your final verdict (on the Day of Judgement), assigning different positions to Your servants, then place our Noble Master, Nabi Muhammad ﷺ in the category of those who are the most truthful in expression, most virtuous in deeds and the best guided as far as treading the path is concerned. (Al Hizbul Azam➠Fri 58)

٨ اَللّٰهُمَّ اجْعَلْ نَبِيَّنَا لَنَا فَرَطًا وَّحَوْضَهٗ لَنَا مَوْرِدًا-

O Allah, make Nabi our guide and make his pond (Haudh-e-Kausar) a place for quenching our thirst. (Al Hizbul Azam➠Fri 59)

٩ اَللّٰهُمَّ احْشُرْنَا فِيْ زُمْرَتِهٖ، وَاسْتَعْمِلْنَا بِسُنَّتِهٖ، وَتَوَفَّنَا عَلٰى مِلَّتِهٖ، وَاجْعَلْنَا فِيْ زُمْرَتِهٖ وَحِزْبِهٖ-

O Allah, raise us (on the Day of Judgement) amongst his assembly, enable us to follow his Sunnah, cause us to die adhering to his religion and raise us from amongst his group. (Al Hizbul Azam➠Fri 60)

اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ ۞

PART 36 - Week 6

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ اَعِنِّیْ عَلٰی دِیْنِیْ بِالدُّنْیَا وَعَلٰی اٰخِرَتِیْ بِالتَّقْوٰی، وَاحْفَظْنِیْ فِیْمَا غِبْتُ عَنْهُ، وَلَا تَكِلْنِیْ اِلٰی نَفْسِیْ فِیْمَا حَضَرْتُهٗ یَا مَنْ لَّا تَضُرُّهُ الذُّنُوْبُ وَلَا تَنْقُصُهُ الْمَغْفِرَةُ هَبْ لِیْ مَا لَا یَنْقُصُكَ وَاغْفِرْ لِیْ مَا لَا یَضُرُّكَ اِنَّكَ اَنْتَ الْوَهَّابُ، اَسْئَلُكَ فَرَجًا قَرِیْبًا وَّصَبْرًا جَمِیْلًا وَّ رِزْقًا وَّاسِعًا وَّالْعَافِیَةَ مِنْ جَمِیْعِ الْبَلَآءِ، وَاَسْئَلُكَ تَمَامَ الْعَافِیَةِ، وَاَسْئَلُكَ دَوَامَ الْعَافِیَةِ، وَاَسْئَلُكَ الشُّكْرَ عَلَی الْعَافِیَةِ، وَاَسْئَلُكَ الْغِنٰی عَنِ النَّاسِ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِیِّ الْعَظِیْمِ، یَارِبِّ یَارِبِّ یَارِبِّ-

O Allah, assist me in my Deen through this world, and in my hereafter through piety, look after my affairs which are hidden from me and do not leave me alone to deal with those affairs which are before me. O the One whom the sins of the creation cannot harm and who loses nothing by forgiving, favour me with that which does not cause You any loss (i.e., forgiveness) and forgive me from what does not cause You any harm (i.e. sins). Verily You are a Generous Giver. O Allah I beg of You for an instant solution in every calamity, remarkable patience, abundant sustenance and safety from all trials and I beg of You for perfect and lasting ease and the ability to be grateful for it and I beg of You for total independence from others. There is no ability or strength in us except with the help of Allah, Most High and most Great. O my Rabb, O my Rabb, O my Rabb (Al-Hizbul Azam➠Wed 40)

٢ اَللّٰهُمَّ يَا كَبِيْرُ يَا سَمِيْعُ يَا بَصِيْرُ يَا مَنْ لَّا شَرِيْكَ لَهٗ وَلَا وَزِيْرَلَهٗ، وَيَا خَالِقَ الشَّمْسِ وَالْقَمَرِ الْمُنِيْرِ وَيَا عِصْمَةَ الْبَآئِسِ الْخَآئِفِ الْمُسْتَجِيْرِ وَيَارَازِقَ الطِّفْلِ الصَّغِيْرِ وَيَا جَابِرَ الْعَظْمِ الْكَسِيْرِ، اَدْعُوْكَ دُعَآءَ الْبَآئِسِ الْفَقِيْرِ كَدُعَآءِ الْمُضْطَرِّ الضَّرِيْرِ، اَسْئَلُكَ بِمَعَاقِدِ الْعِزِّ مِنْ عَرْشِكَ وَبِمَفَاتِيْحِ الرَّحْمَةِ مِنْ كِتَابِكَ وَبِالْاَسْمَآءِ الثَّمَانِيَةِ الْمَكْتُوْبَةِ عَلٰى قَرْنِ الشَّمْشِ اَنْ تَجْعَلَ الْقُرْاٰنَ رَبِيْعَ قَلْبِىْ وَجِلَاءَ حُزْنِىْ-

O Allah, O The Greatest, O The One who hears and sees all things, O The One who has no partner and no minister, O The Creator of the sun and the brilliant moon, O The One who is the Refuge for a fearful destitute longing for protection. O The Nourisher of an infant, O The Healer of a fractured bone, I beg You like the begging of a poor beggar or a helpless blind man. I beg You through Your Throne which is wrapped in dignity, through the keys of mercy which is contained in Your Book and through the eight names which are imprinted on the first visible part of the rising sun, You make the Holy Qur'an a source of comfort to my heart and a cure for my grief. (Al-Hizbul Azam➠Thu 1)

٣ رَبَّنَا اٰتِنَا فِى الدُّنْيَا (كَذَا وَكَذَا)

يَامُوْنِسَ كُلِّ وَحِيْدٍ، وَّيَا صَاحِبَ كُلِّ فَرِيْدٍ، وَّيَا قَرِيْبًا غَيْرَ بَعِيْدٍ، وَّيَا شَاهِدًا غَيْرَ غَآئِبٍ، وَّيَا غَالِبًا غَيْرَ مَغْلُوْبٍ، يَا حَىُّ يَا قَيُّوْمُ، يَا ذَا الْجَلَالِ وَالْاِكْرَامِ- يَا نُوْرَ السَّمٰوٰتِ وَالْاَرْضِ، يَازَيْنَ السَّمٰوٰتِ وَالْاَرْضِ، يَاجَبَّارَ السَّمٰوٰتِ وَالْاَرْضِ، يَا عِمَادَ السَّمٰوٰتِ وَالْاَرْضِ، يَا بَدِيْعَ السَّمٰوٰتِ وَالْاَرْضِ، يَا قَيَّامَ

السَّمٰوٰتِ وَالْاَرْضِ، يَا ذَا الْجَلَالِ وَالْاِكْرَامِ، يَا صَرِيْخَ الْمُسْتَصْرِخِيْنَ، وَمُنْتَهَى الْعَآئِذِيْنَ وَالْمُفَرِّجَ عَنِ الْمَكْرُوْبِيْنَ وَالْمُرَوِّحَ عَنِ الْمَغْمُوْمِيْنَ وَمُجِيْبَ دَعْوَةِ الْمُضْطَرِّيْنَ، وَيَا كَاشِفَ الْكُرَبِ يَا اِلٰهَ الْعٰلَمِيْنَ، وَيَا اَرْحَمَ الرَّاحِمِيْنَ مَنْزِلٌ بِكَ كُلُّ حَاجَةٍ-

O our Rabb, bless us in this world with _____ (here mention your need).

O The Comforter and Companion of every lonely person, O The One who is near and never far, O The One who is present and never absent, O You who subjugates all but is never overpowered in any way, O The Everlasting and Sustainer, The Majestic and Benevolent. O The One who is the light of the heavens and the earth. O The One who is the beauty of the heavens and the earth. O The Mighty Sovereign of the heavens and earth. O The sole supporter of the heavens and earth. O The Originator of the heavens and earth. O The Sustainer of the heavens and earth. O The Majestic and Kind. O The One who answers the pleas of people and is the last resort for those who seek protection, O You Who relieves the pain of people in discomfort, soothes the sorrow of the grieving and responds favourably to the duas of those in difficulty. O The One who removes all uneasiness. O The Rabb of the worlds. O The One who is Most Merciful and Compassionate, we humbly place all our needs before You. (Al-Hizbul Azam➠Thu 2)

٤ اَللّٰهُمَّ اِنِّيْ اَعُوْذُبِكَ مِنْ مَّوْتِ الْهَمِّ، وَاَعُوْذُبِكَ مِنْ مَّوْتِ الْغَمِّ، وَاَعُوْذُبِكَ مِنَ الْجُوْعِ فَاِنَّهٗ بِئْسَ الضَّجِيْعُ وَاَعُوْذُبِكَ مِنَ الْخِيَانَةِ فَاِنَّهَا بِئْسَتِ الْبِطَانَةُ-

O Allah, I seek Your protection from death in a state of

worry And I seek your protection from death in a state of grief, and I seek Your protection from hunger as it is an evil companion and from dishonesty as it is the worst of character.
(Al-Hizbul Azam➠Thu 3)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ ۞

PART 37

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ اجْعَلْ سَرِيْرَتِىْ خَيْرًا مِّنْ عَلَانِيَتِىْ، وَاجْعَلْ عَلَانِيَتِىْ صَالِحَةً-

O Allah, make my inner self better than my outer self and make my outer self pious and righteous. (Al-Hizbul Azam➠Thu 4)

٢ اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ مِنْ صَالِحِ مَا تُؤْتِى النَّاسِ مِنَ الْمَالِ وَالْاَهْلِ وَالْوَلَدِ غَيْرَ ضَآلٍّ وَّلَا مُضِلٍّ-

O Allah, I beg of You to bless me with all the good that You have blessed others by way of wealth, spouse and children who are not misguided and do not misguide others. (Al-Hizbul Azam➠Thu 5)

٣ اَللّٰهُمَّ اجْعَلْنَا مِنْ عِبَادِكَ الْمُنْتَخَبِيْنَ الْغُرِّ الْمُحَجَّلِيْنَ الْوَفْدِ الْمُتَقَبَّلِيْنَ-

O Allah, include us among Your selected servants whose hands and feet are shining and they belong to the group of Your accepted ones. (Al-Hizbul Azam➠Thu 6)

٤ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ اَنْ اُشْرِكَ بِكَ شَيْئًا وَّاَنَا اَعْلَمُ بِهٖ وَاَسْتَغْفِرُكَ لِمَا لَآ اَعْلَمُ بِهٖ-

O Allah, I seek Your protection from joining any partners with You knowingly and I beg Your forgiveness for all that I have done unknowingly. (Al-Hizbul Azam➠Thu 7)

٥ اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِوَجْهِكَ الْكَرِيْمِ وَبِاسْمِكَ الْعَظِيْمِ مِنَ

الْكُفْرِ وَالْفَقْرِ-

O Allah, by Your Magnificent Countenance and Your Great Name I seek Your protection from kufr (disbelief) and poverty. (Al-Hizbul Azam➠Thu 8)

٦ اَللّٰهُمَّ قِنِيْ شَرَّ نَفْسِيْ وَاعْزِمْ لِيْ عَلٰى اَرْشَدِ اَمْرِيْ-

O Allah, save me from the evil of my carnal desires and give me the courage to discharge my responsibilities in the best possible manner. (Al-Hizbul Azam➠Thu 9)

٧ اَللّٰهُمَّ لَا تَكِلْنِيْ اِلٰى نَفْسِيْ طَرْفَةَ عَيْنٍ وَّلَا تَنْزِعْ مِنِّيْ صَالِحَ مَا اَعْطَيْتَنِيْ فَاِنَّهٗ لَا نَازِعَ لِمَا اَعْطَيْتَ وَلَا يَعْصِمُ ذَا الْجَدِّ مِنْكَ الْجَدُّ-

O Allah, do not leave me to myself for the blinking of an eye and do not snatch away from me whatever good You have already bestowed upon me, as none can take away what You have bestowed nor can anyone hold back what You choose to bestow. And the wealth of the wealthy cannot safeguard them. (Al-Hizbul Azam➠Thu 10)

٨ اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ غِنَى الْاَهْلِ وَالْمَوْلٰى، وَاَعُوْذُبِكَ اَنْ يَّدْعُوَ عَلَيَّ رَحِمٌ قَطَعْتُهَا-

O Allah, I beg You for the prosperity of my family members and well-wishers and seek Your protection from the curse of a relative whom I have cut off ties with. (Al-Hizbul Azam➠Thu 11)

٩ اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ نَفْسًا بِكَ مُطْمَئِنَّةً، تُؤْمِنُ بِلِقَآئِكَ، وَتَرْضٰى بِقَضَآئِكَ، وَتَقْنَعُ بِعَطَآئِكَ-

O Allah, I beg of You for a heart which is at peace with You, which believes in meeting You, is pleased with Your decree and is contented with Your gifts. (Al-Hizbul Azam➠Thu 12)

١٠ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ شَرِّ مَنْ یَّمْشِیْ عَلٰی بَطْنِهٖ، وَمِنْ شَرِّ مَنْ یَّمْشِیْ عَلٰی رِجْلَیْنِ، وَمِنْ شَرِّ مَنْ یَّمْشِیْ عَلٰی اَرْبَعٍ-

O Allah, I seek Your protection from the evil of those (animals) which crawl on their bellies, those animals which walk on two legs and those which walk on four legs. (Al-Hizbul Azam➠Thu 13)

١١ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنِ امْرَاَةٍ تُشَیِّبُنِیْ قَبْلَ الْمَشِیْبِ، وَاَعُوْذُبِكَ مِنْ وَّلَدٍ یَّكُوْنَ عَلَیَّ وَبَالاً، وَّاَعُوْذُبِكَ مِنْ مَّالٍ یَّكُوْنَ عَلَیَّ عَذَابًا، وَّاَعُوْذُبِكَ مِنْ صَاحِبِ خَدِیْعَةٍ اِنْ رَّاٰی حَسَنَةً دَفَنَهَا وَاِنْ رَّاٰی سَیِّئَةً اَفْشَاهَا-

O Allah, I seek Your protection from a wife who makes me old before my time, from children who become a nuisance to me, from wealth which becomes a punishment for me and from a disloyal friend who conceals my good and discloses my faults far and wide. (Al-Hizbul Azam➠Thu 14)

١٢ اَللّٰهُمَّ اِنَّكَ تَعْلَمُ سِرِّیْ وَعَلاَنِیَتِیْ فَاقْبَلْ مَعْذِرَتِیْ، وَتَعْلَمُ حَاجَتِیْ فَاَعْطِنِیْ سُؤْلِیْ، وَتَعْلَمُ مَافِیْ نَفْسِیْ فَاغْفِرْ لِیْ ذُنُوْبِیْ-

O Allah, You know well what I conceal and what I reveal so please accept my repentance. (O Allah) You know my needs so please bless me with what I am begging for and You know what is in my heart so please forgive my sins. (Al-Hizbul Azam➠Thu 15)

١٣ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ اِیْمَانًا یُّبَا شِرُ قَلْبِیْ، وَیَقِیْنًا صَادِقًا حَتّٰی اَعْلَمَ اَنَّهٗ لاَ یُصِیْبُنِیْ اِلاَّ مَا كَتَبْتَ لِیْ، وَرِضًا بِمَا قَسَمْتَ لِیْ اِنَّكَ عَلٰی كُلِّ شَیْءٍ قَدِیْرٌ-

O Allah, I beg of You to bless me with such Imaan that penetrates my heart and the proper (yaqeen) conviction which will enable me to realise that whatever befalls me was already predestined by You for me. Allow me to be pleased with whatever You have apportioned for me. Verily You have power over everything. (Al-Hizbul Azam➠Thu 16)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ ۞

PART 38

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ لَكَ الْحَمْدُ حَمْدًا دَآئِمًا مَّعَ دَوَامِكَ وَلَكَ الْحَمْدُ حَمْدًا خَالِدًا مَّعَ خُلُوْدِكَ، وَلَكَ الْحَمْدُ حَمْدًا لَّا مُنْتَهٰى لَهٗ دُوْنَ مَشِيَّتِكَ، وَلَكَ الْحَمْدُ حَمْدًا دَآئِمًا لَّا يُرِيْدُ قَآئِلُهٗ اِلَّا رِضَاكَ، وَلَكَ الْحَمْدُ حَمْدًا عِنْدَ كُلِّ طَرْفَةِ عَيْنٍ وَّتَنَفُّسِ كُلِّ نَفْسٍ-

O Allah, You alone are worthy of such praise which remains eternal with Your eternity. You alone are worthy of praise which is continuous with Your continuity. You alone are worthy of praise which will not end except by Your will. You alone are worthy of eternal praise, in a manner in which the one praising You desires nothing but Your pleasure. You alone are worthy of praise at every blink of the eye, and at every breath. (Al-Hizbul Azam➠Thu 17)

٢ اَللّٰهُمَّ اَقْبِلْ بِقَلْبِيْ اِلٰى دِيْنِكَ وَاحْفَظْ مِنْ وَّرَآءِنَا بِرَحْمَتِكَ-

O Allah, turn my heart towards Your Deen and guard us from behind through Your Mercy. (Al-Hizbul Azam➠Thu 18)

٣ اَللّٰهُمَّ ثَبِّتْنِيْ اَنْ اَزِلَّ، وَاهْدِنِيْ اَنْ اَضِلَّ -

O Allah, keep me firm lest I should slip (from the right path) and continue to guide me lest I should be misguided. (Al-Hizbul Azam➠Thu 19)

٤ اَللّٰهُمَّ كَمَا حُلْتَ بَيْنِيْ وَبَيْنَ قَلْبِيْ فَحُلْ بَيْنِيْ وَبَيْنَ الشَّيْطَانِ وَعَمَلِهٖ -

O Allah, as You have intervened between me and my heart, intervene between me and shaytaan and his evil doings. (Al-Hizbul Azam➠Thu 20)

٥ اَللّٰهُمَّ ارْزُقْنَا مِنْ فَضْلِكَ وَلَا تَحْرِمْنَا رِزْقَكَ وَبَارِكْ لَنَا فِيْ مَا رَزَقْتَنَا، وَاجْعَلْ غِنَآءَنَا فِيْ اَنْفُسِنَا، وَاجْعَلْ رَغْبَتَنَا فِيْمَا عِنْدَكَ-

O Allah, grant us (rizq) sustenance by Your Grace, do not deprive us of Your sustenance, add (barkat) blessings to the sustenance You grant us, favour us with the wealth of contentment and grant us a passion for that which is with You (i.e. spiritual blessings). (Al-Hizbul Azam➠Thu 21)

٦ اَللّٰهُمَّ اِنَّكَ خَلَّاقٌ عَظِيْمٌ، اِنَّكَ سَمِيْعٌ عَلِيْمٌ، اِنَّكَ غَفُوْرٌ رَّحِيْمٌ، اِنَّكَ رَبُّ الْعَرْشِ الْعَظِيْمِ- اَللّٰهُمَّ اِنَّكَ الْبَرُّ الْجَوَادُ الْكَرِيْمُ اِغْفِرْ لِيْ وَارْحَمْنِيْ وَعَافِنِيْ وَارْزُقْنِيْ وَاسْتُرْنِيْ وَاجْبُرْنِيْ وَارْفَعْنِيْ وَاهْدِنِيْ وَلَا تُضِلَّنِيْ وَاَدْخِلْنِيْ الْجَنَّةَ بِرَحْمَتِكَ يَآ اَرْحَمَ الرّٰحِمِيْنَ، اِلَيْكَ رَبِّ فَحَبِّبْنِيْ، وَفِيْ نَفْسِيْ لَكَ رَبِّ فَذَلِّلْنِيْ، وَفِيْ اَعْيُنِ النَّاسِ فَعَظِّمْنِيْ، وَمِنْ سَيِّءِ الْاَخْلَاقِ فَجَنِّبْنِيْ-

O Allah, You are the Creator, full of greatness. You hear and know everything. You are Forgiving and Merciful and You are indeed the Rabb of the Great Throne. O Allah, You are extremely Compassionate, Generous and Kind. Please forgive me and have mercy on me. Grant me ease and sustenance, cover my faults, restore my losses, elevate me, guide me, do not let me go astray and admit me to Jannah through Your Mercy, O Most Merciful of those who show mercy. O Allah, make me beloved to You, place in my heart submission towards You and grant me honour in the eyes of the people and save me from evil manners. (Al-Hizbul Azam➠Thu 22)

٧ اَللّٰهُمَّ اِنَّكَ سَئَلْتَنَا مِنْ اَنْفُسِنَا مَا لَا تَمْلِكُهٗ اِلَّا بِكَ فَاَعْطِنَا مِنْهَا مَا يُرْضِيْكَ عَنَّا-

O Allah, You have asked us to do things which we are not able to do except with Your help (i.e. righteous deeds and sincere ibaadat) so grant us the ability to do such deeds which will please You. (Al-Hizbul Azam➠Thu 23)

٨ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ اِيْمَانًا دَآئِمًا وَّاَسْئَلُكَ قَلْبًا خَاشِعًا، وَّاَسْئَلُكَ يَقِيْنًا صَادِقًا، وَّاَسْئَلُكَ دِيْنًا قَيِّمًا، وَّاَسْئَلُكَ الْعَافِيَةَ مِنْ كُلِّ بَلِيَّةٍ، وَّاَسْئَلُكَ دَوَامَ الْعَافِيَةِ، وَاَسْئَلُكَ الشُّكْرَ عَلَى الْعَافِيَةِ، وَاَسْئَلُكَ الْغِنٰى عَنِ النَّاسِ-

O Allah, I beg of You (to bless me with) Imaan which remains forever, and I ask You for a submissive heart and true conviction. I ask You for firmness in Deen and I beg You for safety from all mishaps. I beg You for continuous aafiyat (ease, safety), I beg You to make me grateful for the aafiyat (ease) You have granted to me and make me independent of people. (Al-Hizbul Azam➠Thu 24)

٩ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ بَطَرِ الْغِنٰى وَمَذَلَّةِ الْفَقْرِ يَا مَنْ وَّعَدَ فَوَفٰى، وَاَوْعَدَ فَعَفَا، اِغْفِرْ لِمَنْ ظَلَمَ وَاَسٰى، يَا مَنْ يَّسُرُّهٗ طَاعَتِیْ وَلَا تَضُرُّهٗ مَعْصِيَتِیْ، هَبْ لِیْ مَا يَسُرُّكَ وَاغْفِرْ لِیْ مَا لَا يَضُرُّكَ-

O Allah, I seek Your protection from arrogance due to wealth and disgrace due to poverty. O The One who fulfils His promises, Who warned of punishment but instead forgave us, please forgive the one who has committed injustice and acted wrongly. O The One to Whom my obedience brings pleasure and my sins cause Him no harm, grant me what is pleasing to You and forgive me, from that which causes You no harm. (Al-Hizbul Azam➠Thu 25)

اَللّٰهُمَّ اِنِّیۡ اَسۡئَلُكَ مِنۡ خَيۡرِ مَا سَاَلَكَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوۡذُبِكَ مِنۡ شَرِّ مَا اسۡتَعَاذَ مِنۡهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنۡتَ الۡمُسۡتَعَانُ وَعَلَيۡكَ الۡبَلَاغُ وَلَا حَوۡلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الۡعَلِيِّ الۡعَظِيۡمِ-

سُبۡحٰنَ رَبِّكَ رَبِّ الۡعِزَّةِ عَمَّا يَصِفُوۡنَ وَسَلٰمٌ عَلَى الۡمُرۡسَلِيۡنَ وَالۡحَمۡدُ لِلّٰهِ رَبِّ الۡعٰلَمِيۡنَ " اٰمِيۡنَ " بِرَحۡمَتِكَ يَا اَرۡحَمَ الرّٰحِمِيۡنَ ۞

PART 39

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنَ الشَّكِّ فِیْ الْحَقِّ بَعْدَ الْيَقِيْنَ، وَاَعُوْذُبِكَ مِنَ الشَّيْطٰنِ الرَّجِيْمِ، وَاَعُوْذُبِكَ مِنْ شَرِّ يَوْمِ الدِّيْنِ-

O Allah, I seek Your protection from having doubts in the truth after being convinced. I seek Your protection from the accursed devil and I seek Your protection from the evil of the Day of Judgement. (Al-Hizbul Azam➠Thu 26)

٢ اَللّٰهُمَّ اِنِّیْ اَسْتَغْفِرُكَ لِمَا تُبْتُ اِلَيْكَ مِنْهُ ثُمَّ عُدْتُّ فِيْهِ وَاَسْتَغْفِرُكَ لِمَا اَعْطَيْتُكَ مِنْ نَّفْسِیْ ثُمَّ لَمْ اُوْفِ لَكَ بِهٖ، وَاَسْتَغْفِرُكَ لِلنِّعَمِ الَّتِیْ تَقَوَّيْتُ بِهَا عَلٰی مَعْصِيَتِكَ، وَاَسْتَغْفِرُكَ لِكُلِّ خَيْرٍ اَرَدْتُّ بِهٖ وَجْهَكَ فَخَالَطَنِیْ فِيْهِ مَا لَيْسَ لَكَ-

O Allah, I beg Your forgiveness for sins which I have committed after having repented for them. I beg Your forgiveness for all the promises which I made to You but failed to fulfil them. I beg Your forgiveness for having used Your favours to commit sins against You. I beg Your forgiveness for all such actions which I intended to do purely for Your sake but thereafter mixed them with something which was not solely for Your pleasure. (Al-Hizbul Azam➠Thu 27)

٣ اَللّٰهُمَّ لَا تُخْزِنِیْ، فَاِنَّكَ بِیْ عَالِمٌ، وَّلَا تُعَذِّبْنِیْ فَاِنَّكَ عَلَیَّ قَادِرٌ-

O Allah, do not disgrace me even though You know everything about me and do not punish me even though You have full power over me. (Al-Hizbul Azam➠Thu 28)

٤ اَللّٰهُمَّ اجْعَلْنِیْ مِمَّنْ تَوَكَّلَ عَلَيْكَ فَكَفَيْتَهٗ، وَاسْتَهْدَاكَ فَهَدَيْتَهٗ وَاسْتَنْصَرَكَ فَنَصَرْتَهٗ-

O Allah, make me from amongst those who placed their trust in You and then found You to be sufficient. (Make me from those) who sought guidance from You and were then guided and (make me from those) who asked You for help and then You helped them. (Al-Hizbul Azam➠Thu 29)

٥ اَللّٰهُمَّ اجْعَلْ وَسَاوِسَ قَلْبِیْ خَشْيَتَكَ وَذِكْرَكَ، وَاجْعَلْ هِمَّتِیْ وَهَوَایَ فِيْمَا تُحِبُّ وَتَرْضٰى، اَللّٰهُمَّ وَمَا ابْتَلَيْتَنِیْ بِهٖ مِنْ رَّخَآءٍ وَّشِدَّةٍ فَمَسِّكْنِیْ بِسُنَّةِ الْحَقِّ وَشَرِيْعَةِ الْاِسْلَامِ-

O Allah, change the stray thoughts of my heart into fear for You and remembrance of You, and O Allah divert my courage and desires to do such deeds which will please You. O Allah, in whichever way You may test me, whether with mildness or difficulty, make it such that I remain firm on the path of truth and upon the commandments of Islam. (Al-Hizbul Azam➠Thu 30)

٦ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ تَمَامَ النِّعْمَةِ فِی الْاَشْيَآءِ كُلِّهَا وَالشُّكْرَ لَكَ عَلَيْهَا حَتّٰى تَرْضٰى، وَبَعْدَ الرِّضَا الْخِيَرَةَ فِیْ جَمِيْعِ مَا يَكُوْنُ فِيْهِ الْخِيَرَةُ، وَبِجَمِيْعِ مَيْسُوْرِ الْاُمُوْرِ كُلِّهَا لَا بِمَعْسُوْرِهَا يَا كَرِيْمُ-

O Allah, I beg of You to bless me with complete favours in all matters and I beg You to allow me to be grateful over them until You are pleased and after being pleased choose for me all those things which are to be chosen and O Allah, Most Gracious I ask You for ease in all my tasks not that You make it difficult for me, O The Most Kind. (Al-Hizbul Azam➠Thu 31)

٧ اَللّٰهُمَّ فَالِقَ الْاِصْبَاحِ، وَجَاعِلَ اللَّيْلِ سَكَنًا، وَّالشَّمْسَ

وَالْقَمَرَحُسْبَانًا، اِقْضِ عَنِّى الدَّيْنَ، وَاَغْنِنِى مِنَ الْفَقْرِ وَقَوِّنِىْ عَلَى الْجِهَادِ فِىْ سَبِيْلِكَ-

O Allah, The One Who brings out the morning and has made the night a time of rest, and the sun and the moon a means of calculating (time), pay out my debts, free me from poverty and give me the strength to make Jihaad in Your path. (Al-Hizbul Azam➠Thu 32)

٨ اَللّٰهُمَّ لَكَ الْحَمْدُ فِىْ بَلَآئِكَ وَصَنِيْعِكَ اِلٰى خَلْقِكَ، وَلَكَ الْحَمْدُ فِىْ بَلَآئِكَ وَصَنِيْعِكَ اِلٰى اَهْلِ بُيُوْتِنَا، وَلَكَ الْحَمْدُ فِىْ بَلَآئِكَ وَصَنِيْعِكَ اِلٰى اَنْفُسِنَا خَاصَّةً، وَّلَكَ الْحَمْدُ بِمَا هَدَيْتَنَا، وَلَكَ الْحَمْدُ بِمَآ اَكْرَمْتَنَا وَلَكَ الْحَمْدُ بِمَا سَتَرْتَنَا وَلَكَ الْحَمْدُ بِالْقُرْاٰنِ، وَلَكَ الْحَمْدُ بِالْاَهْلِ وَالْمَالِ، وَلَكَ الْحَمْدُ بِالْمُعَافَاةِ، وَلَكَ الْحَمْدُ حَتّٰى تَرْضٰى، وَلَكَ الْحَمْدُ اِذَا رَضِيْتَ يَآ اَهْلَ التَّقْوٰى وَاَهْلَ الْمَغْفِرَةِ-

O Allah, all praises are due to You in Your tests and doings with Your creation. All praises are due to You with Your tests and doings with our household. All praises are due to You in Your tests and doings specifically with our lives. All Praise is due to You for having guided us. Praise is due to You for having honoured us. Praise is due to You for covering our faults. Praise is due to You on account of the Holy Qur-aan and praise is due to You for the family and wealth (You bestowed on us). Praise is due to You for having granted us safety and praise be to You until You are pleased. Praises be upon You when You become pleased, O The One Who ought to be feared and The One Who is worthy of forgiving (sins). (Al-Hizbul Azam➠Thu 33)

٩ اَللّٰهُمَّ وَفِّقْنِیْ لِمَا تُحِبُّ وَتَرْضٰی مِنَ الْقَوْلِ وَالْعَمَلِ وَالْفِعْلِ وَالنِّیَّةِ وَالْهُدٰی اِنَّكَ عَلٰی كُلِّ شَیْءٍ قَدِیْرٌ-

O Allah, bless me with the taufeeq (ability) to do all such words, deeds, actions, intentions and acts of guidance that will lead to earning Your pleasure and happiness. Verily You have power over everything. (Al-Hizbul Azam➠Thu 34)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَیْرِ مَا سَاَلَكَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِیُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَیْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِیِّ الْعَظِیْمِ-

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا یَصِفُوْنَ وَسَلٰمٌ عَلَی الْمُرْسَلِیْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِیْنَ " اٰمِیْنَ " بِرَحْمَتِكَ یَا اَرْحَمَ الرّٰحِمِیْنَ ۞

PART 40

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ رَبَّ السَّمٰوٰتِ السَّبْعِ وَرَبَّ الْعَرْشِ الْعَظِيْمِ، اَللّٰهُمَّ اكْفِنِيْ كُلَّ مُهِمٍّ مِّنْ حَيْثُ شِئْتَ وَمِنْ اَيْنَ شِئْتَ، حَسْبِيَ اللّٰهُ لِدِيْنِيْ، حَسْبِيَ اللّٰهُ لِمَا اَهَمَّنِيْ، حَسْبِيَ اللّٰهُ لِمَنْ بَغٰى عَلَيَّ، حَسْبِيَ اللّٰهُ لِمَنْ حَسَدَنِيْ، حَسْبِيَ اللّٰهُ لِمَنْ كَادَنِيْ بِسُوْٓءٍ، حَسْبِيَ اللّٰهُ عِنْدَ الْمَوْتِ، حَسْبِيَ اللّٰهُ عِنْدَ الْمَسْئَلَةِ فِي الْقَبْرِ، حَسْبِيَ اللّٰهُ عِنْدَ الْمِيْزَانِ، حَسْبِيَ اللّٰهُ عِنْدَ الصِّرَاطِ، حَسْبِيَ اللّٰهُ لَآ اِلٰهَ اِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيْمِ-

O Allah, The Rabb of the seven heavens and The Rabb of the Great Throne (Arsh). O Allah, be sufficient for me in every important matter as You wish and from wherever You wish. Allah is enough for me for my Deen. Allah is enough for me whenever I am worried Allah is enough for when I am victimised by anybody, Allah is enough for me when someone is jealous of me or when anybody plans to harm me. Allah is enough for me during the pangs of death. Allah is enough for me at the time of questioning in the grave. Allah is enough for me when my actions will be weighed on the scales on the Day of Qiyaamah. Allah is enough for me at the time when I have to pass over the Bridge. Allah is enough for me. There is no supreme being besides Him, on Him have I placed my trust and He is the Rabb of the Great Throne. (Al-Hizbul Azam➠Thu 35)

٢ اَللّٰهُمَّ حَبِّبِ الْمَوْتَ اِلٰى مَنْ يَّعْلَمُ اَنَّ سَيِّدَنَا مُحَمَّدً صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ رَسُوْلُكَ-

O Allah, make death beloved to all those who believe that our Nabi Muhammad is Your Messenger. (Al-Hizbul Azam➠Thu 36)

٣ اَللّٰهُمَّ اِنَّكَ رَبٌّ عَظِيْمٌ لَّا يَسَعُكَ شَيْءٌ مِّمَّا خَلَقْتَ وَاَنْتَ تَرٰى وَلَا تُرٰى، وَاَنْتَ بِالْمَنْظَرِ الْاَعْلٰى وَاَنَّ لَكَ الْاٰخِرَةَ وَالْاُوْلٰى وَلَكَ الْمَمَاتُ وَالْمَحْيَا وَاِلَيْكَ الْمُنْتَهٰى وَالرُّجْعٰى، نَعُوْذُ بِكَ اَنْ نَّذِلَّ وَنَخْزٰى-

O Allah, You are the Mighty Rabb. Nothing created by You can encompass You. You see everything, yet You cannot be seen. You are at a very lofty position. To You belongs the Hereafter and this World. Life and death are dedicated to You. You are the ultimate end and goal. All things will return to You. O Allah, We seek refuge in You against disgrace and humiliation. (Al-Hizbul Azam➠Thu 37)

٤ اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ ثَوَابَ الشّٰكِرِيْنَ وَنُزُلَ الْمُقَرَّبِيْنَ وَمُرَافَقَةَ النَّبِيِّيْنَ وَيَقِيْنَ الصِّدِّيْقِيْنَ وَذِلَّةَ الْمُتَّقِيْنَ وَاِخْبَاتَ الْمُوْقِنِيْنَ حَتّٰى تَوَفَّانِىْ عَلٰى ذٰلِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ-

O Allah, I ask of You to bless me with the reward of the Shaakireen (Those who are grateful to You), the respect granted to those who are very close to You, the company of the Ambiyaa, the yaqeen (conviction) of the truthful, the humility of the pious and the submission of those who have Yaqeen (complete conviction). O The Most Merciful and Compassionate, bless me with all of this till my death. (Al-Hizbul Azam➠Thu 38)

٥ اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ بِنَعْمَتِكَ السَّابِقَةِ عَلَىَّ وَبَلَآئِكَ الْحَسَنِ

الَّذِى ابْتَلَيْتَنِىْ بِهٖ، وَفَضْلِكَ الَّذِىْ فَضَّلْتَ عَلَىَّ اَنْ تُدْخِلَنِيَ الْجَنَّةَ بِمَنِّكَ وَفَضْلِكَ وَرَحْمَتِكَ-

O Allah, I beg of You through the past favours which You have blessed me with and through the good tests which You have put me through and by the bounties which You rain upon me that You admit me into Jannah by Your grace and kindness. (Al-Hizbul Azam➠Thu 39)

٦ اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ بِوَجْهِكَ الْكَرِيْمِ وَاَمْرِكَ الْعَظِيْمِ اَنْ تُجِيْرَ نِىْ مِنَ النَّارِ وَالْكُفْرِ وَالْفَقْرِ-

O Allah, I beg of You by Your Kind Personality and Your Supreme Command that You save me from the Fire, from disbelief and from poverty. (Al-Hizbul Azam➠Thu 40)

٧ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ مَّوْتِ الْفُجَآءَةِ وَمِنْ لَّدْغَةِ الْحَيَّةِ وَمِنَ السَّبُعِ وَمِنَ الْغَرَقِ وَمِنَ الْحَرَقِ وَمِنْ اَنْ اَخِرَّ عَلٰى شَىْءٍ وَّمِنَ الْقَتْلِ عِنْدَ فِرَارِ الزَّحْفِ-

O Allah, I seek Your protection from sudden death, from being bitten by a snake, or being attacked by a beast, from being drowned or burnt to death, or that I should fall down upon anything and from being killed whilst I'm running away from the battle field. (Al-Hizbul Azam➠Thu 41)

٨ اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ اِيْمَانًا دَآئِمًا وَّهُدًى قَيِّمًا وَّعِلْمًا نَّافِعًا-

O Allah, I beg of You for Imaan that is unshakable, correct guidance and beneficial knowledge. (Al-Hizbul Azam➠Thu 42)

٩ اَللّٰهُمَّ لَا تَجْعَلْ لِّفَاجِرٍ عِنْدِىْ نِعْمَةً اُكَافِيْهِ بِهَا فِى الدُّنْيَا وَالْاٰخِرَةِ-

O Allah, do not place upon me the favour of an immoral

person whom I may have to pay him back in this world or the hereafter. (Al-Hizbul Azam➠Thu 43)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ ۞

PART 41

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ وَ وَسِّعْ لِيْ خُلُقِيْ وَطَيِّبْ لِيْ كَسْبِيْ وَقَنِّعْنِيْ بِمَا رَزَقْتَنِيْ وَلَا تُذْهِبْ طَلَبِيْ اِلٰى شَيْءٍ صَرَّفْتَهٗ عَنِّيْ، اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ بِسْمِ اللّٰهِ عَلٰى نَفْسِيْ وَدِيْنِيْ، بِسْمِ اللّٰهِ عَلٰى اَهْلِيْ وَمَالِيْ، بِسْمِ اللّٰهِ عَلٰى كُلِّ شَيْءٍ اَعْطَانِيْ رَبِّيْ، بِسْمِ اللّٰهِ خَيْرِ الْاَسْمَآءِ، بِسْمِ اللّٰهِ رَبِّ الْاَرْضِ وَالسَّمَآءِ، بِسْمِ اللّٰهِ الَّذِيْ لَا يَضُرُّ مَعَ اسْمِهٖ دَآءٌ، بِسْمِ اللّٰهِ اِفْتَتَحْتُ وَعَلَى اللّٰهِ تَوَكَّلْتُ، اَللّٰهُ اَللّٰهُ رَبِّيْ لَا اُشْرِكُ بِهٖ اَحَدًا، اَسْئَلُكَ اللّٰهُمَّ بِخَيْرِكَ مِنْ خَيْرِكَ الَّذِيْ لَا يُعْطِيْهِ غَيْرُكَ، عَزَّ جَارُكَ وَجَلَّ ثَنَآئُكَ وَلَآ اِلٰهَ اِلَّا اَنْتَ اِجْعَلْنِيْ فِيْ عِيَاذِكَ وَجِوَارِكَ مِنْ كُلِّ سُوْٓءٍ وَّمِنَ الشَّيْطَانِ الرَّجِيْمِ-

O Allah, forgive my sins, expand for me my character (make me big hearted), provide me with halaal sustenance, grant me contentment in my earnings and don't incline my heart towards something which You have not ordained for me. Allah is The Greatest, Allah is The Greatest, Allah is The Greatest. I invoke the blessings of Allah's name upon my soul, my Deen, my family, my wealth and whatever my Rabb has gifted to me. I begin with the name of Allah which is the best of names, who is the Rabb of the heavens and the earth. I begin with the name of Allah by virtue of which no disease can harm me. I begin with the name of

Allah and my reliance is totally upon Him. Allah, verily Allah is my Sustainer and I do not join any partners with Him. O Allah, I beg of You through Your goodness, which You alone bestow, respected is Your protection and lofty is Your praise, there is no deity besides You; to keep me in Your protection against all evils and the accursed shaytaan. (Al-Hizbul Azam➠Thu 44)

٢ اَللّٰهُمَّ اِنِّیۡ اَسۡتَجِیۡرُ مِنۡ جَمِیۡعِ كُلِّ شَیۡءٍ خَلَقۡتَ وَاَحۡتَرِسُ بِكَ مِنۡهُنَّ، وَاُقَدِّمُ بَیۡنَ یَدَیَّ

O Allah, I seek refuge in You from everything that You have created and I seek Your protection from their evil. I place in front of me the following Surah of the Holy Qur'an

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِیۡمِ ۞

قُلۡ هُوَ اللّٰهُ اَحَدٌ ۞ اَللّٰهُ الصَّمَدُ ۞ لَمۡ یَلِدۡ ۙ وَلَمۡ یُوۡلَدۡ ۞ وَلَمۡ یَكُنۡ لَّهٗ كُفُوًا اَحَدٌ ۞

In the Name of Allah, the Most Gracious, the Most Merciful

Say: Allah is One. Allah is absolutely independent. He did not give birth to anyone neither did anyone give birth to Him and nor is anyone equal to Him." (Holy Qur'an➠112)

مِنۡ اَمَامِیۡ وَمِنۡ خَلۡفِیۡ وَعَنۡ یَّمِیۡنِیۡ وَعَنۡ شِمَالِیۡ وَمِنۡ فَوۡقِیۡ وَمِنۡ تَحۡتِیۡ-

In front of me, behind me, on my right and left, overhead and beneath me (let above Surahs be recited and breathed out in all directions).(Al-Hizbul Azam➠Thu 45)

٣ خَلَقۡتَ رَبَّنَا فَسَوَّیۡتَ وَقَدَّرۡتَ رَبَّنَا فَقَضَیۡتَ وَعَلٰی عَرۡشِكَ اِسۡتَوَیۡتَ وَاَمَتَّ فَاَحۡیَیۡتَ وَاَطۡعَمۡتَ فَاَشۡبَعۡتَ وَاَسۡقَیۡتَ

فَاَرَوَيْتَ وَحَمَلْتَ فِيْ بَرِّكَ وَبَحْرِكَ عَلٰى فُلْكِكَ وَعَلٰى دَوَآبِّكَ وَعَلٰٓى اَنْعَامِكَ فَاجْعَلْ لِّيْ عِنْدَكَ وَلِيْجَةً وَّاجْعَلْ لِّيْ عِنْدَكَ زُلْفٰى وَحُسْنَ مَاٰبٍ وَّاجْعَلْنِيْ مِمَّنْ يَّخَافُ مَقَامَكَ وَ وَعِيْدَكَ وَيَرْجُوْ لِقَآئَكَ وَاجْعَلْنِيْ مِمَّنْ يَّتُوْبُ اِلَيْكَ تَوْبَةً نَّصُوْحًا وَّاَسْئَلُكَ عَمَلاً مُّتَقَبَّلاً وَّعِلْمًا نَّجِيْحًا وَّسَعْيًا مَّشْكُوْرًا وَّتِجَارَةً لَّنْ تَبُوْرَ-

Our Rabb, You created and perfected all creation. Our Rabb, You had destined (predetermined everything) and accordingly Your decree was fulfilled. You established Yourself on Your throne (in a manner that is befitting Your majesty). You give death and thereafter You give life again. You provide food and satisfy the appetite. You provide water and quench the thirst.You transport us with Your boats and animals across the land and sea. Enter me into the secrets of Your heavenly court, draw me in closeness to You and grant me an excellent abode. (O Allah) make me from those who fear standing before You, fear Your warnings and are desirous of meeting You. Make me from those who offer sincere repentance to You. And I beg of You to bless me with actions that are accepted by You, sound knowledge, an effort which earns Your appreciation and a trade which never suffers a loss. (Al-Hizbul Azam➠Thu 46)

٤ اَللّٰهُمَّ اِنِّيْ اُشْهِدُكَ بِمَا شَهِدْتَّ بِهٖ عَلٰى نَفْسِكَ وَشَهِدَتْ بِهٖ مَلٰٓئِكَتُكَ وَاَنْبِيَآئُكَ وَاُولُوا الْعِلْمِ وَمَنْ لَّمْ يَشْهَدْ بِمَا شَهِدْتَّ بِهٖ فَاكْتُبْ شَهَادَتِيْ مَكَانَ شَهَادَتِهٖ اَنْتَ السَّلاَمُ وَمِنْكَ السَّلاَمُ تَبَارَكْتَ يَا ذَا الْجَلاَلِ وَالْاِكْرَامِ، اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ فِكَاكَ رَقَبَتِيْ مِنَ النَّارِ-

O Allah, I make You a witness to what You have already bore testimony to, regarding Yourself. Your angels, Your Messengers, the learned Ulama have also testified to it, and if anyone has not testified to what You have testified to, then write down my testimony in his place. You are "As Salaam" (Full of peace), peace comes from You and You are full of blessings, O Most Magnificent and Most Kind. O Allah, I beg of You to free my neck from the fire of Hell. (Al-Hizbul Azam➠Thu 47)

٥ اَللّٰهُمَّ اَعِنِّیْ عَلٰی غَمَرَاتِ الْمَوْتِ وَسَكَرَاتِ الْمَوْتِ-

O Allah, please help me during the pangs and pains of death.

﴿ وَاٰخِرُ دُعَائِهٖ صَلَّ اللّٰهُ عَلَيْهِ وَسَلَّمَ ﴾

(The last dua that Rasulullah ﷺ made was as follows:)

اَللّٰهُمَّ اغْفِرْ لِیْ وَارْحَمْنِیْ وَاَلْحِقْنِیْ بِالرَّفِيْقِ الْاَعْلٰی-

"O Allah, forgive me, have mercy upon me and join me with the Highest Companion." (i.e. join me with You O Allah!)
(Al Hizbul Azam➠Thu 48)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ-

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ ۞

PART 42

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ۞

In the name of Allah, the Compassionate the Merciful

١ اَللّٰهُمَّ اجْمَعْ بَيْنَنَا وَبَيْنَهٗ كَمَا اٰمَنَّا بِهٖ وَلَمْ نَرَهٗ وَلَا تُفَرِّقْ بَيْنَنَا وَبَيْنَهٗ حَتّٰى تُدْخِلَنَا مُدْخَلَهٗ، وَتَجْعَلْنَا مِنْ رُّفَقَآئِهٖ مَعَ النَّبِيِّيْنَ وَالصِّدِّيْقِيْنَ وَالشُّهَدَآءِ وَالصَّالِحِيْنَ وَحَسُنَ اُولٰٓئِكَ رَفِيْقًا-

O Allah unite us with him as we have believed in him without having seen him and make it such that we may not be separated from him to the extent that we enter into Jannah with him and (O Allah) include us amongst his companions along with the Ambiyaa, the Truthful believers, the martyrs and the righteous. And What a blessed company that will be! (Al Hizbul Azam➠Fri 61)

٢ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ (ﷺ) نُوْرِ الْهُدٰى، وَالْقَآئِدِ اِلَى الْخَيْرِ، وَالدَّاعِىْ اِلَى الرُّشْدِ، نَبِيِّ الرَّحْمَةِ، (وَكَاشِفِ الْغُمَّةِ)، وَاِمَامِ الْمُتَّقِيْنَ، وَرَسُوْلِ رَبِّ الْعٰلَمِيْنَ، كَمَا بَلَّغَ رِسَالَاتِكَ، وَتَلَا اٰيَاتِكَ، وَنَصَحَ لِعِبَادِكَ، وَاَقَامَ حُدُوْدَكَ، وَوَفّٰى بِعَهْدِكَ، وَاَنْفَذَ حُكْمَكَ، وَاَمَرَ بِطَاعَتِكَ، وَنَهٰى عَنْ مَّعَاصِيْكَ، وَوَالٰى وَلِيَّكَ الَّذِىْ تُحِبُّ اَنْ تُوَالِيَهٗ، وَعَادٰى عَدُوَّكَ الَّذِىْ تُحِبُّ اَنْ تُعَادِيَهٗ، وَصَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ وَّسَلَّمَ-

O Allah, bestow Your special mercy on our Noble Master, Nabi

Muhammad ﷺ who is the light of guidance, who leads people towards virtue, calls them to righteousness, The Nabi of Mercy, who soothes all grief, is the head of all the pious and the messenger of the Rabb of the worlds. (O Allah bestow Your special mercy on him) as he conveyed Your message, recited Your aayaat, advised Your servants, established Your law (limits), fulfilled his promises to You, carried out Your commandments, enjoined obedience to You, prohibited Your disobedience, befriend those whom You liked to be befriended, showed enmity towards Your enemy whom You were pleased that they be treated such. May Allah's blessings be showered on our Noble Master, Nabi Muhammad ﷺ. (Al-Hizbul Azam➠Fri 62)

٣ اَللّٰهُمَّ صَلِّ عَلٰى جَسَدِهٖ فِى الْاَجْسَادِ، وَعَلٰى رُوْحِهٖ فِى الْاَرْوَاحِ، وَعَلٰى مَوْقِفِهٖ فِى الْمَوَاقِفِ، وَعَلٰى مَشْهَدِهٖ فِى الْمَشَاهِدِ، وَعَلٰى ذِكْرِهٖ اِذَا ذُكِرَ، صَلٰوةً مِّنَّا عَلٰى نَبِيِّيْنَا-

O Allah, bestow Your special mercy on his body among all other bodies, on his soul among all other souls, on his abode among all other abodes, on his position among all other positions and (O Allah) wherever there is mention of his name let it be supplemented by our durood to our Nabi ﷺ. (Al-Hizbul Azam➠Fri 63)

٤ اَللّٰهُمَّ اَبْلِغْهُ مِنَّا السَّلَامَ كُلَّمَا ذُكِرَ، وَالسَّلَامُ عَلَى النَّبِيِّ، وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهٗ-

O Allah, convey our salaams to him whenever there is mention of it and may peace and Allah's blessings and mercy be upon Nabi ﷺ. (Al Hizbul Azam➠Fri 64)

٥ اَللّٰهُمَّ صَلِّ عَلٰى مَلٰٓئِكَتِكَ الْمُقَرَّبِيْنَ، وَعَلٰى اَنْبِيَآئِكَ الْمُطَهَّرِيْنَ، وَعَلٰى رُسُلِكَ الْمُرْسَلِيْنَ، وَعَلٰى حَمَلَةِ عَرْشِكَ اَجْمَعِيْنَ، وَعَلٰى جِبْرَئِيْلَ وَمِيْكَائِيْلَ وَاِسْرَافِيْلَ وَمَلَكِ الْمَوْتِ وَرِضْوَانَ وَمَالِكٍ،

وَّصَلِّ عَلَى الْكِرَامِ الْكَاتِبِيْنَ، وَعَلٰى اَهْلِ بَيْتِ نَبِيِّكَ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ، اَفْضَلَ مَآ اٰتَيْتَ اَحَدًا مِّنْ اَهْلِ بُيُوْتِ الْمُرْسَلِيْنَ وَاجْزِ اَصْحَابَ نَبِيِّكَ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ اَفْضَلَ مَاجَزَيْتَ اَحَدًا مِّنْ اَصْحَابِ الْمُرْسَلِيْنَ-

O Allah, bestow Your special mercy on Your chosen angels, all the Ambiyaa and messengers sent by You, on all the carriers of Your Throne, on Jibraeel, Mikaeel, Israfeel, the angel of death, Ridwaan (the angels guarding Jannah), Maalik (the angel guarding Jahannam), on Kiraaman Kaatibeen (the angels who record good and bad deeds) and (O Allah) send Your choicest blessings upon the family of our Nabi's household compared to the inmates of the households of all the other Messengers and the best reward to the companions of Your Nabi ﷺ as compared to all the companions of the other Messengers. (Al-Hizbul Azam➠Fri 65)

٦ اَللّٰهُمَّ اغْفِرْ لِيْ وَلِلْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ وَالْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ، اَلْاَحْيَآءِ مِنْهُمْ وَالْاَمْوَاتِ، وَلِاِخْوَانِنَا الَّذِيْنَ سَبَقُوْنَا بِالْاِيْمَانِ، وَلَا تَجْعَلْ فِيْ قُلُوْبِنَا غِلًّا لِّلَّذِيْنَ اٰمَنُوْا رَبَّنَآ اِنَّكَ رَءُوْفٌ رَّحِيْمٌ-

O Allah, forgive me and all the believing men and women, all the Muslim men and women including those who are alive and those who have passed away and our Muslim brothers who lived before us, and (O Allah) do not leave any ill-feelings in our hearts towards the Muslims. Verily You are Most Kind and all Merciful. (Al Hizbul Azam➠Fri 66)

٧ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ (ﷺ) عَبْدِكَ وَنَبِيِّكَ وَرَسُوْلِكَ النَّبِيِّ الْاُمِّيِّ (وَعَلٰى اٰلِهٖ وَصَحْبِهٖ وَسَلِّمْ)-

O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ, Your servant, Your messenger, And a Nabi who is unlettered and upon all his family members and companions. Peace be upon them all. (Al-Hizbul Azam➠Fri 67)

٨ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ (ﷺ) كُلَّمَا ذَكَرَهُ الذَّاكِرُوْنَ، وَصَلِّ عَلٰى مُحَمَّدٍ (ﷺ) كُلَّمَا غَفَلَ عَنْ ذِكْرِهِ الْغَافِلُوْنَ-

O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ whenever people remember and mention his name and bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ whenever heedless people fail to remember and mention him. (Al-Hizbul Azam➠Fri 68)

٩ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ (ﷺ) عَبْدِكَ وَرَسُوْلِكَ النَّبِيِّ الْاُمِّيِّ الَّذِيْٓ اٰمَنَ بِكَ وَبِكِتَابِكَ، وَاَعْطِهِ اَفْضَلَ رَحْمَتِكَ، وَاٰتِهِ الشَّرَفَ عَلٰى خَلْقِكَ يَوْمَ الْقِيٰمَةِ، وَاجْزِهِ خَيْرَ الْجَزَآءِ، وَالسَّلَامُ عَلَيْهِ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهٗ-

O Allah, bestow Your special mercy on our Noble Master, Nabi Muhammad ﷺ Your servant, messenger and the unlettered Nabi, who has believed in You and Your Book and (O Allah), favour him with Your special mercy, elevate him over all Your creatures (for all time) up to the Day of Judgement and grant Him the best reward. May peace and Allah's mercy and blessings be upon him. (Al-Hizbul Azam➠Fri 69)

COMPREHENSIVE DUA OF AISHA ؓ

اَللّٰهُمَّ اِنِّيْٓ اَسْئَلُكَ مِنَ الْخَيْرِ كُلِّهٖ عَاجِلِهٖ وَاٰجِلِهٖ، مَاعَلِمْتُ مِنْهُ وَمَالَمْ اَعْلَمْ، وَاَعُوْذُبِكَ مِنَ الشَّرِّ كُلِّهٖ عَاجِلِهٖ وَاٰجِلِهٖ مَا عَلِمْتُ

مِنْهُ وَمَالَمْ اَعْلَمْ - اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ الْجَنَّةَ وَمَا قَرَّبَ اِلَيْهَا مِنْ قَوْلٍ اَوْ عَمَلٍ، وَّاَعُوْذُبِكَ مِنَ النَّارِ وَمَا قَرَّبَ اِلَيْهَا مِنْ قَوْلٍ اَوْ عَمَلٍ، وَّاَسْئَلُكَ اَنْ تَجْعَلَ كُلَّ قَضَآءٍ لِّیْ خَيْرًا، وَّاَسْئَلُكَ مَا قَضَيْتَ لِیْ مِنْ اَمْرٍ اَنْ تَجْعَلَ عَاقِبَتَهٗ رُشْدًا -

O Allah, I beg of You for all good whether it comes sooner or later and whether I know of it or not. I seek Your protection from all evil whether it comes sooner or later and whether I know of it or not. O Allah, I beg of You to grant me Jannah and all such words and deeds which will lead me to it. And I seek Your protection from the Fire of Hell and all such words and deeds which will lead me to it. I beg of You that Your decree be favourable to me and I beg You that whatever decision You have taken concerning me, let the ultimate end be favourable. (Al-Hizbul Azam➠ Mon 47/48)

رَبَّنَا تَقَبَّلْ مِنَّا ط اِنَّكَ اَنْتَ السَّمِيْعُ الْعَلِيْمُ ۞ وَتُبْ عَلَيْنَآ ج اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ ۞

O Allah, accept from us (our good actions), verily You are all Hearing and Knowing (Holy Qur'an➠2:127) and accept our *taubah* (repentance). Verily You are Most Forgiving, Most Merciful. (Holy Qur'an➠2:128)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ -

سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ " اٰمِيْنَ " بِرَحْمَتِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ ۞

On Concluding the Reading of the Kitaab

O Allah, send as Hasanah and Thawab of all that I have read as Hadiyah upon:

Sayyiduna Muhammad ﷺ

The Ambiya عليهم السلام

My Parents, Ustaadhs, Sheikh/s, Immediate & Extended family.

Any muslim who has extended me goodness and to any muslims whose rights I have neglected or usurped.

Khulafa-e-Rashidun رضي الله عنهم

The Ahle-Bayt رضي الله عنهم

The Sahabah-Ikram رضي الله عنهم

The Ta'been & Tabe-ta'been (rahimullah alayhum)

The Mufassireen, Muhadditheen, Fuqaha, Qurra, Mujahideen, Murabitun, Awliya, Zaakireen, Aarifeen and Mashaikhs of all the silsilahs - (rahimullah alayhum)

The Rijala'l-Ghaib - the Men of the Unseen (may their blessings perpetuate)

Every muslim from the time of creation till the day of Qiyaamah in all the worlds and in particular to the Ummah of Sayyiduna Muhammad ﷺ.

And especially to the Author - Mullah Ali Qari رحمه الله, translators, contributors and compilers of this Kita